

APN's: 1320-27-001-025 & 016  
Escrow No.:



KAREN ELLISON, RECORDER E03


When recorded mail to:  
Lawrence L. Reece  
1720 Buckthorn Ct  
Minden, NV. 89423

AFFIRMATION PURSUANT TO  
NRS 111.312(1) (2) AND 239B.030 (4)

X Pursuant to NRS 239B.030, the undersigned, hereby affirm that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

-OR-

\_\_\_\_\_ The undersigned, hereby affirm that this document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by the following: \_\_\_\_\_.

  
\_\_\_\_\_  
Signature  
Rhonda Thompson  
\_\_\_\_\_  
Print Name

Agent \_\_\_\_\_  
Title Escrow officer

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE WITNESSETH:

That on this 12 day of July, 2018, LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, party of the first part, and LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, party of the second part, do hereby enter into this Boundary Line Adjustment Deed as follows:

WHEREAS:

A. LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, is the owner of that certain parcel of land (APN: 1320-27-001-025) situate in the County of Douglas, State of Nevada, more particularly described as follows:

1320-27-001-025 (hereinafter called "Adjusted Lot 8")

Being a portion of the South ½ of the North East ¼ of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Adjusted Lot 8 as set forth on the Record of Survey to Support a Boundary Line Adjustment, filed for record in the office of The County Recorder of Douglas County, State of Nevada on May 28, 2009, in Book 0509, at Page 6740, as Document No. 743926.

B. LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, is the owner of that certain parcel of land (APN: 1320-27-001-016) situate in the County of Douglas, State of Nevada, more particularly described as follows:

1320-27-001-016 (hereinafter called "Adjusted Lot 6")

Being a portion of the South ½ of the North East ¼ of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 6 as set forth on the Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of The County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

C. The parties, as owners of the adjacent and abutting parcels of land described above, for good and valuable consideration, do by these presents desire to adjust the boundary lines of their respective properties pursuant to NRS 278.461 (4) (C).

NOW, THEREFORE, the parties hereto, in consideration of the sum of \$10.00, lawful money of the United States of America in hand paid, and other good and valuable consideration not herein recited, the sufficiency and receipt of which is hereby acknowledged, the parties hereto agree as follows:

1. LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, as owner of Adjusted Lot 8 does hereby Grant, Bargain, and Sell to LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, and to its successors and assigns, as owner of Adjusted Lot 6, that certain real property situate in the County of Douglas, State of Nevada, being that portion of Adjusted Lot 8 necessary to effectuate this Boundary Line Adjustment and more fully described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

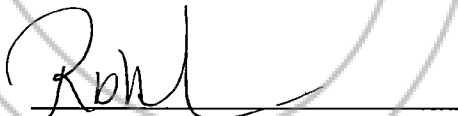
2. In furtherance thereof, "Adjusted Lot 8" above shall henceforth have the legal description as set forth on Exhibit "B", attached hereto and incorporated herein; Adjusted Lot 6 above shall henceforth have the legal description as set forth on Exhibit "C", attached hereto and incorporated herein, all as depicted on Exhibit "D" attached hereto.

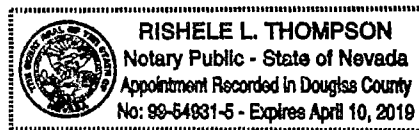
IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first written above.

  
Lawrence L. Reece, Trustee

STATE OF NEVADA,  
COUNTY OF

This instrument was acknowledged before me on 12 day of July, 2018, by LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995.

