DOUGLAS COUNTY, NV

2018-916119

RPTT:\$975.00 Rec:\$35.00 \$1,010.00 Pgs=3

06/27/2018 01:20 PM

\$1,010.00 Pgs=3 **06/27/201** SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

APN: 1319-30-512-012

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY, LLC 212 ELKS POINT RD, STE 445 P.O. BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND TAX STATEMENTS TO: ALAN MUCK 100 PROSPECTOR COURT FOLSOM, CA 95630

ESCROW NO: 11000357-ZCT

RPTT \$975.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Patrick C. Sanders, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Alan Muck, an unmarried man

all that real property situated in the unincorporated Area of Stateline, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Patrick C. Sur	ders				
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COUNTY O	ment was acknowledged be	ss:	26 1/201	8	\Diamond
Notary Public	1 Jan 17	(seal)	Notary Publi	IN BENTON C - State of Florida on # GG 108279 pires May 24, 2021 Allonal Notary Assn.	
			My Comm. Ex Bonded through N	pires May 24, 2021 atlonal Notary Assn.	

Exhibit A

Parcel 1:

Unit 10 of Lot 2, as set forth on the Condominium Map of Lot 2 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. <u>29640</u>, Official Records of Douglas County, State of Nevada and Third Amended Map recorded August 14, 1979 as Document No. <u>35555</u>.

Parcel 2:

TOGETHER WITH an undivided 1/8th interest in and to the portion designated as Common Area as set forth on the Condominium Map of Lot 2 of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document No. 29640, Official Records of Douglas County, State of Nevada and Third Amended Map recorded August 14, 1979 as Document No. 35555.



DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) <u>1319-30-5</u>12-012 b) ____ 2. Type of Property: a) D Vacant Land FOR RECORDER'S OPTIONAL USE ONLY c) ✓ Condo/Twnhse d) 🛘 2-4 Plex Book: Page: e) 🗖 Apt. Bldg Date of Recording: g) Agriculural h) Mobile Home Notes: □ Other 3. Total Value/Sales Price of Property: \$250,000.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value \$250,000.00 Real Property Transfer Tax Due: \$975.00 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 0/_B The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature(__ Capacity Grantor Signature Capacity Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (Required) (Required) Print Name: Patrick C. Sanders Print Name: Alan Muck Address: 20939 Skyler Drive Address: 100 Prospector Court North Fort Mevers 4, FL Foisom, CA 95630 33917 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Signature Title Company LLC Escrow #.:11000357-ZCT Address: 212 Elks Point Road, Suite 445. PO Box 10297 Zephyr Cove, NV 89448

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED