**DOUGLAS COUNTY, NV**RPTT:\$1.95 Rec:\$35.00
\$36.95 Pgs=3

2018-916392

07/03/2018 12:40 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

ADN #	A ntn of 1210 20 712 001			
A.P.N. #	A ptn of 1319-30-712-001			
R.P.T.T.	\$ 1.95			
Escrow No.	20180324- TS/AH			
Recording Requested By:				
Stewart Vacation Ownership				
Mail Tax Statements To:				
Ridge Pointe P.O.A.				
P.O. Box 5790				
Stateline, NV 89449				
When Recorded Mail To:				
Peter Burns and Dallas Burns				
Nathaniel Jensen and Erin Jensen				
P.O. Box 1924				
Zephyr Cove, NV 89448				

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRIAN H. APPLETON and LAURA SCOTT CLOW, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PETER BURNS and DALLAS BURNS, husband and wife as joint tenants as to an undivided ½ interest and NATHANIEL JENSEN and ERIN JENSEN, husband and wife as joint tenants as to an undivided ½ interest and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Pointe, Two Bedroom, Even Year Use, Account #16-022-03-81, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Brian H. Appleton

Laura Scott Clow

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of Jana clara
On June 24, 2018 before me, Shella Marie Gutjahr, a Notary Public (insert name and title of the officer)
personally appeared BRIAN H. APPLETON and LAURA SCOTT CLOW
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) sare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Signature (Seal)  SHELLA MARIE COTLINE COMM. # 2171267  NOTARY PUBLIC-CALIFORMA SANTA CLARA COUNTY  MY COMM. EXP. Nov. 8, 2020

## EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

## STATE OF NEVADA **DECLARATION OF VALUE** FOR RECORDER'S OPTIONAL USE ONLY 1. Assessor Parcel Number(s) Document/Instrument No. A ptn of 1319-30-712-001 a) Page Book b) Date of Recording: c) Notes: d) 2. Type of Property Single Family Residence Vacant Land a) d) 2-4 Plex Condo/Twnhse c) Commercial/Industrial Apartment Bldg. f) e) h) Mobile Home g) Agricultural Other Timeshare 3. Total Value/Sales Price of Property \$500.00 Deed in Lieu of Foreclosure Only (Value of Property) \$500.00 Transfer Tax Value \$1.95 Real Property Transfer Tax Due: 4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375.090, Section: Explain Reason for Exemption: b. 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity: Signature: Brian H. Appleton

Signature:			Capacity:	Grantee			
	Peter Burns						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
Print Name:	Brian H. Appleton	Print Name:	Peter Burr	าร			
Address:	6273 Hopi Cr.	Address:	P.O. Box	1924			
City/State/Zip	San Jose, CA 95123	City/State/Zip Zephyr Cove,		ove, NV 89448			
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)							
Company Nan	ne: Stewart Vacation Ownership	<u> </u>	scrow No	20180324- TS/AH			
Address: 3	3476 Executive Pointe Way #16						
City Car	son City	State: _	NV	Zip <u>89706</u>			