DOUGLAS COUNTY, NV

RPTT:\$273.00 Rec:\$35.00

2018-916656

\$308.00 Pgs=4

07/12/2018 12:10 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1022-18-002-074

.

RPTT: \$273.00

Recording Requested By:
Western Title Company
Escrow No.: 097574-ARJ

When Recorded Mail To: RPSNV, LLC, 1320 HWY 395 N Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda L. Bartlett and Bruce K. Bartlett, Trustees of The Linda and Bruce Bartlett Living Trust Dated March 12, 2007

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

RPSNV, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Those portions of the South 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 12 as shown on the Final Subdivision Map LDA 04-064 for HOLBROOK ESTATES, recorded November 02, 2006, in Book 1106 at Page 839, as Document No. 687834, in the Official Records of said Douglas County.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/18/2018

Grant, Bargain and Sale Deed – Page 2	
The Linda and Bruce Bartlett Living Trust dated March 12, 2007  Linda L. Bartlett, Trustee	
Bruce K. Bartlett, Trustee	
STATE OF	
Notary Public	

California All-Purpose Acknowledgement ——	
A notary public or other officer completing this certificat signed the document to which this certificate is attache of that document.	e verifies only the identity of the individual who d, and not the truthfulness, accuracy, or validity
State of California County of SANTA CRUZ	
On 6-21-18 before me, CARY personally appeared Bruce K. Bartlett	COLEMAN, a Notary Public
personally appeared Bruce K. Bartlett	Linda G. Bartlett
CARY C. COLEMAN Notary Public - California Santa Cruz County Commission # 2191833 My Comm. Expires Apr 15, 2021  Notary Public Seal  Description of Attached Document	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Notary Public Signature  OPTIONAL
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Thumbprint of Signer 1  Individual Corporate Officer: Partner - Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer is Representing:	□ Individual □ Corporate Officer: □ Partner - □ Limited □ General □ Attorney-in-Fact □ Trustee □ Guardian or Conservator □ Other:  Signer is Representing:

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1022-18-002-074	)		•			
_	T. CD		EOD DEC	ORDERS OPTIC	MAT HEE	ONI V	
2.	Type of Property:	1) = 0; 1 5 5	1	F/INSTRUMENT #:	1	UNLI	
	a)   ■ Vacant Land	b) Single Fam. Res.		All the second s			
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGE			
		f)  Comm'l/Ind'l		ECORDING:		<del></del>	
	g)   Agricultural	h) 🛘 Mobile Home	NOTES:	August			
	i) 🗆 Other	_	LIRIUMANA				
3.	Total Value/Sales Price o	f Property:	\$70,000.0	00			
	Deed in Lieu of Foreclost		(				
prop				/ /		1	
• •	Transfer Tax Value:		\$70,000.0	00		\	
	Real Property Transfer Ta	ıx Due:	\$273.00				
	1 3	1	/	///			
4.	If Exemption Claimed:		1/ //				
		ption per NRS 375.090, S	Section	Y /			
	b. Explain Reason for		1				
	•	/	/	\ \			
5.	Partial Interest: Percentage	being transferred: 100 %	***				
	7		. \				
	The undersigned declares as	nd acknowledges, under p	enalty of perj	ury, pursuant to N	IRS 375.060	and NRS	
	375.110, that the informatio	n provided is correct to the	ne best of thei	r information and	belief, and ca	an be	
	supported by documentation	if called upon to substan	itiate the infor	mation provided l	herein. Furth	ermore, the	
	parties agree that disallowar	nce of any claimed exemp	tion, or other	determination of	additional tax	x due, may	
	result in a penalty of 10% of	f the tax due plus interest	at 1% per mo	nth.			
			1				
Pur	suant to NRS 375.030, the l	Buyer and Seller shall be	e jointly and	severally liable f	or any addit	ional amount	
owe		X / _			i		
Sign	nature ( X Q	IIXa	_Capacity	620	row		
Sig	nature		_Capacity				
- /~							
	SELLER (GRANTOR) INF	ORMATION	BUYER (C	GRANTEE) INFO	RMATION		
	(REQUIRED)	_	(REQUIR				
Prir	nt Linda L. Bartlett ar	nd Bruce K. Bartlett,	Print Name:	RPSNV, LLC, a	Nevada Limi	ited Liability	
Nan		nda and Bruce Bartlett		Company			
4	Living Trust Dated	March 12, 2007					
Add	Iress: P.O. Box 318		Address:	1320 HWY 395	N		
City	: Wellington		City:	Gardnerville			
Stat	e: NV	Zip: 89444	State:	NV	<b>Zip:</b> <u>89410</u>	0	
		/					
COL	MPANY/PERSON REQUES						
	(required if not the seller or buye				_		
Print Name: <u>eTRCo. LLC. On behalf of Western Title Company</u> Esc. #: <u>097574-ARJ</u>							
Add	ress: Douglas Office						

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109