  
Notary Public



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**FOR**  
**TRANSFER PARCEL**

All that certain real property located within a portion of the South ½ of the Northeast ¼ of Section 27, Township 13 North, Range 20 East, M.D.M., further described as a portion of Lot 6 as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada, being more particularly described as follows:

**COMMENCING** at the northeast corner of Lot 6 as shown on that certain Final Subdivision Map, document #533512;

**THENCE** N.89°09'49"W., 196.77 feet to the **TRUE POINT OF BEGINNING**;

**THENCE** S.25°33'58"W., 139.84 feet;

**THENCE** S.89°51'34"W., 109.25 feet;

**THENCE** S.00°39'10"W., 254.29 feet;

**THENCE** S.89°20'50"E., 63.26 feet;

**THENCE** S.02°55'10"E., 907.08 feet;

**THENCE** N.89°09'12"W., 166.11 feet;

**THENCE** N.20°35'58"W., 302.91 feet;

**THENCE** N.14°15'11"W., 54.55 feet;

**THENCE** N.28°49'33"W., 65.28 feet;

**THENCE** N.19°15'50"W., 163.24 feet;

**THENCE** N.15°18'00"W., 69.74 feet;

**THENCE** N.32°36'22"W., 52.24 feet;

**THENCE** N.16°29'24"W., 161.42 feet;

**THENCE** N.19°55'19"W., 79.64 feet;

**THENCE** N.10°02'10"W., 126.84 feet;

**THENCE N.11°58'10"W., 150.63 feet;**

**THENCE N.00°06'29"W., 132.83 feet;**

**THENCE S.89°09'49"E., 607.64 feet to the POINT OF BEGINNING.**

**CONTAINING 10.59 ac., more or less.**

The basis of bearings for this legal description is N.00°50'48"E., being the centerline of Buckthorn Court as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada.

This Legal Description Written by:

Randal L. Briggs, PLS  
TEC Engineering Consultants  
9437 Double Diamond Parkway Suite #17  
Reno, Nevada 89521



7-12-18

**EXHIBIT "B"**  
**LEGAL DESCRIPTION**  
**FOR**  
**ADJUSTED LOT 8**

All that certain real property located within a portion of the South ½ of the Northeast ¼ of Section 27, Township 13 North, Range 20 East, M.D.M., further described as Adjusted lot 8, as shown on that certain Record of Survey to Support a Boundary Line Adjustment Map for Lawrence L. Reece, Craig Brown & Sharen Ryan, Filed for Record on May 28, 2009, in Book 0509, at page 6740, as document #743926, and a portion of Lot 6, as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the northwest corner of Adjusted Lot 8 as shown on that certain Record of Survey to Support a Boundary Line Adjustment, document #743926;

**THENCE** S.85°20'58"E., 386.30 feet;

**THENCE** S.75°31'12"E., 251.22 feet;

**THENCE** along the westerly R.O.W. line of Buckthorn Court, S.00°50'48"W., 40.00 feet to the beginning of a tangent curve concave to the northwest;

**THENCE** 37.82 feet along the arc of said curve, having a radius of 50.00 feet, through a central angle of 43°20'30" to a point of reverse curvature;

**THENCE** 90.77 feet along the arc of said curve, having a radius of 60.00 feet, through a central angle of 86°41'01" to a point of reverse curvature;

**THENCE** 37.82 feet along the arc of said curve, having a radius of 50.00 feet, through a central angle of 43°20'30" to a point of tangency;

**THENCE** S.00°50'48"W., 39.90 feet;

**THENCE** leaving the westerly R.O.W. line of Buckthorn Court, N.89°00'04"W., 608.92 feet;

**THENCE** S.02°55'10"E., 292.35 feet;

**THENCE** N.89°09'12"W., 166.11 feet;

**THENCE** N.20°35'58"W., 302.91 feet;

**THENCE** N.14°15'11"W., 54.55 feet;

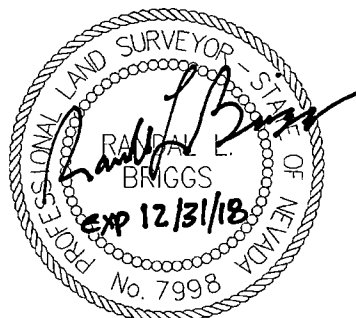
THENCE N.28°49'33"W., 65.28 feet;  
THENCE N.19°15'50"W., 163.24 feet;  
THENCE N.15°18'00"W., 69.74 feet;  
THENCE N.32°36'22"W., 52.24 feet;  
THENCE N.16°29'24"W., 161.42 feet;  
THENCE N.19°55'19"W., 79.64 feet;  
THENCE N.10°02'10"W., 126.84 feet;  
THENCE N.11°58'10"W., 150.63 feet;  
THENCE N.00°06'29"W., 132.83 feet;  
THENCE S.89°09'49"E., 607.64 feet;  
THENCE S.25°33'58"W., 139.84 feet;  
THENCE S.89°51'34"W., 109.25 feet;  
THENCE S.00°39'10"W., 254.29 feet;  
THENCE S.89°20'50"E., 63.26 feet;  
THENCE S.02°55'10"E., 299.93 feet to the **POINT OF BEGINNING.**

