

WHEN RECORDED MAIL TO:
**Dooston Gardnerville, LLC, a California
Limited Liability Company**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1220-21-111-086

SPACE ABOVE FOR RECORDERS USE

ONLY

Escrow No. 01801703 RLT

NOTICE OF COMPLETION

(Improvements)

Notice is hereby given that:

1. A work of improvement was completed on June 28, 2018 on property in the City of Gardnerville County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

1225 West Cottage Loop, Gardnerville, NV 89460

2. The name of the contractor, if any, for such work of improvement was

Sage River Development

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

| FULL NAME | FULL ADDRESS | NATURE OF TITLE (Sole owner; joint tenant; tenant in common) |
|---|--------------|---|
| Dooston Gardnerville, LLC, a California Limited Liability Company | | Sole Owner |

See page two (2) for signature(s) and notary acknowledgement.


Initial

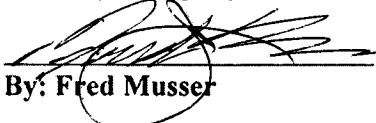
Initial

Initial

Initial

Escrow No.: 01801703 RLT
Notice of Completion Continued

Dooston Gardnerville, LLC,
a California Limited
Liability Company


By: Fred Musser


Date

STATE OF NEVADA
COUNTY OF DOUGLAS


} ss:

This instrument was acknowledged before me on _____
by _____

NOTARY PUBLIC

VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: 
Fred Musser

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Contra Costa }

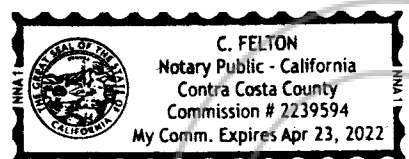
On June 29 2018 before me, C. Felton Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Fred Musser
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature C. Felton
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian of Conservator
- Other: _____

Signer is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian of Conservator
- Other: _____

Signer is Representing: _____

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Documents No. 2017-900311, Official Records.

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