DOUGLAS COUNTY, NV

RPTT:\$959.40 Rec:\$35.00

2018-916783

\$994.40

Pgs=3

07/16/2018 03:34 PM

WFG NATIONAL TITLE INSURANCE CO

KAREN ELLISON, RECORDER

APN Number: 1220-16-810-001

Recording Requested By First American Trustee Servicing Solutions, LLC 4795 Regent Blvd, Mail Code 1011-F Irving, TX 75063

When Recorded & Mail Tax Statements To: Mortgage Equity Conversion Asset Trust 2011-1 (aka Mortgage Equity Conversion Asset Trust 2011-1, Mortgage-Backed Securities 2011-1) by U.S. Bank National Association c/o Champion Mortgage Company 8950 Cypress Waters Blvd Coppell TX 75019

Title Order Number:

170028788

TS Number: Loan Type:

NV1700278623 Conventional

TRUSTEES DEED UPON SALE

The undersigned hereby affirms that there is no Social Security Number contained in this document

The undersigned grantor declares under penalty of perjury

- 1) The grantee herein WAS the foreclosing Beneficiary
- 2) The amount of the unpaid debt together with costs was.... \$ 273,673.11
- 3) The amount paid by the Grantee at the trustee sale was...... \$ 246,000.00
- 4) The documentary transfer tax is \$ 959.40
- 5) Said property is INCORPORATED

GARDNERVILLE

And First American Trustee Servicing Solutions, LLC, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, expressed or implied to:

Mortgage Equity Conversion Asset Trust 2011-1 (aka Mortgage Equity Conversion Asset Trust 2011-1, Mortgage-Backed Securities 2011-1) by U.S. Bank National Association

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS in the State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Recitals:

This conveyance is made pursuant to the powers conferred upon the Trustee by that certain Deed of Trust dated 03/30/2007 and executed by .

RAYMOND DE LOS ANGELES AND DOLORES DE LOS ANGELES, HUSBAND AND WIFE AS JOINT TENANTS

APN Number:

1220-16-810-001

Title Order Number:

170028788

TS Number:

NV1700278623

Loan Type:

Conventional

as Trustor, and recorded 04/04/2007, as Instrument No. 0698518, in Book 0407, Page 1081, of Official Records of **DOUGLAS** County, **Nevada**, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the County Recorder of said County.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorded of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 07/11/2018 at the place named in the Notice of Sale, in the County of DOUGLAS State of Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$246,000.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

The undersigned hereby affirms that there is no Social Security Number contained in this document

Date: JUL 1 2 2018
First American Trustee Servicing Solutions, LLC ACCOMODATION This Document delivered to Recorder
As an accommodation only at the Express request of the parties hereto. It has not been examined as to
its effect or validity Tammy Rossum, Supervisor
State of Texas County of Dallas
Before me Aida Chehati , a Notary Public , on this day personally appeared
Tammy Rossum , known to me to be the person whose name is subscribed to therefore going
instrument and acknowledged to me that this person executed the same for the purposes and considerations therein expressed.
Given under my hand and seal of office this day of
Witness my hand and official seal
Aida Chehati My Commission Expires 07/01/2022 ID No. 126785446

APN Number: Title Order Number: 1220-16-810-001 170028788

TS Number:

NV1700278623

Loan Type:

Conventional

Exhibit A

Legal Description

LOT 1, IN BLOCK E, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10,1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914.



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	
a. <u>1220-16-810-001</u>	()
b	\ \
c	\ \
d.	\ \
2. Type of Property	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page: Date of Recording:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3. a. Total Value/Sales Price of Property	\$ 246,000.00
b. Deed in Lieu of Foreclosure Only (value of property)	210,000.00
c. Transfer Tax Value	\$ 246,000.00
d. Real Property Transfer Tax Due	\$ 959.40
4. If Exemption Claimed:	3
a. Transfer Tax Exemption per NRS 375.090, Section	
b. Explain Reason for Exemption :	· \ \
5. Partial Interest: Percentage being transferred: 100 %	\
The undersigned declares and acknowledges, und	or nanalty of narium, nursuant to
NRS 375.060 and NRS 375.110, that the information provi	
Information and belief, and can be supported by document	
Information provided herein. Furthermore, the parties agre	
Exemption, or other determination of additional tax due, m	
due plus interest of 1% per month. Pursuant to NRS 375.03	
	ou, the buyer and sener shall be
jointly and severally liable for any addition amount owed.	
Signature	Capacity Tammy Rossum, Supervisor
I Vallage Clooper	
Signature Signature	Capacity DeeAnn Gregory, Senior Manages
	State of the state
SELLER (GRANTOR) INFORMATION \vee	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: First American Trustee Servicing	Print Name: Mortgage Equity Conversion Asset Trust
Solutions, LLC	2011-1 (aka Mortgage Equity Conversion Asset Trust
	2011-1, Mortgage-Backed Securities 2011-1) by U.S.
	Bank National Association c/o Champion Mortgage
	Co. 1
Address: 4795 Regent Blvd, Mail Code 1011-F	Address: 8950 Cypress Waters Blvd
City: Irving	City: Coppell
State: TX Zip: 75063	State: TX Zip: 75019
^	r·
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buver)
Print Name: WFG National Title Insurance Company	Escrow #: NV1700278623-170028788
- to a state of the state of th	
Address: 700 N. Brand Blvd Ste 1100	
City: Glendale	State: CA Zip:91203
· · · · · · · · · · · · · · · · · · ·	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED