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KAREN ELLISON, RECORDER

The undersigned hereby affirms that there is no Social Security number contained in this document

No APN (Water Rights Only)

WHEN RECORDED MAIL TO:
Garren Family Revocable Living Trust
1780 Amber Way
Gardnerville, NV 89410

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 27 day of June, 2018, between **Sue Wilson**, Grantor, and **Sandra D. Garren, Trustee of the Garren Family Revocable Living Trust**, Grantee, whose address is 1780 Amber Way, Gardnerville, Nevada 89410;

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey to Grantee, and to their successors, heirs and assigns forever, all rights, title, and interest in and to the following described water rights, in the County of Douglas, State of Nevada, more particularly described as follows:

All rights, title, and interest in and to a portion of Water Rights Permit **64613**, being **4.0 acre-feet annually**, with a diversion rate of **0.02017 c.f.s.**, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

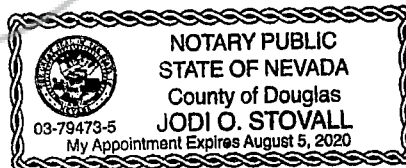
IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first hereinabove written.

Sue Wilson
Sue Wilson, Grantor

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS

On this 27 day of June, 2018, **Sue Wilson** personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and she acknowledged that she signed it.

Jodi O. Stovall
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) N/A
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$18,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$18,000.00
 Real Property Transfer Tax Due: \$70.20

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sue Wilson Capacity Grantor

Signature Sandra Garren Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sue Wilson
 Address: 1538 Deseret Dr.
 City: Minden
 State: NV Zip: 89423

Print Name: Sandra Garren, Trustee / Garren Family Rev Liv Tr
 Address: 1780 Amber Way
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)