

DOUGLAS COUNTY, NV

2018-916117

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=5

06/27/2018 12:36 PM

ETRCO

KAREN ELLISON, RECORDER

E06

APN#: 1420-08-217-035
RPTT: \$0.00 Exempt #6

Recording Requested By:
Western Title Company
Escrow No.: 097180-ARJ

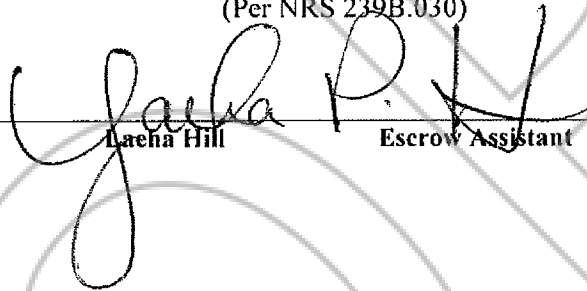
When Recorded Mail To:
David C. Hwu
68 Cresstline Ave
Daly City, CA 94015

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature


Jaeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

**Document has been
Signed In-Counterpart**

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David C. Hwu, an unmarried man and Cathleen A. Colburn-Clark, an unmarried woman who acquired title as David C. Hwu and Cathleen A. Colburn-Clark, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David C. Hwu, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 640, as set forth on Final Map Number LDA #99-054-6 SUNRIDGE HEIGHTS III, PHASE 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 804, Page 10164, Document No. 622411.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/19/2018

[Signature]
David C. Hwu

Signed In Counterpart
Cathleen A. Colburn-Clark

STATE OF California

COUNTY OF San Mateo

} SS

This instrument was acknowledged before me on

June 19th 2018

By David C. Hwu



[Signature]
Notary Public

STATE OF _____

COUNTY OF _____

} SS

This instrument was acknowledged before me on

By Cathleen A. Colburn-Clark

Notary Public

Signed Incounterpart
David C. Hwu

Cathleen A. Colburn-Clark
Cathleen A. Colburn-Clark

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on

By David C. Hwu

Notary Public

} ss

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on

By Cathleen A. Colburn-Clark

CA Notary Pub See attached
Notary Public

} ss

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

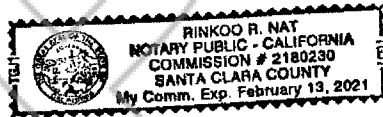
State of California
County of Santa Clara} ss.

On June 24 2018 before me, RINKOO R. NAT, Notary Public, personally appeared Cathleen A. Colburn Clark, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature



(seal)

OPTIONAL INFORMATION

Date of Document _____

Type or Title of Document _____

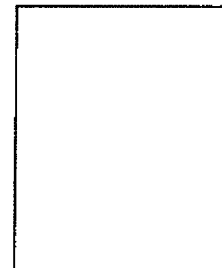
Number of Pages in Document _____

Document in a Foreign Language _____

Type of Satisfactory Evidence:
 Personally Known with Paper Identification
 Paper Identification
 Credible Witness(es)

Capacity of Signer:
 Trustee
 Power of Attorney
 CEO / CFO / COO
 President / Vice-President / Secretary / Treasurer
 Other: _____

Thumbprint of Signer



Check here if no thumbprint or fingerprint is available.

Other Information: _____

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1420-08-217-035

2. Type of Property:
a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) (
Transfer Tax Value: \$0.00
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section #6
b. Explain Reason for Exemption: Ex-Wife Deeding to Ex- Husband

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Jaeha* Capacity BSENOW
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: David C. Hwu & Cathleen A. Colburn-Clark
Address: 68 Cresstline Ave
City: Daly City
State: CA Zip: 94015

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: David C. Hwu
Address: 68 Cresstline Ave
City: Daly City
State: CA Zip: 94015

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 097180-ARJ