

DOUGLAS COUNTY, NV

2018-916673

Rec:\$35.00

Total:\$35.00

07/12/2018 02:51 PM

SHOUP LEGAL

Pgs=4

A portion of APN: 1319-30-644-091

**Recording Requested By:**

Shoup Legal, A Professional Law Corporation  
38605 Calistoga Drive, Suite 120  
Murrieta, California 92563



KAREN ELLISON, RECORDER

E07

**Mail Tax Statements to:**

Russell May and Pamela J. May, Trustees  
The R & P May Family Trust dated May 7, 2014  
31308 Durney Court  
Temecula, California 92591

**Please complete Affirmation Statement below:**

XX I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Signature / Name: ANDREA SHOUP, Attorney

**TRUST TRANSFER DEED**

(Title of Document)

**If legal description is a metes & bounds description furnish the following information:**

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_

Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*This page added to provide additional information required by NRS 111.312 Sections 1-4  
(Additional recording fees apply)*

A portion of APN: 1319-30-644-091

**TRUST TRANSFER DEED**

THIS INDENTURE, made May 14, 2018, between **RUSSELL W. MAY and PAMELA J. MAY (who took title as PAMELA J. CALVET-MAY), Husband and Wife as Joint Tenants with Right of Survivorship, GRANTOR, and RUSSELL MAY and PAMELA J. MAY, Trustees of THE R & P MAY FAMILY TRUST dated May 7, 2014, GRANTEE;**

**WITNESSETH:**

That Grantor, for valuable consideration, the receipt whereof is hereby acknowledged, grant to the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", the Proper legal description will be attached and incorporated herein by this reference as though set forth at length;

TOGETHER with the tenements, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA ) ss.  
COUNTY OF RIVERSIDE )

On May 14, 2018, before me, NINI R. DEVERA, Notary Public, personally appeared RUSSELL W. MAY and PAMELA J. MAY aka PAMELA J. CALVET-MAY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

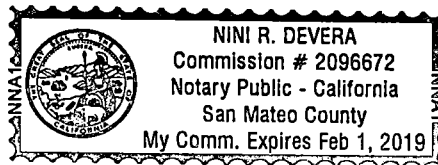
Signature: *Nini R. Devera*

**WHEN RECORDED MAIL TO:**  
Shoup Legal, A Professional Law Corporation  
29995 Technology Drive, Suite 101  
Murrieta, California 92563

**GRANTOR:**

*Russell W. May*  
RUSSELL W. MAY

*Pamela J. May*  
PAMELA J. MAY aka PAMELA J. CALVET-MAY



**MAIL TAX STATEMENTS TO:**  
Ridge Tahoe Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

TRUST TRANSFER DEED

**EXHIBIT "A"**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 – 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 181 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the ODD-numbered years in the Swing “Season” as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-091

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) A portion of 1319-30-644-091  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Timeshare property be</u>	
<u>Trust OR BE</u>	

3. Total Value/Sales Price of Property: \$ N/A  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer of title to a grantors' trust without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantors  
 Signature [Handwritten Signature] Capacity Grantees / Trustees

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Russell W. May and Pamela J. May (formerly  
 Print Name: known as Pamela J. Calvet-May  
 Address: 31308 Durney Court  
 City: Temecula  
 State: California Zip: 92591

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Russell May and Pamela J. May, Trustees of The R  
 Print Name: & P May Family Trust dated May 14, 2018  
 Address: 31308 Durney Court  
 City: Temecula  
 State: California Zip: 92591

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: Shoup Legal, A Professional Law Corporation Escrow # \_\_\_\_\_  
 Address: 38605 Calistoga Drive, Suite 120  
 City: Murrieta State: California Zip: 92563

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)