

A.P.N.: 1320-29-213-047  
File No: 143-2546732 (mk)  
R.P.T.T.: \$1,423.50

When Recorded Mail To: Mail Tax Statements To:  
Kristi Stuart Cross  
933 Johnson Lane  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Stanley H. Williams, as trustee of any successor trustee, under that certain declaration of trust named Stanley H. Williams Trust, created by Stanley H. Williams, as trustor, dated May 11, 1996

do(es) hereby *GRANT, BARGAIN and SELL* to

Kristi Stuart Cross, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 71, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF WINHAVEN, UNIT NO. 2, PHASE A, A PLANNED UNIT DEVELOPMENT, FILE FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 14, 1990, IN BOOK 990, PAGE 1934, AS DOCUMENT NO. 234654**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/22/2018

Stanley H. Williams, as trustee of any successor trustee, under the certain declaration of Trust named Stanley H. Williams Trust created by Stanley H. Williams as Trustor dated May 11, 1996

*Stanley H. Williams*  
Stanley H. Williams, Trustee

STATE OF NEVADA )  
                                  : ss.  
COUNTY OF            )  
DOUGLAS

This instrument was acknowledged before me on July 10, 2018  
by

Stanley H. Williams, Trust dated May 11, 1996.

*Mary Kelsh*  
Notary Public

(My commission expires: 11-6-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/26/2018 under Escrow No. 143-2546732

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-29-213-047  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$365,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$365,000.00  
 d) Real Property Transfer Tax Due \$1,423.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Stanley H. Williams*

Capacity: *agent*

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Stanley H. Williams, Trust dated  
May 11, 1996

Print Name: Kristi Stuart Cross

Address: 995 Marianne Way

Address: 933 Johnson Lane

City: Gardnerville

City: Minden

State: NV Zip: 89460

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Company

File Number: 143-2546732 mk/ mk

Address 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)