

**APN: 1320-32-111-047**

**RECORDING REQUESTED BY:**

Pauline Fay Carlson  
1577 County Rd.  
Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Pauline Fay Carlson  
1577 County Rd.  
Minden, NV 89423



00075592201809161750030033

KAREN ELLISON, RECORDER

E10

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**

**DEED UPON DEATH**

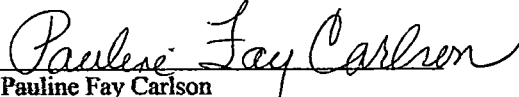
THIS INDENTURE WITNESSETH: That on this 28 day of June, 2018, PAULINE FAY CARLSON, an unmarried woman, does hereby convey to TEDDY J. MCKONE, a married woman as her sole and separate property, and MANDY L. HENNINGSSEN, a married woman as his sole and separate property, as joint tenants with right of survivorship, effective upon the death of the Grantor, the following described real property in the County of Douglas, State of Nevada:

Lots 15 and 16, in Block E, as shown on the map of TOWN OF MINDEN, filed in the office of the County Recorder of Douglas County, Nevada, on July 2, 1906, as Document No. 20840

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY.

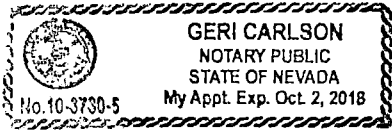
IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

  
Pauline Fay Carlson

STATE OF NEVADA      )  
                                  ) ss.  
COUNTY OF DOUGLAS   )

This instrument was acknowledged before me on the 28 day of June, 2018, by Pauline Fay Carlson.

Gerri Carlson  
Notary Public



COPY

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) APN: 1320-32-111-047  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 10  
b. Explain Reason for Exemption: Property NOT To be Transferred  
UNTIL death of grantor

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pauline Fay Carlson Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Pauline Fay Carlson  
Address: 1577 County Rd.  
City: Minden  
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Pauline Fay Carlson  
Address: 1 SAME  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Pauline Fay Carlson Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)