**CONTAINING** 14.59 ac., more or less.

The basis of bearings for this legal description is N.00°50'48"E., being the centerline of Buckthorn Court as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada.

This Legal Description Written by:

Randal L. Briggs, PLS  
TEC Engineering Consultants  
9437 Double Diamond Parkway Suite #17  
Reno, Nevada 89521



7-12-18

**EXHIBIT "C"**  
**LEGAL DESCRIPTION**  
**FOR**  
**ADJUSTED LOT 6**

All that certain real property located within a portion of the South ½ of the Northeast ¼ of Section 27, Township 13 North, Range 20 East, M.D.M., further described as a portion of Lot 6 as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the northeast corner of Lot 6 as shown on that certain Final Subdivision Map, document #533512;

**THENCE** S.17°07'09"E., 370.13 feet;

**THENCE** S.65°39'49"E., 228.68 feet to a point of cusp lying on the westerly R.O.W. line of Buckthorn Court as shown on that certain Final Subdivision Map, document #533512, being the beginning of a curve concave to the northeast, having a radial bearing of S.65°39'49"E.;

**THENCE** southerly along the westerly R.O.W. line of Buckthorn Court, 69.99 feet along the arc of said curve to the left having a radius of 60.00 feet, through a central angle of 66°49'54" to a point of reverse curvature;

**THENCE** southerly 37.82 feet along the arc of said curve to the right, being concave to the southwest, having a radius of 50.00 feet, through a central angle of 43°20'30" to a point;

**THENCE** leaving the westerly R.O.W. line of Buckthorn Court, N.69°18'45"W., 472.33 feet;

**THENCE** N.89°20'50"W., 268.26 feet;

**THENCE** N.00°39'10"E., 254.29 feet;

**THENCE** N.89°51'34"E., 109.25 feet;

**THENCE** N.25°33'58"E., 139.84 feet;

**THENCE** S.89°09'49"E., 196.77 feet to the **POINT OF BEGINNING**.

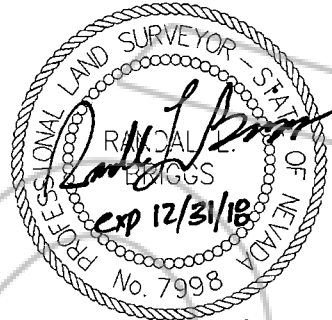


**CONTAINING 4.00 acres more or less.**

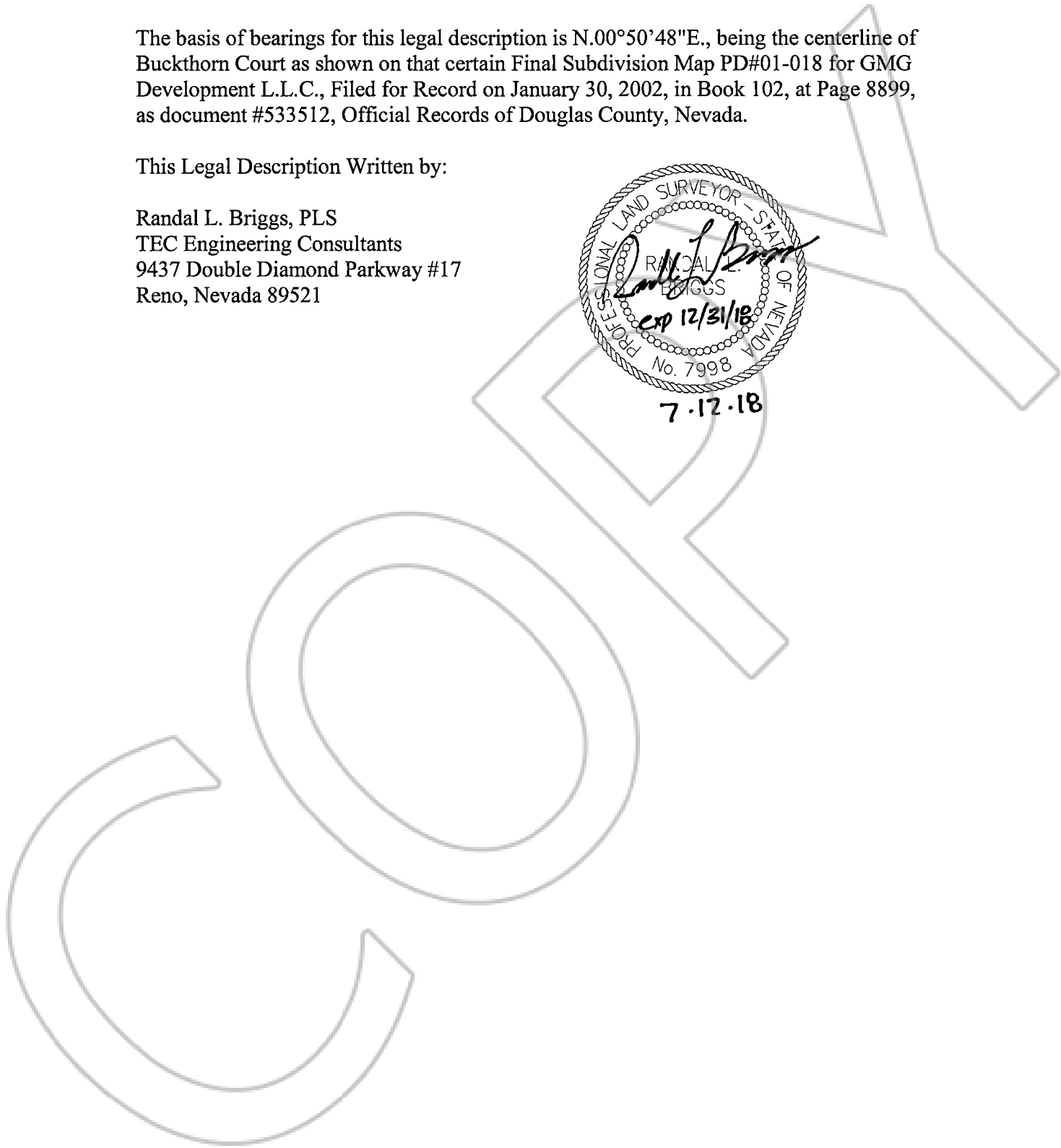
The basis of bearings for this legal description is N.00°50'48"E., being the centerline of Buckthorn Court as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada.

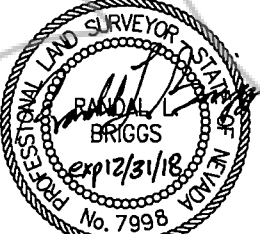
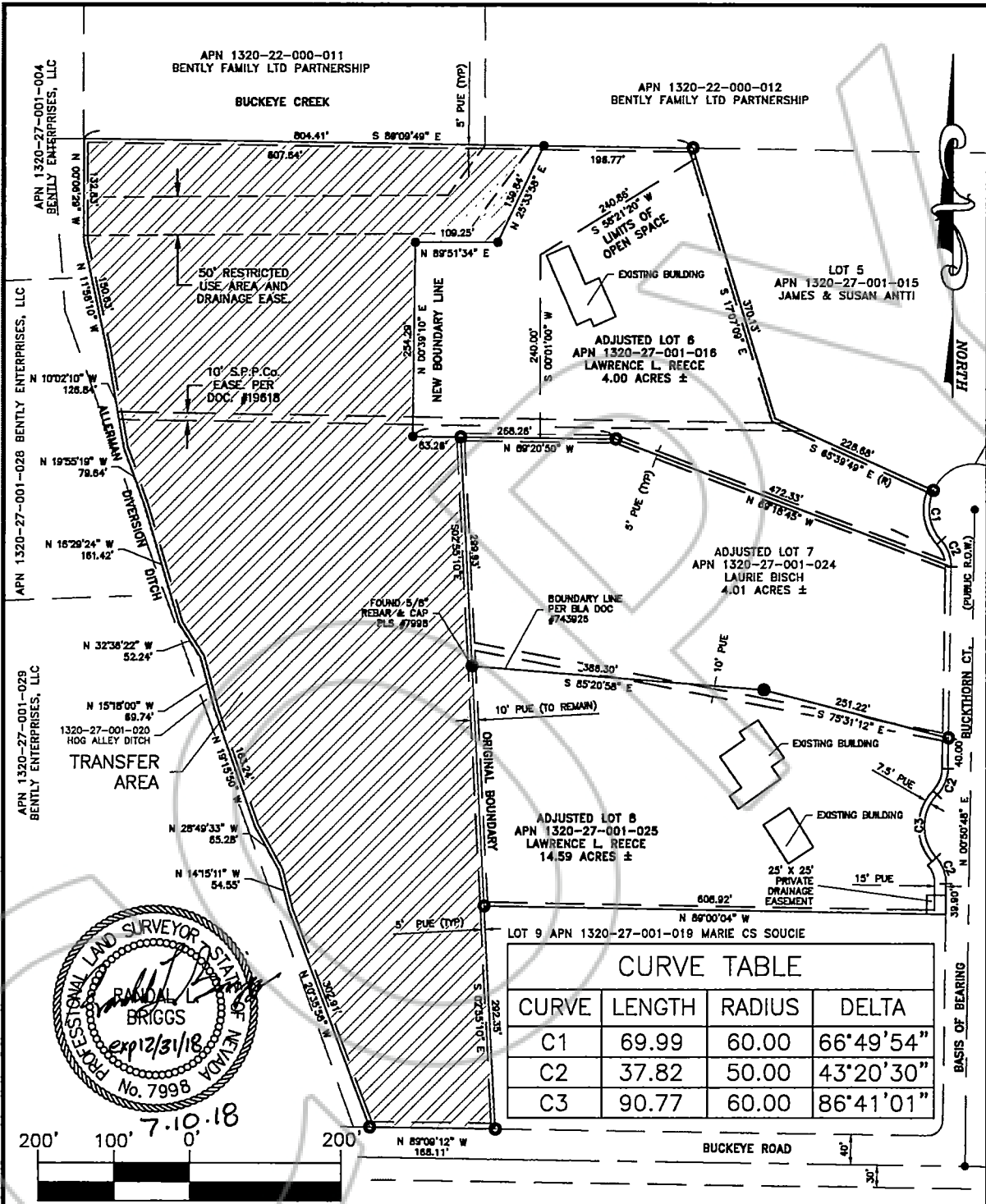
This Legal Description Written by:

Randal L. Briggs, PLS  
TEC Engineering Consultants  
9437 Double Diamond Parkway #17  
Reno, Nevada 89521



7.12.18





CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	69.99	60.00	66°49'54"
C2	37.82	50.00	43°20'30"
C3	90.77	60.00	86°41'01"

**EXHIBIT "D"**  
**TRANSFER PARCEL**  
**LAWRENCE L. REECE BOUNDARY LINE ADJUSTMENT**  
**DOUGLAS COUNTY NEVADA**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1320-27-001-025 & 016  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 3  
b. Explain Reason for Exemption: BLA same owner

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lawrence L. Reece Capacity Grantor

Signature \_\_\_\_\_ Capacity GR

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Lawrence L. Reece  
Address: 1720 Buckhorn Ct  
City:  Minden  
State:  NV Zip:  89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name:  Same  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)