DOUGLAS COUNTY, NV

2018-916183

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\$35.00 Pgs=4 06/28/2018 10:11 AM

JOHN GAVIN REAL ESTATE & LAW KAREN ELLISON, RECORDER

APN: 1420-28-510-052

Recording Requested by and Mail Tax Statements to:

LaJean R. Brown 2985 Vicky Ln. Minden, NV 89423

Affidavit of Surviving Trustee **Title of Document** (Required Field)

FILL IN ALL THAT APPLY:

The Undersigned Hereby Affi	rms That This Document Submitted For Recording <u>Contains</u> Personal
Information As Required By L	
440 000 (4)(4)	Fatean R Brown
440.380 (1)(A) Specify Law*	Signature
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Specify Law*	Print Name Title
*If there is no applicable State of	or Federal Law, Personal Information must be removed prior to recording.
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Document #	recorded(date) in the
County Reco	order's Office.
If any and her a supreme provide	-OR-
If prepared by a surveyor, provi	de name and address.
	<u>/ </u>
"Personal information" means a natural person	's first name or first initial and last name in combination with any one or more of the following data elements:

Social security number.
 Driver's license number or identification card number.
 Account number, credit card number or debit card number, in combination with any required security code, access code or password.

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Recording requested by and Mail Tax Statements to:

LaJean R. Brown 2985 Vicky Ln. Minden, NV 89423

Surviving Trustee's Affidavit

I, LaJean R. Brown, being first duly sworn, depose and say that:

- 1. By instrument dated April 14, 2011, Document No. 781568, Thomas J. Brown and LaJean R. Brown, Trustees of the Brown Family Trust, dated April 14, 2011.
- 2. Said trust appointed myself and Thomas J. Brown to serve as Co-Trustees.
- 3. **Thomas J. Brown** died on January 25, 2013, in Douglas County, Nevada. A resident of Douglas County, Nevada pursuant to the attached certified copy of the Certificate of Death.
- 4. Pursuant to the terms of the Trust, I have assumed the responsibilities of Surviving Trustee.
- 5. The real property is part of the Trust Estate, situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 10, Block B, as set forth on the Official plat of MISSION HOT SPRINGS, UNIT NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on July 1, 1987, Book 787, Page 001, Document No. 157492, and Certificate of Amendment recorded October 19, 1990, Book 1090, Page 2956, Document No. 237003.

- 6. No other person has a right to the interest of the Trust in the described property.
- 7. The described property shall be transferred to LaJean R. Brown, as Surviving Trustee.

APN: 1420-28-510-052

That Affiant certifies and declares under penalty of perjury that the foregoing is true and correct.

DATED: JUNE 28, 2018

LaJean R. Brown, Surviving Trustee of the Brown Family Trust, dated April 14, 2011

STATE OF NEVADA)
Carson City)

This instrument was acknowledged before me on this 28 day of JUNE 20 18 by LA JEAN BROWN

Notary Public





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

			CERTIFIC	CATE OF	DEATH			0130013		
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST	MIDDLE, LAST, SUFFI,	K)	- Au		2. DATE OF DEATH		3a. COUN	ITY OF DEATH	
ERMANENT BLACK INK	Thomas James		BROWN			January 2	y 25, 2013 Douglas			
	3b. CITY, TOWN, OR LOCATIO	ON OF DEATH 3c. HOS	SPITAL OR OTHER IN	STITUTION -Nam	e(If not either, give	street 3e.if Hosp Inpatient(S		e DOA,OP/Eme	r. Rm. 4. SEX	
DECEDENT	Minden	3,13,13	29	85 Vicky Land			Ho	ome	Ma	
	5 RACE White (Specify)	6. Hispanic Origin? Specify 7a. AGE-Last birthday (Years) 73			7b. UNDER 1 YEAR 7c. UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/) MOS DAYS HOURS MINS November 24, 1939					
OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING OMPLETION OF	9a. STATE OF BIRTH (If not U. name country) Californi	ia Un	CITIZEN OF WHAT COUNTRY 10.EDUCATION 11. MARRIED, NEVER MARRIED, WIDOW United States 12 DIVORCED (Specify) Married				DOWED, 12	ED, 12. SURVIVING SPOUSE (if wife, give maiden name) LaJean STROMB		
	13. SOCIAL SECURITY NUMBER -3688	of Working Li	a. USUAL OCCUPATION (Give Kind of Work Done During Most Working Life, Even If Retired) Instructor			14b. KIND OF BUSINESS OR INDUSTRY Ever in US Arm Laborers & Construction Union Forces? Yes				
	15a. RESIDENCE - STATE Nevada	15b. COUNTY Douglas		OWN OR LOCAT	and the same of th	TREET AND NUMB	ER		15e. INSIDE CITY LIMITS (Specify Yor No) Yes	
PARENTS		Elmer LeRoy BF	The second of th		17. MOTHER/PA	RENT - NAME (Fil	st Middle Las dys Luella	•		
		n BROWN		AILING ADDRES	2985 Vi	.D. No, City or Town cky Lane Minde		89423		
ISPOSITION	19a. BURIAL, CREMATION, RE Cremat	tion			r- NAME Idows Cremat	ory		ION City or T Sparks Nev	a Alice Sala	
	20a. FUNERAL DIRECTOR - SI JOHN	GNATURE (Or Person		b. FUNERAL RECTOR LICENS	20c. NAM	E AND ADDRESS O Autum		& Crematio	ns	
		TURE AUTHENTICA	TED	304R		1575 N Lo	mpa Ln Can	son City NV	89701	
	TRADE CALL - NAME AND ADD		777 - 198au	1 1000 1000						
	21a. To the best of my kr due to the cause(s) state due to the cause(s) state 21b. DATE SIGNED (Mo	ed. (Signature & Title) NITA SCHWAF	SIGNATURE AUTH	IENTICATED	당 the time, da 호	te and place and due	to the cause(s	s) stated. (Signa	·	
	ပိ ၌ January 30, 2013 02:15				SIGNED (Mo/Day/Y					
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER G (Type or Print) 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)							228. PRONOUNCED BEAD AT (HO		
	N	lita Schwartz M.D	. 710 W. Washi	ngton St. Car	son City, NV	89703			9114	
EGISTRAR	24a. REGISTRAR (Signature)	SIGNATURE	LE SHORE AUTHENTICATED	(Mo/	2 9000 000	BY REGISTRAR Uary 30, 2013	March 1970, 1970	YES	MUNICABLE DISE	
DEATH	(8)	ılmonary Arres	5	R (a), (b), AND (c).)			Interval b	etween onset and d	
NOITIONS IF NY WHICH	_(b) Coronary	AS A CONSEQUENCE Atheroscleros	sis				e e e e e e e e e e e e e e e e e e e	Interval b	etween onset and o	
VERISE TO MEDIATE CAUSE ->	(c)	AS A CONSEQUENCE							etween onset and d	
ATING THE DERLYING USE LAST	(d)	AS A CONSEQUENCE						Interval t	etween onset and o	
#		litus, Cerebrov	ascular Disea	se	in the underlying	cause given in Part	1. 26. AL (Speci	ITOPSY ify Yes or No) NO	27. WAS CASE REFE TO CORONER (Specif or No)	
34 J.E.		TOOL DATE OF MANUEL	MaiDerWeb 129-1	OUR OF INJURY	28d. DESCRIBE HO	OW INJURY OCCURRE	D		Age May	
4 34	28a, ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	280. DATE OF INJURY	MG/Cay/11) 20c. F							
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify) 28e. INJURY AT WORK (Specify 48 or No.)		RY-At home, farm, stre		28g. LOCATION	I STREET OR	R.F.D. No.	CITY OR TOW	(N STA	

VRS-Rev-20120523a

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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

02/14/2013

SIGNATURE AUTHENTICATED



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.