

DOUGLAS COUNTY, NV **2018-916623**
RPTT:\$1443.00 Rec:\$35.00
\$1,478.00 Pgs=2 07/11/2018 11:00 AM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Kenneth John Grafft
Christina V. Grafft
776 Mammoth Way
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Kenneth John Grafft
Same as above

Escrow No. 01803112-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-22-110-122

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,443.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Francis Xavier LaMaina and Christine Marie LaMaina, Trustees of the LaMaina Family Trust dated May 8, 2014

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Christina V. Grafft and Kenneth John Grafft, Wife and Husband as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Francis Xavier LaMaina and Christine Marie LaMaina,
Trustees of the LaMaina Family Trust dated May 8, 2014


Francis Xavier LaMaina, Trustee


Christine Marie LaMaina, Trustee

STATE OF NEVADA
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on, 7/9/18
by Francis Xavier LaMaina and Christine Marie LaMaina

NOTARY PUBLIC



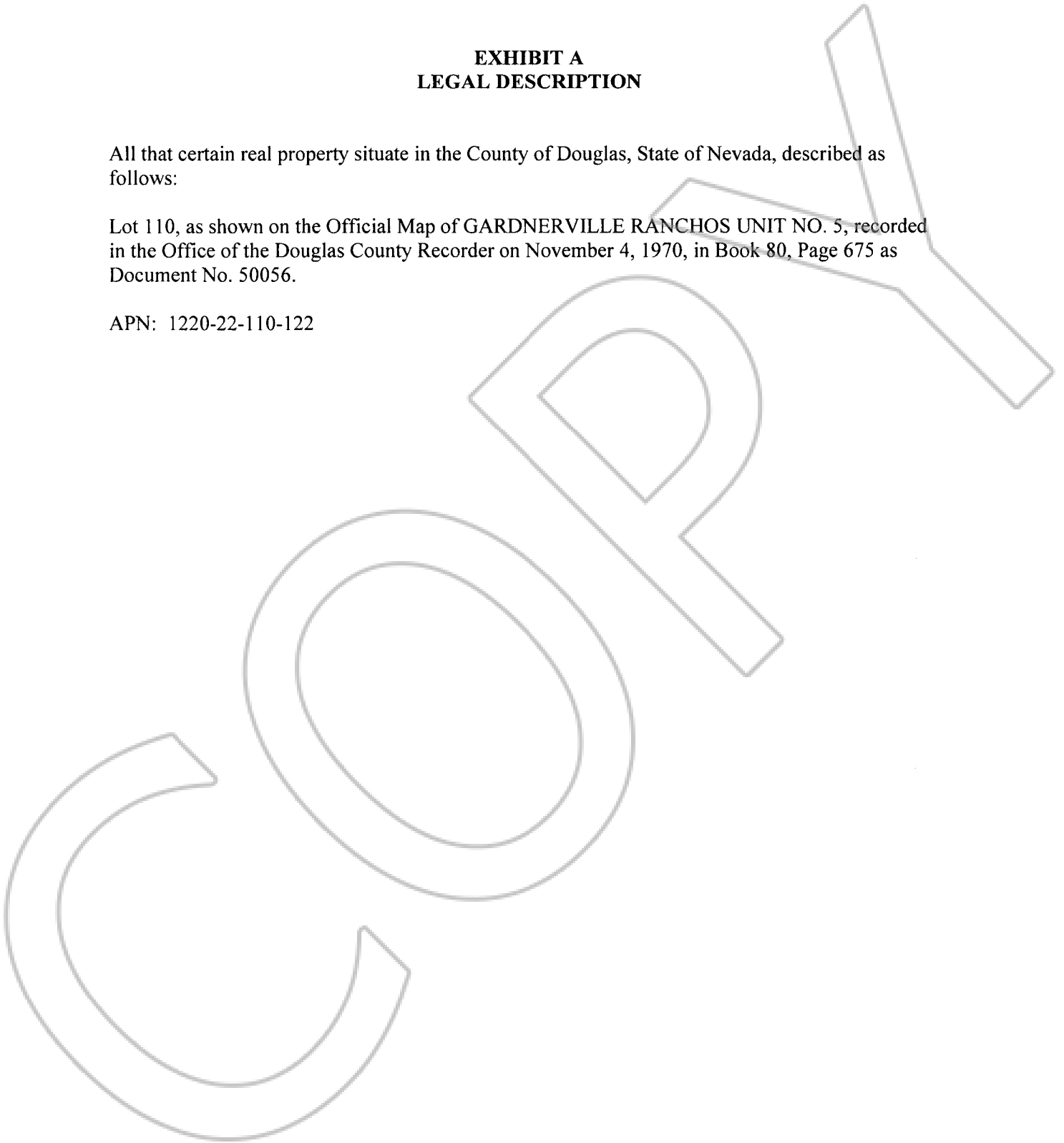
Escrow No. 01803112-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 110, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675 as Document No. 50056.

APN: 1220-22-110-122



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-22-110-122
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| Book _____ | Page _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a. Total Value/Sales Price of Property: \$ 370,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 370,000.00
 d. Real Property Transfer Tax Due: \$ 1,443.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Francis LaMaina* Capacity *grantee*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Francis Xavier LaMaina *+ Christina LaMaina et al*
 Address: 745 Mammoth Way
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Kenneth John Grafft *+ Christina LaMaina*
 Address: 776 Mammoth Way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01803112-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED