

APN: 142018214127
When recorded, mail to:
GREATER NEVADA MORTGAGE
4070 Silver Sage Drive
Carson City, NV 89701

DOUGLAS COUNTY, NV **2018-916088**
Rec:\$35.00
\$35.00 Pgs=2 **06/27/2018 08:13 AM**
ORDMS-GREATER NEVADA MORTGAGE
KAREN ELLISON, RECORDER

ASSIGNMENT OF DEED OF TRUST

Loan: 804653 MIN: 1002169-0000002684-8 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a nominee for Greater Nevada Mortgage** its successors, and assigns under that certain DEED OF TRUST executed by Alcides Rodriguez and Consuelo Rodriguez, Husband and Wife as Joint Tenants with Right of Survivorship, and not as Tenants in Common as Trustor to First American Title Insurance Company on the Deed of Trust Dated January 12, 2018 under Filing No. Document number 2018-909982 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of \$81,555.00 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to **Greater Nevada Mortgage** all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION IS ATTACHED HEREWITH AND MADE A PART HEREOF AS EXHIBIT "A"

Parcel ID: 142018214127

Commonly known as 3340 Plymouth Drive, Carson City, NV 89705-7210
However, by showing this address no additional coverage is provided.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: JUNE 26, 2018 **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

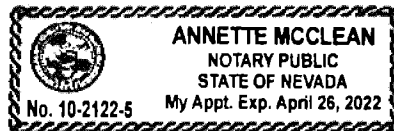
By: [Signature]
Nick Serrano
Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

State of NEVADA)
County of CARSON CITY)

On JUNE 26, 2018 before me, ANNETTE MCCLEAN Notary Public, personally appeared Nick Serrano, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 68, BLOCK E, AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 18, 1978, AS DOCUMENT NO. 25326, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION, RECORDED AUGUST 23, 1979, IN BOOK 879 OF OFFICIAL RECORDS, AT PAGE 1725, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 35885, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 12, 1979, IN BOOK 1079, OF OFFICIAL RECORDS, AT PAGE 1039, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 37638.

