

APN: 1220-12-210-026

When Recorded, Mail to:
DAVID BINDRUP LAW FIRM, PLLC
10424 S Eastern Ave, Suite 101
Henderson, NV 89052



KAREN ELLISON, RECORDER E09

Mail Tax Statements to:
CROCKETT LLC
c/o WALLACE E. ADAMS and JUDY K. HUCK- ADAMS
PO Box 315
Genoa, NV 89411

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WALLACE E. ADAMS and JUDY K. HUCK- ADAMS, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to CROCKETT LLC, a series of ADAMS & HUCK HOLDINGS LLC, established pursuant to NRS §86.296, all of their right, title and interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See the Legal Description, attached hereto as Exhibit "A".

Commonly known as: 1806 Crockett Ln., Las Vegas, NV 89123

GRANTEES' ADDRESS: CROCKETT LLC, a series of ADAMS & HUCK HOLDINGS LLC
PO Box 315
Genoa, NV 89411

SUBJECT TO:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

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Witness their hands this July 31, 2017.

Wallace E Adams
WALLACE E. ADAMS

Judy K. Huck-Adams
JUDY K. HUCK-ADAMS

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this July 31, 2017, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared WALLACE E. ADAMS and JUDY K. HUCK-ADAMS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

David Bindrup
NOTARY PUBLIC

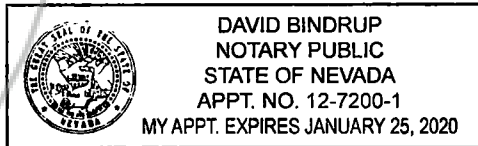
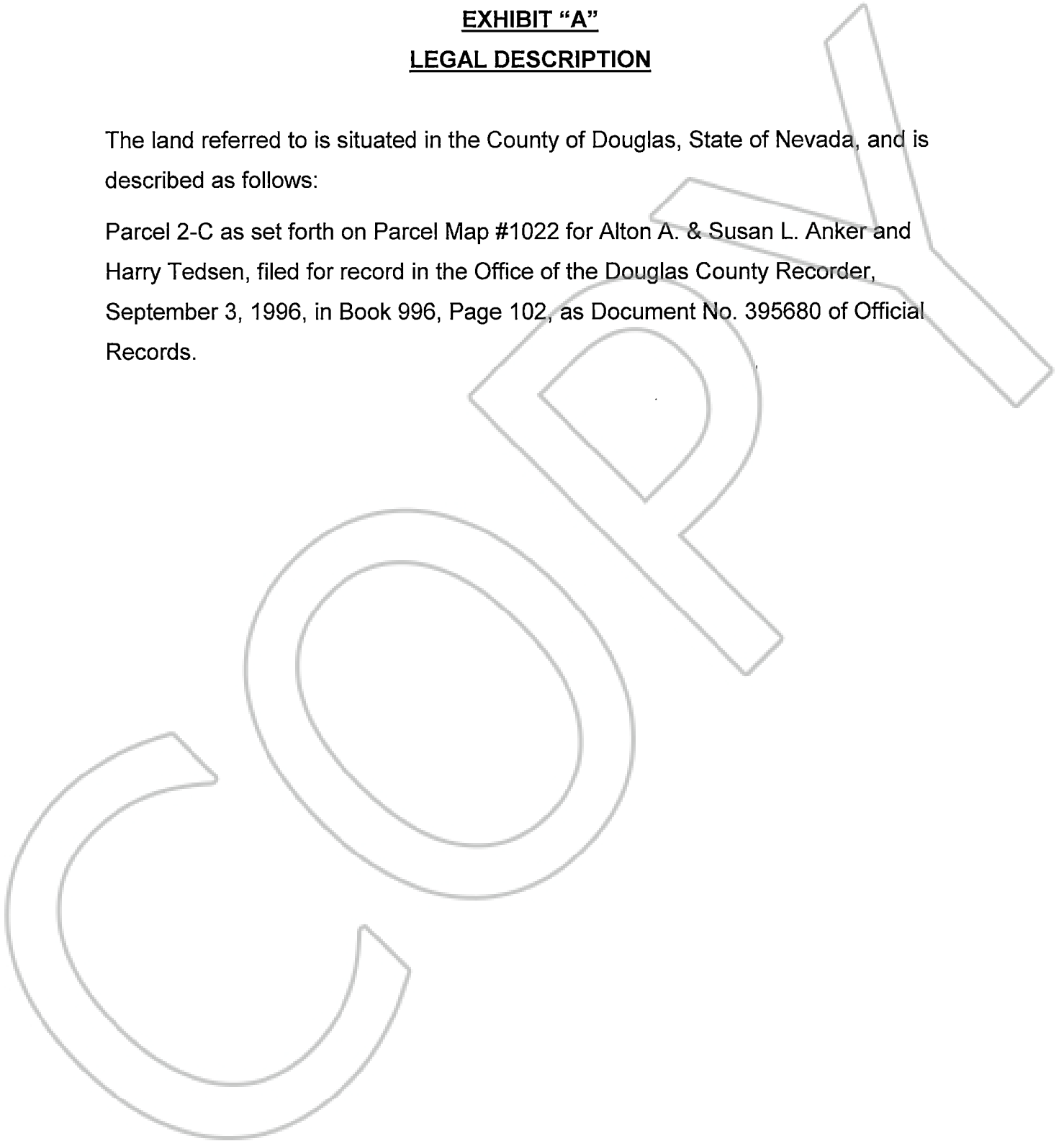


EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to is situated in the County of Douglas, State of Nevada, and is described as follows:

Parcel 2-C as set forth on Parcel Map #1022 for Alton A. & Susan L. Anker and Harry Tedsen, filed for record in the Office of the Douglas County Recorder, September 3, 1996, in Book 996, Page 102, as Document No. 395680 of Official Records.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a) 1220-12-210-026
b) _____
c) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTION USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: Operating Agr. DKBC

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value \$ _____
Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 09
b. Explain Reason for Exemption: Transfer to a business entity of which Grantor is 100% owner. (Grantor must have direct and total ownership of the Grantee)

5. Partial Interest: Percentage being transferred: _____ %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantors' Attorney
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: WALLACE E. ADAMS &
JUDY K. HUCK-ADAMS
Address: PO Box 315
City: Genoa
State: NV Zip: 89411

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CROCKETT LLC
Address: PO Box 315
City: Genoa
State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: David Bindrup Law Firm, PLLC Escrow #: _____
Address: 10424 S Eastern Ave, Suite 101
City: Henderson State: Nevada Zip: 89052

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILED