DOUGLAS COUNTY, NV

2018-916585

Rec:\$35.00

\$35.00 Pas=4

07/10/2018 10:41 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

A. P. Nos:

1320-33-225-001, 02 & 03,

1320-33-226-001, 02 & 03,

1320-33-228-001, & 02

Escrow No. 235382-COM

Alpen Mortgage NV License #2121

Alpen Mortgage NMLS #363496

When recorded mail to:

c/o Evergreen Note Service 6121 Lakeside Dr., #150

Reno, NV . 89511

AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

Rursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART

NOTICE OF FIRST ADDITIONAL ADVANCE

(Advance made pursuant to NRS 106.300 et seq.)

TRUSTOR: JENUANE COMMUNITIES THE RANCH L.L.C.

TRUSTEE: JLM TITLE LLC, dba FIRST CENTENNIAL TITLE

COMPANY OF NEVADA

BENEFICIARY: CHARLES P. BLUTH and CYNTHIA C. BLUTH,

Trustees of THE BLUTH TRUST, dated April 19,

1993

RECORDED: April 5, 2018, as Document No. 2018-912479,

Official Records, Douglas County, Nevada.

NOTICE IS HEREBY GIVEN that pursuant to the terms and conditions of the foregoing Deed of Trust with Assignment of Rents and Security Agreement and in accordance with NRS

106.300, et seq., an additional advance in the sum of EIGHT HUNDRED TWENTY-THREE THOUSAND AND NO/100 DOLLARS (\$823,000.00), has been made by CHARLES P. BLUTH and CYNTHIA C. BLUTH, Trustees of THE BLUTH TRUST dated April 19, 1993, to the Trustor named above and that said advance is secured by the foregoing Deed of Trust. Such advance increases the current outstanding principal of the note secured by this Deed of Trust to TWO MILLION ONE HUNDRED EIGHTY-THREE THOUSAND AND NO/100 DOLLARS (\$2,183,000.00).

DATED:	6/76	, 2018.	
BENEFICIARY	:	TRUSTOR:	
		287	MUNITIES THE RANCH levada limited company
Charles P.	Bluth, Trustee	Ву	//
		Darci Hen By	drix, Manager
			). Hendrix, Manager
STATE OF A	leiana 1	\ \	~

This instrument was acknowledged before me on <u>IUNE 20,2018</u>, 2018, by CHARLES P. BLUTH, Trustee of THE BLUTH TRUST dated April 19, 1993.

Hattleen Honnell
Notary Public

COUNTY OF WASHOE



106.300, et seq., an additional advance in the sum of EIGHT HUNDRED TWENTY-THREE THOUSAND AND NO/100 DOLLARS (\$823,000.00), has been made by CHARLES P. BLUTH and CYNTHIA C. BLUTH, Trustees of THE BLUTH TRUST dated April 19, 1993, to the Trustor named above and that said advance is secured by the foregoing Deed of Trust. Such advance increases the current outstanding principal of the note secured by this Deed of Trust to TWO MILLION ONE HUNDRED EIGHTY-THREE THOUSAND AND NO/100 DOLLARS (\$2,183,000.00).

		The second secon
DATED: <u>6.22</u>	, 2018.	
BENEFICIARY:	TRUSTOR:	
	JENUANE COMMUNI L.L.C., a Nevad liability compa	a limited
Charles P. Bluth, Trustee	By Que Le	ndus
	Barci Hendrix	~
	Kenneth D. He	ndrix, Manager
STATE OF ) COUNTY OF )	ss	
This instrument was ack , 2018, by 6 BLUTH TRUST dated April 19	CHARLES P. BLUTH, Tru	
Notary Public		

STATE OF Nevada )

COUNTY OF Washer )

Wotgry Public



COUNTY OF Washer )

This instrument was acknowledged before me on \_\_\_\_\_\_\_, 2018, by KENNETH D. HENDRIX as Manager of JENUANE COMMUNITIES THE RANCH L.L.C.

Wetary Public

TYREE M. THACKER
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 15-1333-12 - Expires April 10, 2019