

APN#: 1420-28-310-002  
RPTT: \$1,872.00

DOUGLAS COUNTY, NV  
RPTT:\$1872.00 Rec:\$35.00  
\$1,907.00 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

**2018-916283**

**06/29/2018 01:25 PM**

Recording Requested By:  
Western Title Company  
Escrow No.: 096945-ARJ

When Recorded Mail To:  
Garth R. Pintler  
Martha K. Betcher  
1286 San Pablo Court  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

Anu Jansse

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

C.W. Lemons and Sylvia J. Lemons, Trustees of the Lemons Family Trust, dated January 6, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Martha K. Betcher and Garth R. Pintler, as Trustees of The Pintler Betcher Trust dated April 29, 2014

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

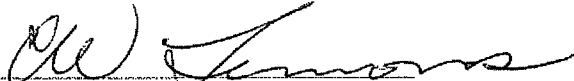
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

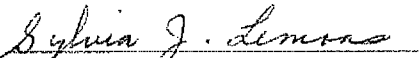
Lot 40, Block B, as shown on the Final Map of #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, Page 4445, as Document No. 492337 and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/22/2018

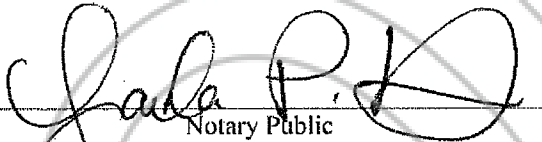
Lemons Family Trust, dated January 6, 1999

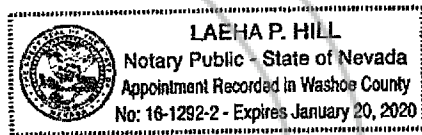
  
C.W. Lemons, Trustee

  
Sylvia J. Lemons, Trustee

STATE OF Nevada } ss  
COUNTY OF Douglas  
This instrument was acknowledged before me on  
6/25/18

By C.W. Lemons and Sylvia J. Lemons.

  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1420-28-310-002

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$480,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$480,000.00  
 Real Property Transfer Tax Due: \$1,872.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: C.W. Lemons and Sylvia J. Lemons, Trustees of the Lemons Family Trust, dated January 6, 1999  
 Address: 131 Mayflower St.  
 City: Thousand Oaks  
 State: CA Zip: 91360

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Pintler Betcher Trust dated April 29, 2014  
 Address: 1286 San Pable Court  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 096945-ARJ