DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-916318

\$35.00 Pgs=2 06/29/2018 04:08 PM

FIRST AMERICAN TITLE IV

KAREN ELLISON, RECORDER

E05

A.P.N.:

1318-15-111-008

File No:

123-2546201 (VD)

R.P.T.T.:

When Recorded Mail To: Mail Tax Statements To:

Thorne Ernest Huck 57 Green Hills C+

endorson WU 39012

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Yvonne M. Huck, Spouse of Grantee

do(es) hereby GRANT, BARGAIN and SELL to

Thorne Ernest Huck, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

LOT 59, AS SHOWN ON THE OFFICIAL PLAT OF PINEWILD UNIT NO. 2, A CONDOMINIUM, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON OCTOBER 23, 1973, AS DOCUMENT NO. 69660.

PARCEL NO. 2

THE EXCLUSIVE RIGHT TO THE USE AND POSSESSION OF THOSE CERTAIN PATIO AREAS ADJACENT TO SAID UNITS DESIGNATED AS "RESTRICTED COMMON AREA" ON THE SUBDIVISION MAP REFERRED TO IN PARCEL NO. 1 ABOVE.

PARCEL NO. 3

AN UNDIVIDED INTEREST AS TENANTS IN COMMON AS SUCH INTEREST IS SET FORTH IN BOOK 377, AT PAGE 417 THRU 421, OF THE REAL PROPERTY DESCRIBED ON THE SUBDIVISION MAP REFERRED TO IN PARCEL NO. 1 ABOVE, DEFINED IN THE AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PINEWILD, A CONDOMINIUM PROJECT, RECORDED MARCH 11, 1974, IN BOOK 374 OF OFFICIAL RECORDS AT PAGE 193, AND SUPPLEMENT TO AMENDED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF PINEWILD, A CONDOMINIUM PROJECT, RECORDED MARCH 9, 1977, IN BOOK 377 OF OFFICIAL RECORDS AT PAGE 411, AS LIMITED COMMON AREA AND THEREBY ALLOCATED TO THE UNIT **DESCRIBED IN PARCEL NO. 1 ABOVE, AND EXCEPTING NON-EXCLUSIVE EASEMENTS**

FOR INGRESS AND EGRESS, UTILITY SERVICES, SUPPORT ENCROACHMENTS, MAINTENANCE AND REPAIR OVER THE COMMON AREAS AS DEFINED AND SET FORTH IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

PARCEL NO. 4

NON-EXCLUSIVE EASEMENTS APPURTENANT TO PARCEL NO. 1 ABOVE, FOR INGRESS AND EGRESS, UTILITY SERVICES, SUPPORT ENCROACHMENTS, MAINTENANCE AND REPAIR OVER THE COMMON AREAS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF PINEWILD, MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION OF PARCEL NO. 3 ABOVE.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/25/2018

Thorne M. Huck

STATE OF

COUNTY OF

Clurk : ss.

This instrument was acknowledged before me on **Yvonne M. Huck**.

06/27/2018

hv

(My commission expires: 10/21)

Notary Public (pires: 10/21/20%)

REESE PAYTON
Notary Public - State of Nevada
County of Clark
APPT. NO. 16-3709-1
My App. Expires Oct. 21, 2020

iviy App. Expires Oct. 21, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)	1318-15-111-008	\ \
b)		\ \
c) _. d)		\ \
u,		\ \
2.	Type of Property	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	⊘ Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0.00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)
	c) Transfer Tax Value:	\$0.00
	d) Real Property Transfer Tax Due	\$ 0.00
4.	If Exemption Claimed:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
a. Transfer Tax Exemption, per 375.090, Section:		
b. Explain reason for exemption:		
	Bur Sporse to another w	No Consideration
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
information and belief, and can be supported by documentation if called upon to substantiate		
the	information provided herein. Furthermore, the med exemption, or other determination of additi	parties agree that disallowance of any
10%	6 of the tax due plu <u>s interest at 1</u> % per month.	Pursuant to NRS 375.030, the Buyer and
Sell	er shall be jointly and severally liable for any addi	tional amount owed
Sigr	nature:	Capacity:
Sigr	nature:	Capacity:
***************************************	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Duin	(REQUIRED)	(REQUIRED)
	t Name: Ivann & M. Huck.	Print Name: Thorne Ernechtlich Address: 57 Bun Hills (4)
	J. C. C. T. G. C. T.	
City Stat		City: Howkerson State: UU Zip: 290(2
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
First American Title Insurance		
Prin	t Name: Company	File Number: 123-2546201 VD/ VD
	ress 940 Southwood Blvd, Suite 203	
City		State: <u>NV</u> Zip: <u>89451</u>
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		