

A. P. No. 1420-07-411-036

When recorded mail to:

Wendy Hicks  
3423 Tourmaline Drive  
Carson City, Nevada 89705

Mail tax statements to:

Grantee

094385-100

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) AND 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

**DEED**

THIS INDENTURE WITNESSETH: That WENDY HICKS, as Petitioner in the Estate of Sandra K. Lawrence aka Sandra Keith Lawrence, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to WENDY HICKS, a single woman, all that real property situate in the County of Douglas, State of Nevada, and described as follows:

LOT 65 OF RIDGEVIEW ESTATES ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 1972,

63503

AS DOCUMENT NO. ~~65303~~, / TOGETHER WITH AN UNDIVIDED 1/83 INTEREST IN AND TO ALL THE COMMON AREA SHOWN AS PARCEL AS SET FORTH ON SAID SUBDIVISION.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This conveyance is made pursuant to the Order of the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, dated June 4, 2018, Case No. 18-PB-0065, a certified copy of which is recorded concurrently herewith.

DATED JUNE 25, 2018.

WENDY HICKS, Petitioner in the Estate of Sandra K. Lawrence aka Sandra Keith Lawrence

STATE OF NEVADA )  
 ) SS  
COUNTY OF WASHOE )

This instrument was acknowledged before me on JUNE 25, 2018, 2018, by WENDY HICKS, Petitioner in the Estate of Sandra K. Lawrence aka Sandra Keith Lawrence.

  
Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1420-07-411-036

2. Type of Property:  
a) Vacant Land  
c)  Condo/Twnhse  
e)  Apt. Bldg  
g)  Agricultural  
i)  Other \_\_\_\_\_  
b)  Single Fam. Res.  
d)  2-4 Plex  
f)  Comm'l/Ind'l  
h)  Mobile Home

**FOR RECORDERS OPTIONAL USE ONLY**  
DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property:  
Deed in Lieu of Foreclosure Only (value of property)  
Transfer Tax Value:  
Real Property Transfer Tax Due:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ exempt \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section 3  
b. Explain Reason for Exemption: Deed pursuant to court order (set aside) Case No 18-PB-0065

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Title Agent \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Estate of Sandra K. Lawrence  
Address: 3423 Tourmaline Dr  
City: Carson City  
State: NV Zip: 89705

Print Name: Wendy Hicks  
Address: 3423 Tourmaline Dr  
City: Carson City  
State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
Address: Kietzke Office  
5390 Kietzke Ln Suite 101  
City/State/Zip: Reno, NV 89511

Esc. #: 094385-MDD