

DOUGLAS COUNTY, NV
RPTT:\$1205.10 Rec:\$35.00
\$1,240.10 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2018-916066

06/26/2018 12:03 PM

APN# : 1022-16-001-008
RPTT: \$1,205.10

Recording Requested By:
Western Title Company

Escrow No.: 097579-TEA

When Recorded Mail To:

Christopher H. Smith

Karen Lovelace Smith

16711 Marsh Creek Road, Space 17

Clayton, CA 94517

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 129B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William E. Gilroy, a married man as his sole and separate property, who aquired title as an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christopher H. Smith and Karen Lovelace Smith, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22, in Block S, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/18/2018

X. William Gilroy
William E. Gilroy

STATE OF Alaska
COUNTY OF Nome Census

} ss

This instrument was acknowledged before me on
June 21, 2018

By William E. Gilroy.

Diana Sturges
Notary Public

NOTARY PUBLIC
DIANA STURGES
STATE OF ALASKA
My Commission Expires February 23, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1022-16-001-008

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$309,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$309,000.00
 Real Property Transfer Tax Due: \$1,205.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: William E. Gilroy
 Address: P.O. Box 802
 City: Nome
 State: AK Zip: 99762

Print Name: Christopher H. Smith and Karen Lovelace Smith
 Address: 16711 Marsh Creek Road, Space 17
 City: Clayton
 State: CA Zip: 94517

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, L.L.C. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 097579-TEA