

A. P. Nos:

1320-33-225-001, 02 & 03,

1320-33-226-001, 02 & 03,

1320-33-228-001, & 02

Escrow No. 235382-COM

Alpen Mortgage NV License #2121

Alpen Mortgage NMLS #363496

When recorded mail to:

c/o Evergreen Note Service

6121 Lakeside Dr., #150

Reno, NV 89511

AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) AND 239B.030(4)

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART
NOTICE OF FIRST ADDITIONAL ADVANCE
(Advance made pursuant to NRS 106.300 et seq.)

TRUSTOR: JENUANE COMMUNITIES THE RANCH L.L.C.
TRUSTEE: JLM TITLE LLC, dba FIRST CENTENNIAL TITLE COMPANY OF NEVADA
BENEFICIARY: CHARLES P. BLUTH and CYNTHIA C. BLUTH, Trustees of THE BLUTH TRUST, dated April 19, 1993
RECORDED: April 5, 2018, as Document No. 2018-912479, Official Records, Douglas County, Nevada.


NOTICE IS HEREBY GIVEN that pursuant to the terms and conditions of the foregoing Deed of Trust with Assignment of Rents and Security Agreement and in accordance with NRS

106.300, et seq., an additional advance in the sum of EIGHT HUNDRED TWENTY-THREE THOUSAND AND NO/100 DOLLARS (\$823,000.00), has been made by CHARLES P. BLUTH and CYNTHIA C. BLUTH, Trustees of THE BLUTH TRUST dated April 19, 1993, to the Trustor named above and that said advance is secured by the foregoing Deed of Trust. Such advance increases the current outstanding principal of the note secured by this Deed of Trust to TWO MILLION ONE HUNDRED EIGHTY-THREE THOUSAND AND NO/100 DOLLARS (\$2,183,000.00).

DATED: 6/26, 2018.

BENEFICIARY:

TRUSTOR:


Charles P. Bluth, Trustee

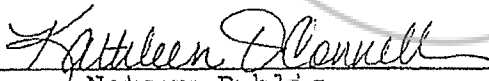
JENUANE COMMUNITIES THE RANCH
L.L.C., a Nevada limited
liability company

By _____
Darci Hendrix, Manager

By _____
Kenneth D. Hendrix, Manager

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

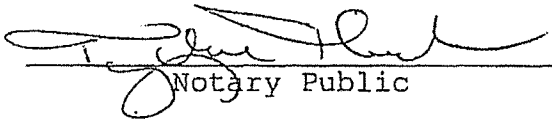
This instrument was acknowledged before me on JUNE 26, 2018, 2018, by CHARLES P. BLUTH, Trustee of THE BLUTH TRUST dated April 19, 1993.


Notary Public

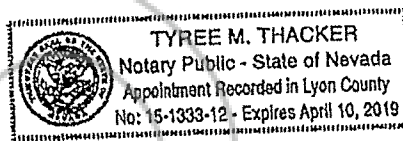


STATE OF Nevada)
) ss
COUNTY OF Washoe)

This instrument was acknowledged before me on
June 22, 2018, by DARCI HENDRIX as Manager of
JENOANE COMMUNITIES THE RANCH L.L.C.

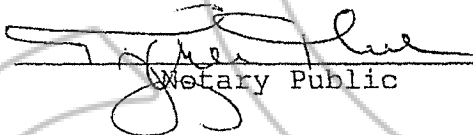


Notary Public



STATE OF Nevada)
) ss
COUNTY OF Washoe)

This instrument was acknowledged before me on
June 22, 2018, by KENNETH D. HENDRIX as Manager
of SENUANE COMMUNITIES THE RANCH L.L.C.



Notary Public

