DOUGLAS COUNTY, NV

2018-916122

Rec:\$35.00

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06/27/2018 01:43 PM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Evergreen Note Servicing 6121 Lakeside Dr Ste 150 Reno NV 89511

Acct: 1070-00-02039000 APN: 1420-06-401-005

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

There are no social security numbers contained in this document.

EDWARD LAWRENCE WALKER AND SUSAN LEE WALKER, TRUSTEES OF THE WALKER FAMILY TRUST DATED FEBRUARY 11, 2005,

the Owner(s) and Holder(s) of the Note secured by the Deed of Trust, dated June 28, 2017, made by PAUL R. GORE AND RONDA S. GORE, Trustors to

FIRST AMERICAN TITLE INSURANCE CORPORATION, Trustee, for the benefit of EDWARD LAWRENCE WALKER AND SUSAN LEE WALKER, TRUSTEES OF THE WALKER FAMILY TRUST DATED FEBRUARY 11, 2005, Beneficiary,

which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, State of NEVADA on June 29, 2017 in Book N/A, at Page N/A, Document No 2017-900745, hereby substitutes

EDWARD LAWRENCE WALKER, as Trustee in lieu of the above named Trustee under said Deed of Trust.

EDWARD LAWRENCE WALKER

hereby accepts said appointment as Trustee(s) under said Deed of Trust, and, as successor Trustee, pursuant to the request of said owner and holder and in accordance with the provisions of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

1 USP	Susan Fee walk	Z W
EDWARD LAWRENCE WALKE TRUSTEE OF THE WALKER FA TRUST DATED FEBRUARY 11, , Beneficiary	ER, SUSAN LEE WALKER, TRUSTEE OF AMILY THE WALKER FAMILY TRUST DAT	
	<u> </u>	

October, 2017.	nese presents to be executed by them, this day of
1 00	\ \
EDWARD LAWRENCE WALKER, Trustee	
.)	
STATE OF NEVADA	
country of <u>Douglas</u>)ss	\ \ \ /
On 10-2-17 be	fore me, <u>Donna Pea cocke</u> , a Notary Public in red EDWARD LAWRENCE WALKER who acknowledged
that he executed the above instrument.	
Notary Public	DONNA PEACOCKE NOTARY PUBLIC STATE OF NEVADA No. 03-81956-3 My Appt Exp. July 27, 2021
STATE OF Nevada	
COUNTY OF <u>Bouglas</u>)ss	
	ore me, <u>No nua Pea COCICO</u> , a Notary Public in ared SUSAN LEE WALKER who acknowledged that she
Notary Public	DONNA PEACOCKE NOTARY PUBLIC STATE OF NEVADA No. 03-81956-3 My Appt. Exp. July 27, 2021
	WISSELFORESTERS CONTROLLED