

A portion of APN 1319-30-724- <See Exhibit 'A'>

RECORDING REQUESTED BY:
Stewart Title Guaranty

WHEN RECORDED MAIL TO:
Stewart Title Guaranty
3476 Executive Pointe Way #16
Carson City, NV 89706

**NOTICE OF DEFAULT AND ELECTION TO SELL UNDER
CLAIM OF LIEN FOR UNPAID ASSESSMENTS**

IMPORTANT NOTICE

**WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN
THIS NOTICE, YOU COULD LOSE YOUR PROPERTY, EVEN IF THE
AMOUNT IS IN DISPUTE!**

NOTICE IS HEREBY GIVEN:

WHEREAS, THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION is granted under the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe ('Declaration'), recorded on February 14, 1984, as Document No. 96758 in Book 284 at Page 5202, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION of any and all assessments made pursuant to said Declaration; and

WHEREAS, THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION caused to be recorded on **June 11, 2018**, in the Office of the County Recorder of Douglas County, Nevada, Official Records, as Document No. 2018-915300, a Notice of Claim of Lien for delinquent assessments, encumbering that certain real property situated in the County of Douglas, State of Nevada, more particularly described in <See Exhibit 'A'> attached hereto and incorporated herein by this reference, and

WHEREAS, the name of the record owner of the real property is <See Exhibit 'A'>; and

WHEREAS, a breach of the obligations for which the Claim of Lien is security has occurred in that default in annual assessment payments, in the amount of <See Exhibit 'A'> due by January 10, 2018 and previously, have not been made, and <See Exhibit 'A'> in interest charges, and the amounts for the fees and costs incurred in the preparation and filing, have not been made pursuant to the declaration.

NOTICE IS HEREBY GIVEN that the undersigned has elected to sell, or cause to be sold, the real property described in said <See Exhibit 'A'> to satisfy all obligations and the undersigned has duly appointed **Stewart Title Guaranty Company**, a Texas corporation as the Authorized Agent to undertake the non-judicial sale of the herein described time share interest, pursuant to the Claim of Lien.

The sale of all said <See Exhibit 'A'> real property will not occur if payment of the total of all outstanding assessments is made, together with payment of costs, fees and expenses incident to the making good of the deficiency of payment, if paid within 60 days following the day upon which this Notice of Default and Election to Sell is recorded in the Office of the County Recorder in which the property is located and a copy of the Notice of Default and Election to Sell is mailed by certified mail with postage prepaid to the owner of the <See Exhibit 'A'> real property.

Dated: 6/20/18

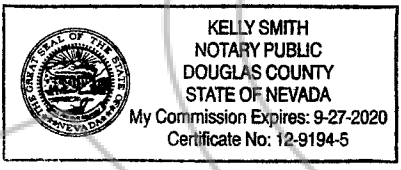
THE RIDGE TAHOE PROPERTY OWNER'S
ASSOCIATION, Nevada non-profit corporation

By: Resort Realty, LLC, a Nevada Limited Liability
Company, its Attorney-in-Fact

Sam Slack
Sam Slack, Authorized Agent

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 6/20/18 by Sam
Slack, the authorized signer of Resort Realty, LLC, as Nevada Limited Liability Company as
Attorney-in Fact for The Ridge Tahoe Property Owner's Association, a Nevada non-profit
corporation



Kelly Smith
Notary Public

Exhibit 'A'

Acct. No.	Owner	2018 Assessment Due	Prior Year's Amounts Owed	Late Fees Owed	Foreclosure Fees (Est.)	Legal Desc. Exhibit	Unit	Season	Last 3 Digits of APN
34-035-18-02	RAY R. ALLINGER and BONEVA A. MISCHQ-ALLINGER, husband and wife as joint tenants with right of survivorship	\$1,064.00	\$0.00	\$63.84	\$350.00	B	035	Prime	036
34-016-35-01	PERLE M. ANDERSON, Trustee of the ANDERSON 1985 Trust dated December 10, 1985	\$1,198.00	\$0.00	\$71.88	\$350.00	B	016	Prime	017
34-011-04-01	AMAD ED BAGDASAR and MANAL BAGDASAR, husband and wife as joint tenants with right of survivorship	\$1,198.00	\$0.00	\$71.88	\$350.00	B	011	Prime	012
34-008-16-01	STEPHEN BISHOP AND PATSY BISHOP, husband and wife as joint tenants with right of survivorship	\$1,198.00	\$154.00	\$186.22	\$350.00	B	008	Prime	009
34-015-13-81	JOSEPH JEROME BOCEK, a single man and STACY A. SLUPPICK, a single woman, as joint tenants with right of survivorship	\$1,198.00	\$0.00	\$71.88	\$350.00	C	015	Prime	016
34-006-01-01	ROSE ANN DINAURO, an unmarried woman	\$1,198.00	\$0.00	\$71.88	\$350.00	B	006	Prime	006
34-034-22-01	LEON GEORGE DUGUE, Trustee of the LEON GEORGE DUGUE TRUST established February 28, 2000	\$1,330.00	\$1,286.00	\$388.44	\$350.00	B	034	Prime	035
34-028-19-83	LORENZE E. FREUDENTHAL and PAMELA L. FREUDENTHAL, Husband and Wife as Joint Tenants with Right of Survivorship	\$1,198.00	\$0.00	\$71.88	\$350.00	C	028	Prime	029
34-010-47-82	BRIAN D. GOLLOS and KATHLEEN D. GOLLOS, Trustees of the GOLLOS FAMILY TRUST established December 12, 2007	\$1,198.00	\$0.00	\$71.88	\$350.00	C	010	Swing	011
34-028-35-03	ALLEN M. HANDBURGER, A SINGLE MAN	\$1,198.00	\$0.00	\$71.88	\$350.00	B	028	Prime	029

Exhibit 'A'

34-004-47-01	ANTHONY P. JOHNSON SR. AND TINA C. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND JEROME P. OSBORNE, A SINGLE MAN AS TO AN UNDIVIDED 1/2 INTEREST ALL TOGETHER AS TENANTS IN COMMON	\$1,198.00	\$0.00	\$71.88	\$350.00	B	004	Swing	004
34-020-04-01	SHELLA R. JONES, a married woman as to an undivided 1/3 interest and G.L.ADLER, a married man as to an undivided 1/3 interest and JEFFREY W. ADLER, an unmarried man as to an undivided 1/3 interest	\$1,198.00	\$0.00	\$71.88	\$350.00	B	020	Prime	021
34-028-21-A	RICHARD T. LAINE AND MARY LOU LAINE, husband and wife as joint tenants with right of survivorship	\$1,198.00	\$0.00	\$71.88	\$350.00	B	028	Prime	029
34-029-43-C	LLOYD A. LITTLEFIELD AND ALYCE W. LITTLEFIELD, husband and wife as joint tenants with right of survivorship	\$1,198.00	\$0.00	\$71.88	\$350.00	C	029	Swing	030
34-004-11-82	STEPHEN LYNCH and PATTY LYNCH, husband and wife as joint tenants with right of survivorship, and not as Tenants in common	\$1,198.00	\$0.00	\$71.88	\$350.00	C	004	Prime	004
34-019-50-01	ALICE J. MARONEY	\$1,198.00	\$0.00	\$71.88	\$350.00	B	019	Swing	020
34-036-50-03	ALFRED P. MAZZATENTA and BARBARA A. MAZZATENTA, husband and wife as joint tenants with right of survivorship	\$1,064.00	\$0.00	\$63.84	\$350.00	B	036	Swing	037
34-029-47-02	ANNE M. P. McDONALD, AKA ANNE DIFALCO, as her sole and separate property	\$1,111.00	\$0.00	\$69.28	\$350.00	B	029	Swing	030
34-031-39-01	KENT A. MEYER and JEANNETTE A. MEYER, husband and wife as joint tenants with right of survivorship	\$1,198.00	\$0.00	\$71.88	\$350.00	B	031	Swing	032

Exhibit 'A'

34-003-48-82	ALLAN J. OLSON and JOANNIE M. OLSON Husband and Wife as Joint Tenants with right of Survivorship	\$1,198.00	\$0.00	\$71.88	\$350.00	C	003	Swing	003
34-022-31-81	ALLEN A. PANASUK and DELEE A. PANASUK, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common	\$1,198.00	\$0.00	\$71.88	\$350.00	C	022	Prime	023
34-036-26-02	LARRY M. PERICH and BARBARA PERICH, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP	\$1,064.00	\$0.00	\$63.84	\$350.00	B	036	Prime	037
34-004-38-81	CHARLES E. RAFFETY, an unmarried man	\$1,198.00	\$0.00	\$71.88	\$350.00	C	004	Swing	004
34-031-15-02	WALTER E. REHM and DOROTHY O. REHM, as Trustees of the REHM FAMILY TRUST, U.D.T. dated June 5, 1992 and RONALD R. VANEK and DEVON VANEK, husband and wife and CRAIG A. VANEK and MAUREEN P. VANEK, husband and wife as Tenants in Common	\$1,198.00	\$0.00	\$291.12	\$350.00	B	031	Prime	032
34-013-33-03	WALTER E. REHM and DOROTHY O. REHM, Trustees of the REHM FAMILY TRUST, dated June 5, 1992	\$1,198.00	\$0.00	\$291.12	\$350.00	B	013	Prime	014
34-011-17-82	ALFRED SAMMUT and ALICE SAMMUT, Trustees of the 1992 ALFRED & ALICE SAMMUT REVOCABLE TRUST U/D/T dated February 14 1992	\$1,198.00	\$0.00	\$104.26	\$350.00	C	011	Prime	012
34-008-15-02	EDMUNDO SANTAMARIA AKA EDMUNDO STA.MARIA	\$1,198.00	\$0.00	\$71.88	\$350.00	B	008	Prime	009
34-006-06-83	JULIE ANN SENSEMAN	\$1,198.00	\$0.00	\$71.88	\$350.00	C	006	Prime	006
34-023-46-01	THOMAS B. STRAWN, an unmarried man	\$898.00	\$0.00	\$53.88	\$350.00	B	023	Swing	024
34-032-48-03	LAURIE SUTTON	\$1,198.00	\$450.00	\$243.24	\$350.00	B	032	Swing	033

Exhibit 'A'

34-012-34-02	RODGER K. SWARTZ and SANDRA L. SWARTZ, husband and wife as joint tenants with right of survivorship	\$1,198.00	\$0.00	\$71.88	\$350.00	B	012	Prime	013
34-015-48-03	DR. SURETHA WARREN, a married woman as her sole and separate property	\$1,198.00	\$0.00	\$71.88	\$350.00	B	015	Swing	016
34-032-42-02	RALPH S. WHITE and BARBARA Y. WHITE, husband and wife as joint tenants with right of survivorship	\$1,198.00	\$0.00	\$71.88	\$350.00	B	032	Swing	033
34-011-02-02	RALPH S. WHITE and BARBARA Y. WHITE, husband and wife as joint tenants with right of survivorship	\$1,198.00	\$0.00	\$71.88	\$350.00	B	011	Prime	012
34-023-24-01	JENE D. WILLIAMS and BARBARA J. WILLIAMS, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common	\$1,198.00	\$0.00	\$71.88	\$350.00	B	023	Prime	024

EXHIBIT "B"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <See Exhibit 'A'> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the <See Exhibit 'A'> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-<See Exhibit 'A'>

EXHIBIT "C"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <See Exhibit 'A'> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in <See Exhibit 'A'> -numbered years in the <See Exhibit 'A'> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-<See Exhibit 'A'>