DOUGLAS COUNTY, NVRPTT:\$1.95 Rec:\$35.00
\$36.95 Pgs=3

2018-916174

06/28/2018 09:55 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

| A.P.N. # | A ptn of 1319-30-618-002 | |
|--------------------------------|--------------------------|--|
| R.P.T.T. | \$ 1.95 | |
| Escrow No. | 20180223- TS/AH | |
| | | |
| Recording Requested By: | | |
| Stewart Vacation Ownership | | |
| Mail Tax Statements To: | | |
| Tahoe Summit Village | | |
| P.O. Box 4917 | | |
| Stateline, NV 89449 | | |
| When Recorded Mail To: | | |
| Irene Givens and Shorty Givens | | |
| 2019 E. Campbell Ave. #123 | | |
| Phoenix, AZ 85019 | | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GERALD H. SAYERS** and **ROBERTA R. SAYERS**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **IRENE GIVENS** and **SHORTY GIVENS**, wife and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit 02 (also known as 102), Winter Season (also known as Week 8), Legacy Key #280208, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Legal Description previously recorded on September 9, 1991 as Document No. 259746, in Book 991 at Page 898.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Gerald H. Savers

Roberta R. Sayers

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

| STATE OF Washington) |
|---|
| STATE OF Washington)) ss COUNTY OF King) |
| |
| On April 30, 2018, personally appeared before me, a Notary Public, GERALD H. SAYERS and ROBERTA R. SAYERS |
| personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same for the purposes therein stated. |
| Notary Public Notary Public Notary Public State of Washington Cynthia K. Swift Commission Expires 11/17/2021 |
| |
| |

EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 02 (also known as Unit 102), as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the WINTER "Season" (also known as Week 8) as defined in the Declaration of Time Share Covenants, Conditions and Restrictions originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No, 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada. (Commonly known as Legacy Control Number 280208)
- (b) An undivided 1/9th interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

STATE OF NEVADA DECLARATION OF VALUE

| Assessor Parcel Number(s) | FOR RECORDER'S OPTIONAL USE ONLY | | |
|--|---|--|--|
| a) A ptn of 1319-30-618-002 | Document/Instrument No. | | |
| b) | Book Page | | |
| c) | Date of Recording: | | |
| d) | Notes: | | |
| 2. Type of Property | ~ \ \ | | |
| a) Vacant Land b) Single | e Family Residence | | |
| c) Condo/Twnhse d) 2-4 P | ex | | |
| e) Apartment Bldg. f) Comr | nercial/Industrial | | |
| g) Agricultural h) Mobile | e Home | | |
| i) X Other Timeshare | | | |
| 3. Total Value/Sales Price of Property \$500.00 | | | |
| Deed in Lieu of Foreclosure Only (Value of Property) () | | | |
| Transfer Tax Value\$500.00 | | | |
| Real Property Transfer Tax Due: \$1.95 | | | |
| 4. If Exemption Claimed: | | | |
| a. Transfer Tax Exemption, per NRS 375 | .090, Section: | | |
| b. Explain Reason for Exemption: | | | |
| 5. Partial Interest: Percentage being transferred | d: <u>100 %</u> | | |
| NRS 375.110 that the information provided is corrolled supported by documentation if called upor Furthermore, the disallowance of any claimed exmay result in a penalty of 10% of the tax due plus | der penalty of perjury, pursuant to NRS 375.060 and ect to the best of their information and belief, and can to substantiate the information provided herein. emption or other determination of additional tax due, interest at 1% per month. Iler shall be jointly and severally liable for any | | |
| Signature: Gerald N. Sa | yers Capacity: Grantor | | |
| Gerald H. Sayers | | | |
| Signature: | Capacity: Grantee | | |
| Irene Givens | | | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | |
| Print Name: Gerald H. Sayers | Print Name: Irene Givens | | |
| 27431 - 172nd Ave. S.E. Address: #602 | 2019 E. Campbell Ave. #123 Address: | | |
| City/State/Zip Covington, WA 98042 | City/State/Zip Phoenix, AZ 85019 | | |
| | | | |
| COMPANY/PERSON REQUESTING RECO | | | |
| Company Name: Stewart Vacation Ownershi | Escrow No20180223- TS/AH | | |
| Address: 3476 Executive Pointe Way #16 | <u></u> . | | |
| City Carson City | State: <u>NV</u> Zip <u>89706</u> | | |