

APN# _____

Recording Requested by:
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0013

When Recorded Mail to:
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0013

Case No. _____
Defendant The Burger Shack, LLC
Account Number 027999800



00075732201809162990060062

KAREN ELLISON, RECORDER

(for Recorder's use only)

JUDGMENT

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____
(State specific law)

Signature Carole Hopkins

Contributions Examiner
Title

/s/ Carole Hopkins

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

RECEIVED

No. 18-CV-0149

JUN 28 2018

2018 JUN 28 PM 3:12

Dept. I

Douglas County
Clerk

DOBBIE R. WILLIAMS
CLERK
M. BIAGGINI
BY _____ DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,
Plaintiff,

vs.

THE BURGER SHACK, LLC,
Defendant.

JUDGMENT

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on June 28, 2018 and appearing from the record that the defendant, The Burger Shack, LLC, see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known address of Randy Gomes, Registered Agent, as appears more fully from the Affidavit of Carole Hopkins, on file herein, and that said The Burger Shack, LLC, was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of One Thousand Three Hundred Forty and 66/100 Dollars (\$1,340.66); and it further appearing that the entry of Judgment herein is mandatory and required by Statute.

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NOW, THEREFORE, judgment is hereby awarded to plaintiff, **STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION**, against the defendant, The Burger Shack, LLC, in the sum of One Thousand Three Hundred Forty and 66/100 Dollars (\$1,340.66), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE at , NEVADA, this 28 day of June 2018

~~_____~~
M. BIAGGINI
Clerk of the Nine
Judicial District Court of the
State of Nevada in and for
The County Of Douglas

Return to:
Employment Security Division
500 East Third Street
Carson City, NV 89713-0030

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No. _____

Dept. _____

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS**

**STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,**
Plaintiff,

vs.

THE BURGER SHACK, LLC,
Defendant.

**AFFIDAVIT
OF DEBTOR INFORMATION**

STATE OF NEVADA)
) ss.
CARSON CITY)

Carole Hopkins, being first duly sworn, upon oath deposes and says:

That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada, in the Central Office at Carson City, Nevada, and states that Employment Security Division records contain the following information for The Burger Shack, LLC, the Judgment debtor:

- a) Address: PO Box 229, Smith, NV 89430
- b) Social Security Number: Not Known

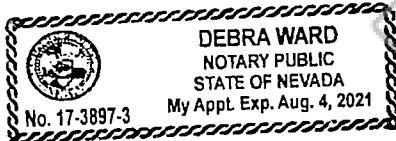
1 c) Driver's License Number and State of Issuance: Not Known

2 d) Date of Birth: Not Known

3 Carole Hopkins
4 Carole Hopkins, Contributions Examiner

5
6 Subscribed and sworn to before me this
7 26th day of June, 2018.

8 Debra Ward
9 Notary Public in and for Carson City, State
10 of Nevada



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15 mr

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17 Return to:
18 Employment Security Division
19 500 East Third Street
20 Carson City, NV 89713

21 027999800

AFFIRMATION
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document,
Judgment

filed in case number: _____

Document does not contain any personal information about any person

-OR-

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

(State specific state or federal law)

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: 6/26/18

Carole Hopkins
(Signature)

/s/ Carole Hopkins
(Print Name)

(Attorney for)

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE June 28, 2018

BOBBIE R. WILLIAMS, Clerk of Court,
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy