DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

06/27/2018 04:32 PM

2018-916155

ALLING & JILLSON, LTD

APN: 1318-03-110-006 Extended Per NRS 321.595

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ronald D. Alling, Esq. c/o ALLING & JILLSON, LTD. 276 Kingsbury Grade, Suite 2000 Post Office Box 3390 Lake Tahoe, NV 89449



KAREN ELLISON, RECORDER

E03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

## **QUIT CLAIM DEED**

CAROL M. MEYER, a single woman, does hereby quit claim to KEVIN M. MEYER, as Trustee of the Meyer Myron Retained Interest Trust Agreement dated March 23, 2017 and as Trustee of The Kevin M. Meyer Irrevocable Family Protection Trust, all right, title and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said Grantee and to its survivors, heirs and assigns of such survivor forever.

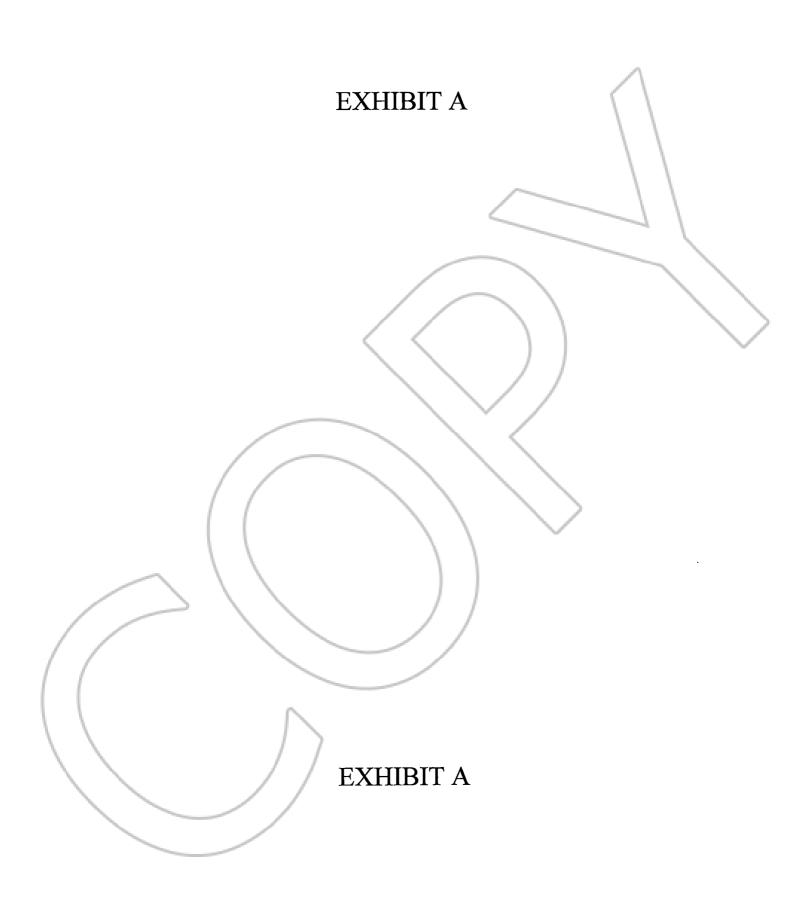
DATED: June 22, 2018.

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on June 22, 2018 by Carol Meyer.

JUDITH E. DUPUY Notary Public, State of Novada Appointment No. 13-9928-5 My Appt. Expires January 15, 2021



## **DESCRIPTION**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 13 North, Range 18 East, M.D.M., being more particularly described as follows:

All that portion of land lying Westerly of Lot 3 of Skyland Subdivision No. 1, filed for record on February 27, 1958 as Document Number 12967:

Beginning at the Northwest corner of the above described Lot 3 of Skyland Subdivision No. 1, thence along said Lot 3 South 12°55'00" East 70.32 feet to the Southwest corner of said Lot 3:

thence leaving said Lot 3 South 69°45'00" West 26.80 feet to the Low-Water Line of Lake Tahoe, elevation 6223.0 feet, Lake Tahoe datum;

thence along said Low-Water Line the following two(2) courses:

North 10°05'41" West 25.67 feet North 20°10'38" West 43.46 feet

thence leaving said Low-Water Line North 67°53'00" East 31.21 feet to the Point of Beginning.

Containing 1,907 square feet, more or less.

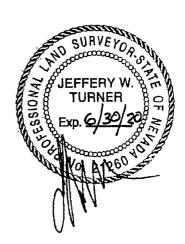
The Basis of Bearing for this description is the above described Skyland Subdivision No. 1.

Note: Refer this description to your title company before incorporating into

any legal document.

Prepared by: Turner & Associates, Inc.

Land Surveying P.O. Box 5067 Stateline, NV 89449



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s):		/m 4mmmp	
	(a) <u>1318-03-110-006</u>		FOR RECORDERS OPTIONAL USE ONLY	
	(b)		Document/Inst	
	(c)		Book:	Page:
	(d)		D-4 FD - 0 - 1	
			Notes: Poli	LOB, C. Alling Jillson
2.	Type of Property:		CORRECT Legal Decc Pel	
	(a) □ Vacant Land	□(b) SFR		9
	(c) ☐ Condo/Townhouse			JRS 321.595 OF
	(e) ☐ Apartment Building			
	(g) □ Agricultural	☐ (h) Mobile Home		\ \
	(i) Other: Lake front property from the northwestern property boundary to 6223.0 feet Lake Tahoe datum.			
3.	Total Value/Sale Price of Property:			Sale to Jose Zamo Tanto Gitajini
	Deed in Lieu of Foreclosure Only (value of property):		\$	
	Transfer Tax Value:		\$	
	Real Property Transfer Tax Due:		\$ -0-	
	. ,			
4.	a. Transfer Tax Exemption, per <u>NRS 375.090</u> . Section #3.			
	<b>F</b>		/	
	b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the including, without limitation, a transfer by an instrument in writing			
		terms of a land	sale installment c	ontract previously recorded and upon which the
			by this chapter hav	
		taxos imposed	by ans chapter na	ve occii paid.
5.	Partial Interest: Percentage b	eing transferred: 10	10%	
	<u></u>		7070	
The un	dersigned declares and acknow	ledges under negalty o	f neriury nurcuan	t to NPS 275 060 and NPS 275 110, that the
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon				
to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination				
of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
01 4441	isonat take duo, may rosate in a po	maily of 1070 of the tax	duc plus interest at	178 per monar,
Porqua	nt to NRS 375 030 the Buyer and	Seller chall be jointly a	and cavarally liable	e for any additional amount owed.
I WISHU	it to 1715 575.050, the Buyer and	i sener shan be juility a	and severany nable	tor any additional amount owed.
Signat	ura:	\	Compaits Canad	on Count M. Massa
Diguati			Capacity Grant	or, Carol M. Meyer
Signat		Ma. 101	Complete Colone	Karla M. Marra, Thomas
Signan	ire:	4495	Capacity Grant	ee, Kevin M. Meyer, Trustee
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				ACTES A BYTTERIOUS WESTERNOONS & A CHINASHA
-/-	(Required)	RMATION	BUYER	(GRANTEE) INFORMATION
/	/			(Required)
Name	Carol M. Meyer		Name(s)	Kevin M. Meyer
Addr	Post Office Box 113	30	Address	1092 Myron Ct
City/S	State/Zip Zephyr Cove, NV 8	9448	City/State/Zip	Zephyr Cove, NV 89448
15		/ /		
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)				
	The state of the s	7-0.27		
Print N	ame: ALLING & JILLSON,	LTD.		
Address				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Lake Tahoe, NV 89449