A portion of APN: 1319-30-721-005 RPTT \$1.95/31-085-43A/'20180457

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made June 18th, 2018 between Resorts West Vacation Club, a Nevada nonprofit corporation, Grantor, and Lauren Doko and Nicholas J Doko, as husband and wife as community property with rights of survivorship: and Heidi Steele and Scott Steele, as Trustees of the STEELE FAMILY*, Grantee; *TRUST, dated May 21, 2010

DOUGLAS COUNTY, NV

2018-916697

RPTT:\$1.95 Rec:\$35.00 \$36.95

Pgs=2

07/13/2018 10:44 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

STATE OF Vevado SS Resorts West Vacation (Iub

A Nevada Non-profit orporation BY: Resort Realty, LL¢, ada Limited Liability Company ttorney-in Fact

STEVEN WILLITTA uthorized Agent

This instrument was acknowledged before me on by Steve Wilhite as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Resorts West Vacation Club, a

Nevada non-profit corporation.

TERRIE A. JONES NOTARY PUBLIC STATE OF NEVADA

My Commission Expires: 07-01-21 Certificate No: 17-3571-3

WHEN RECORDED MAIL TO

Lauren Doko, Nicholas J Doko Heidi Steele and Scott Steele 1170 Farmington Way Livermore, CA 94550

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 085 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-005

	E OF NEVADA	
	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	\wedge
	a) A portion of APN: b) 1319-30-721-005	
		\ \
	d)	\ \
	u)	\ \
0	The second control of	\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING:
	i) Other Timeshare	NOTES:
	i) E Outet Illiestiale	
2	T-4-1 X/-1/G-1 Dai	\$\$500.00
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	\$ \$4500.00
	Transfer Tax Value:	\$\$500.00
	Real Property Transfer Tax Due:	\$.\$1.95
	The state of the s	Ψ1.30
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090, Sect	ion#
	b. Explain Reason for Exemption:	
5.	Partial Interest: Percentage being transferred: \$10	<u>10_</u> 1%
	e undersigned declares and acknowledges, under pen-	
	5.110, that the information provided is correct to the l	
		te the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
res	alt in a penalty of 10% of the tax deeplus interest at	1% per month.
Pulsua	nt to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
Signati		Capacity Agent
Signati	ire 2	Capacity Agent
Cianat	V \	Capacity
Signati	ire	Capacity
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/	(REQUIRED)	(REQUIRED)
	(Magainea)	Lauren Doko& Nicholas J. Doko
Print N	ameResorts West Vacation Club Pri	nt Name: Heidi Steele, Trustee & Scott Steele, Trustee
78.	the contract of the contract o	dress. 1170 Farmington Way
City:	Stateline Cit	· ·
State:		•
		,—∓ • .
COMP.	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	
		scrow #20180457
	s: 3476 Executive Point Way #16	_, 00700
City:	Carson City State: NV	Zip: 89706