DOUGLAS COUNTY, NV

RPTT:\$3545.10 Rec:\$35.00

KAREN ELLISON, RECORDER

\$3,580.10 Pgs=4

2018-916489

07/06/2018 02:06 PM

TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: Derrick Anthony Boler 1126 Jo Lane Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1802829-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-12-111-001

R.P.T.T. \$3,545.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lisa J. Ilse, an unmarried woman

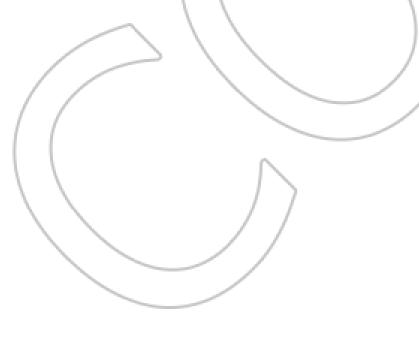
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Derrick Anthony Boler and Carole Lee Boler, husband and wife, as joint tenants

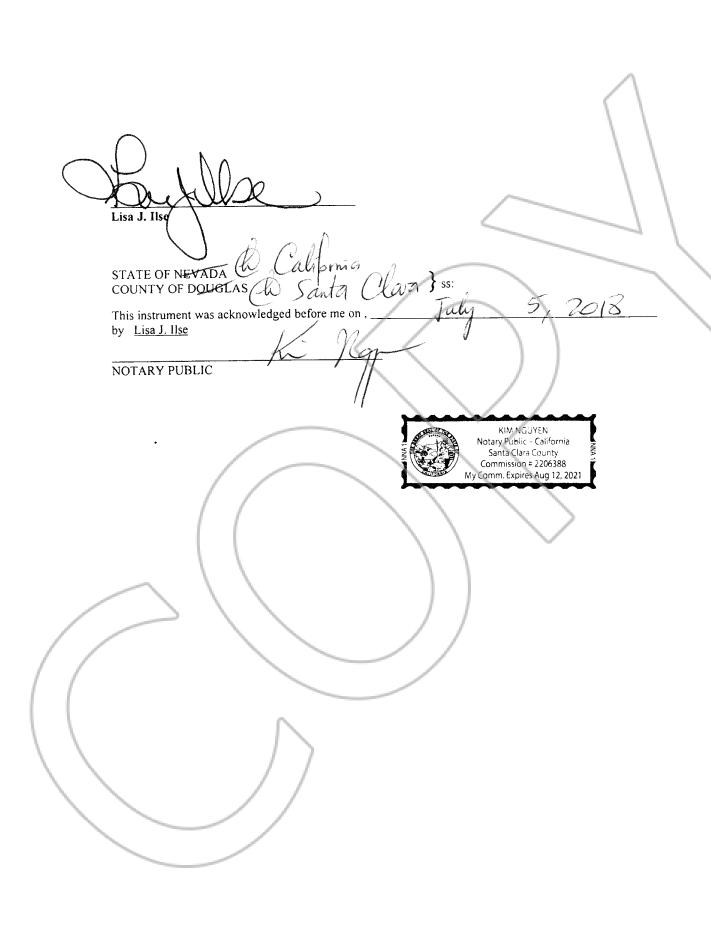
all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.





ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| | State of California County of larta Clara |
|----|--|
| | On 5th day of July , 20/8 before me, Km Napyan |
| | A Notary Public personally appeared LISA J. TLSE, |
| | Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are |
| | subscribed to the within instrument and acknowledged to me that he/she/they executed the same |
| | in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument |
| | the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| P | |
| / | WITNESS my hand and official seal KIM NGUYEN Notary Public - California Santa Clara County Commission # 2206388 My Comm. Expires Aug 12, 2021 |
| | Signature (seal) |
| ١, | Name (printed): |
| 7 | Commission Expires: $08/12/202/$ |
| | |

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 43 in Block A, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 15, 2003 in Book 0903, Page 7332, as Document No. 589938.



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | | | | | | | \ \ | |
|---|--|--|--|--|---|--|--|--|--|
| a. | 1220-12-111-001 | | | | | | | \ \ | |
| b. | | | | | | | | \ \ | |
| C. | | | | | 1 | Name and Address of the Owner, where the Owner, which is the Ow | | \ \ | |
| d. | | | | ************************************** | | | The second name of the second | _ \ \ | |
| | | | | | | The same of the sa | | | |
| 2. | Type of Property: | L / | Cinalo Form Do | . г | | 000500 | OOTIONA | LUCEONIX | |
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| C. | | d. □ f. □ | 2-4 Plex Comm'l/Ind'l | - A | Book | | Page | | |
| e. | _ , | | | | | ecording: | 1404-1404-1404-1404-1404-1404-1404-1404 | | |
| g. | ☐ Agricultural | h. 🛘 | Mobile Home | | lotes: | \leftarrow | | | |
| İ, | Other | | | | | 1 | | | |
| 3. a. | Total Value/Sales Price | ce of Proper | tv: | < s | 909,0 | 00.00 | | | |
| b. | | | | 7% | | | and the second s | Security of passages and a security of the sec | |
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| d. | | er Tay Due: | 1 | \ \s | 3,545 | ************************************** | | ACCORDING TO THE CONTRACT OF T | |
| u. | · · · · | | | N | V | | manage construction and an extension of the second or the second of the second or the | And the second s | |
| 4. | If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section | | | | | | | | |
| | | | 796 | Section | | | | | |
| | b. Explain Reason | for Exempti | on: | | `\ | | | and the second s | |
| | AND | | | . | | | A A STANCE TO A THE STANCE OF | hanna fanna i i i i i i i i i i i i i i i i i i | |
| 5. | Partial Interest: Perc | entage being | g transferred: | % | | . \ | | | |
| The | undersigned declares a | ind ackpowl | edges, under pe | nalty of p | erjury, pi | ursuant to | NRS 375. | 060 and NRS | |
| 375.110, that the information provided is correct to the best of their information and belief, and can | | | | | | | | thormore the | |
| supported by documentation if called upon to substantiate the information provides | | | | | | | | tax due mav | |
| parties agree that disallowance of any elaimed exemption, or other determination of additional tax due result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the | | | | | | | | | |
| and | Seller shall be jointly and | d severally li | able for any addi | tional amo | ount owe | d. | | | |
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| Print | t Name: Lisa J. Ilse | The state of the s | | | me: Der | rick Anthor | ny Boler ar | nd Carole Lee | |
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| | Less: 324 100 | | | Address | Gar | 1126 JC dninu | 10 | | |
| City Santa CORI | | | | | | CARILIA | | | |
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| | COMPANY/PER | SON REOL | IESTING RECO | PDING /R | onuired | if not Sell | er or Ruve | ar) | |
| Print | Name: Ticor Title of Ne | | COTING NEODI | Escrow | | 1802829-0 | | •• , | |
| | ress: 1483 Highway 395 | ORES OF THE PARTY | a kalada ee sah dakk a k asagasta klain alkada kirakata kirika ee | water commanding of the second | | | | HIM MILEPHILL HANDLASTON TO THE STATE OF THE STATE OF | |
| | State, Zip: Gardnerville | | | | | | | THE RESIDENCE OF A SECOND STATE OF THE SECOND | |
| City, | The second secon | | | | | | | | |
| AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED | | | | | | | | | |