

APN: 1319-30-631-012

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

uDeed, LLC

9041 South Pecos Road, Suite 3900

Henderson, NV 89074

After Recording Mail To:

uDeed, LLC - 86534

9041 South Pecos Road, Suite 3900

Henderson, NV 89074

Send Subsequent Tax Bills To:

Harich Tahoe Developments

c/o Resort West

P.O. Box 5790

Stateline, NV 89449

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Michael J. Skaar and Roger Tyler Cole, married to each other, who acquired title as single men, each as to all of their undivided interest**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Michael Jon Skaar and Roger Tyler Cole, Trustee of the MS and TC Trust dated December 20, 2017**, whose address is P.O. Box 411737, San Francisco, California 94141,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 – The Legal Description appeared previously in **Grant, Bargain and Sale Deed**, recorded on **May 28, 2004**, as Book **0504**, Page **14436**, Document No. **0614555** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **The Ridgcrest Resort
415 Tramway Drive, Unit 203
Stateline, Nevada 89449**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 3rd day of June, 2018.

Michael J. Skaar
Michael J. Skaar

Roger Tyler Cole
Roger Tyler Cole

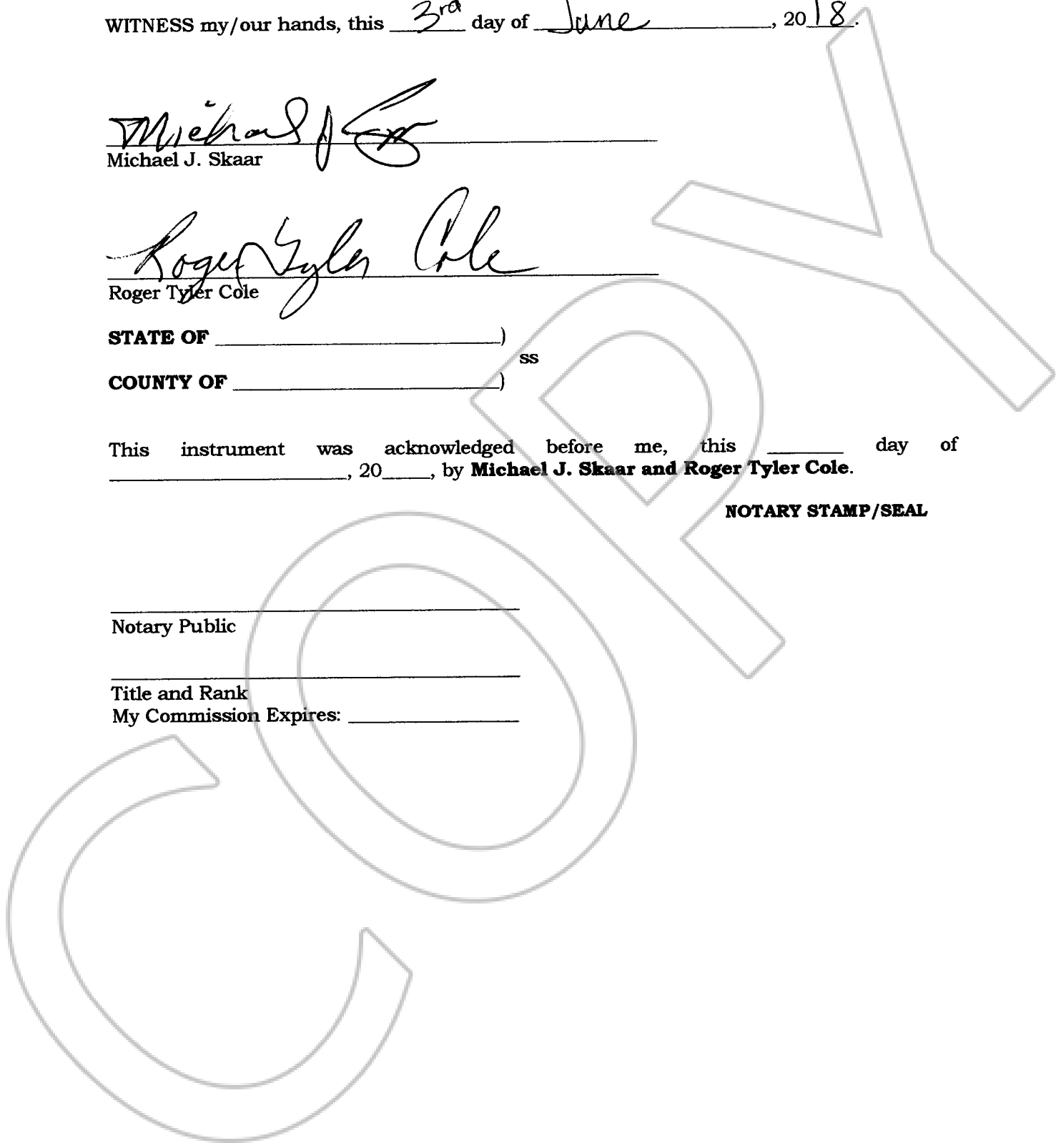
STATE OF _____)
COUNTY OF _____) ss

This instrument was acknowledged before me, this _____ day of _____, 20____, by **Michael J. Skaar and Roger Tyler Cole.**

NOTARY STAMP/SEAL

Notary Public

Title and Rank
My Commission Expires: _____



CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF YOLO

On June 3, 2018 before me, Kira Wattenburg King a Notary Public, personally appeared Michael J. Skaar and Roger Tyler Cole who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument to be the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Kira Wattenburg King, NOTARY PUBLIC

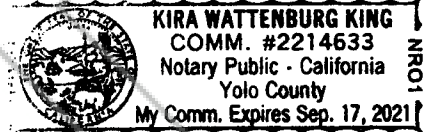


EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

- (A) AN UNDIVIDED 1/26TH INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF RIDGE CREST CONDOMINIUMS AS SAID COMMON AREA IS SET FORTH ON THAT CONDOMINIUM MAP RECORDED AUGUST 4, 1988 IN BOOK 888 OF OFFICIAL RECORDS AT PAGE 711, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 183624.
- (B) UNIT NO. 203 AS SHOWN AND DEFINED ON SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 183624, OFFICE RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND FOR THE USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH THE COMMON AREA AS SET FORTH IN SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 183624, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL THREE:

AN EXCLUSIVE RIGHT TO THE USE OF A UNIT OF A CONDOMINIUM UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1, AND PARCEL 2 ABOVE DURING ONE "USE WEEK" AS THAT TERM IS DEFINED IN THE DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE CREST RECORDED APRIL 27, 1989 AS DOCUMENT NO. 200951 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA (THE "CC&R'S"). THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE RIDGE CREST PROJECT DURING SAID "USE WEEK" AS MORE FULLY SET FORTH IN THE CC&R'S.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-631-012
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ___ Vacant Land b) ___ Single Fam. Res.
 c) ___ Condo/Townhouse d) ___ 2-4 Plex
 e) ___ Apt. Bldg. f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
XX Other: **TIMESHARE**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: Trust cert - KLE	

3. Total Value /Sales Price of Property: \$ **0.00**
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$ **0.00**
 Real Property Transfer Tax Due: \$ **0.00**

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: **Transfer without consideration to a Trust.**

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michael J. Skaar* Capacity: *Attorney for Grantor* **Agent**
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Michael J. Skaar
Roger Tyler Cole**
 Address: **P.O. Box 411737**
 City: **San Francisco**
 State: **California** Zip: **94141**

Print Name: **MS and TC Trust**
 Address: **P.O. Box 411737**
 City: **San Francisco**
 State: **California** Zip: **94141**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: *uDeed, LLC* Escrow #: _____
 Address: *9041 S. Pecos Road, Suite 3900*
 City, State, Zip: *Henderson, NV 89074*

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)