DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2018-916621

Rec:\$35.00

\$35.00 Pgs=1 07/11/2018 10:22 AM

ORDMS-GREATER NEVADA MORTGAGE

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Assessor's Parcel No: 141901701004

Party Requesting Recording: Greater Nevada Mortgage P.O. Box 4138 Carson City, NV 89702

When Recorded Mail to: Greater Nevada Mortgage P.O. Box 4138 Carson City, NV 89702

Service No. 62282DT1

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS, Chandra Sewharack and Volker Soffel, wife and husband as joint tenants with right of survivorship was the original Trustor, and First Centennial Title Company, as original Trustee, and Greater Nevada Mortgage Services, whose address is P.O. Box 4138, Carson City, NV 89702, as Beneficiary, under that certain Deed of Trust dated 5/07/2015 and recorded on 5/12/2015 in the Official Records of Douglas County, State of Nevada Document No. 2015861858, Book N/A, Page N/A.

WHEREAS, the undersigned is the present Beneficiary (in nominee capacity) under said Deed of Trust, and desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder, in the manner in said Deed of Trust provided, THEREFORE, the undersigned hereby substitutes Greater Nevada Mortgage Services, as Trustee under said Deed of Trust. NOW THEREFORE, Greater Nevada Mortgage Services, as substituted Trustee, does hereby reconvey without warranty, to the person or persons legally entitled thereto, owning to the beneficial owner has been, with the indebtedness secured by said Deed of Trust HAS BEEN FULLY PAID.

State of Nevada **County of Carson City**

On 7-11-18

Haley Gwinn

Personally appeared before me, a Notary Public she is known to me to be the person described herein and who acknowledged that she executed the above instrument.

Greater Nevada Mortgage, fka Nevada-Mortgage Services

Haley Gwinn

Lean Servicing Manager

Notary Public

BECKY L. BUTLER NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. May 9, 2020 ロントトトトトトトトトトトトトトトトトトト