DOUGLAS COUNTY, NV Rec:\$35.00

KAREN ELLISON, RECORDER

2018-916388

Total:\$35.00 **CAROL WATKINS** 07/03/2018 11:37 AM

Pgs=2

DECLARATION	ΩE	HOMESTEAL	Da.
DECLARATION	Ur	DOMESTEAL	J

Assessor Parcel Number: 1220-22-110-015

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to: Name: Carol Irene Watkins

Address: 1448 James Road, Gardnerville, NV 89460

City/State/Zip: Gardnerville NV 89460

Check One:

☐ Married (filing jointly)

☐ Head of Family

☐ Single Person ☐ Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe):

Check One:

☐ Widowed

Name on Title of Property

Carol Watkins

do individually or severally certify and declare as follows:

Carol Watkins and Mitchell Watkins

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville

Married (filing individually)

County of Douglas , State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Section Let 22, Town Block 12, Range 20, Acres :410, 1448 James Road, Gardnerville NV Ca) 89460 See attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this & May of June

WATIKI Print or type name here Signature

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 6/8/18

Person(s) appearing before notary

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

Print or type name here

SUZANNE WOODRUFF NOTARY PUBLIC STATE OF NEVADA APPT. No. 18-2318-5 MY APPT. EXPIRES APR. 2, 2022

Oct. 2009

Form 654

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060201928

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 66, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-015

