

APN# 1418-34-110-027

Recording Requested by/Mail to:

Name: John A. Collier, Esq.

Address: 401 Ryland Street, #200

City/State/Zip: Reno, Nevada 89502

Mail Tax Statements to:

Name: John A. Collier, Esq.

Address: 401 Ryland Street, #200

City/State/Zip: Reno, Nevada 89502



00076132201809166410030039

KAREN ELLISON, RECORDER

Notice of Pendency of Action

Title of Document (required)

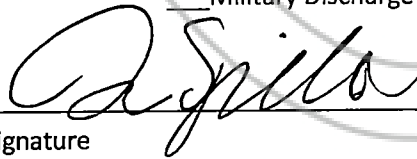
------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Dee Spinella

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECEIVED

JUL 12 2018

Douglas County
District Court Clerk

2018 JUL 12 AM 8:53

CLERK
A. NEWTON

BY _____ DEPUTY

1 John A. Collier, Esq.
2 Nevada Bar No. 4570
3 **KALICKI COLLIER, LLP**
4 401 Ryland Street, Suite 200
5 Reno, Nevada 89502
6 Telephone: (775) 852-2600
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8 Email: jac@kalickicollier.com
9 Attorneys for Plaintiff

7 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
8 **IN AND FOR THE COUNTY OF DOUGLAS**

10 MICHAEL PATRICK TAYLOR,

11 Plaintiff,

12 vs.

Case No. 18-CV-0100

13 Dept. II

14 WESTERN PROGRESSIVE – NEVADA,
15 INC., a Delaware corporation; OCWEN
16 LOAN SERVICING, LLC, a Delaware limited
17 liability company; DEUTSCHE BANK
18 NATIONAL TRUST COMPANY, as Trustee
19 for INDYMAC INDX MORTGAGE LOAN
TRUST 2006-AR4, MORTGAGE PASS-
THROUGH CERTIFICATES, Series 2006-
AR4; DOES I through XX, inclusive; ABC
CORPORATIONS I through XX, inclusive;
ROE LIMITED LIABILITY COMPANIES I
through XX, inclusive; and BLACK AND
WHITE COMPANIES I through XX,
inclusive,

(EXEMPT FROM ABRITRATION)

20 Defendants.

21 **NOTICE OF LIS PENDENS**

22 **NOTICE IS HERBY GIVEN** that a Verified Complaint for Declaratory and Injunctive
23 Relief has been filed in the above-entitled action by Plaintiff, MICHAEL PATRICK TAYLOR.

24 The real property which is the subject of this action is located at 1262 Lincoln Park
25 Circle, Zephyr Cove, Nevada 89448, and more particularly described as follows:

26 All that certain lot, piece or parcel of land situate in the County of Douglas, State
27 of Nevada, described as follows:

28 Lot 8, Block D, of LINCOLN PARK, Lake Tahoe, Nevada, according to
the Official Map, thereof, filed in the office of the County Recorder of Douglas

1 County, Nevada, on September 7, 1921, as Document No. 305 and that parcel of
2 land situated between the East end line of Lot 8, Block D and the West right-of-
3 way line of the State Highway more fully described as follows:

4 BEGINNING at the Southwest corner of Lot 8, Block D, LINCOLN PARK
5 SUBDIVISION;

6 Thence North 22°46'40" East 50.00 feet to the Northwest corner of said Lot 8;

7 Thence South 67°13'20" East 171.68 feet to a point on the Westerly right-of-way
8 line of U.S. Highway 50;

9 Thence on a curve concave to the East from which the radius bears North
10 66°27'25" of 50.08 feet (cord bearing of South 20°16'58" West);

11 Thence leaving said right-of-way line, North 67°13'20" West 191.86 feet to the
12 TRUE POINT OF BEGINNING.

13 Per NRS 111.312, this legal description was previously recorded on August 31,
14 2000, in Book 0800, at Page 6144, as Document No. 498685, of Official Records.

15 APN: 1418-34-110-027

16 The undersigned does hereby affirm that the preceding document does not contain the
17 social security number of any person.

18 DATED this 11th day of July, 2018.

19 **KALICKI COLLIER, LLP**

20 


21 _____
22 John A. Collier, Esq.
23 Nevada Bar No. 4570
24 401 Ryland Street, Suite 200
25 Reno, Nevada 89502
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Attorneys for Plaintiff

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 7-12-18

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy