DOUGLAS COUNTY, NV RPTT:\$1868.10 Rec:\$35.00 2018-916790

\$1,903.10 Pgs=3

07/16/2018 03:54 PM

ETRCO

KAREN ELLISON, RECORDER

**APN#**: 1022-18-002-076

RPTT: \$1,868.10

Recording Requested By:
Western Title Company
Escrow No.: 097394-ARJ

When Recorded Mail To: Matthew G Sheffield Tina M. Sheffield 7015 Edinburgh Court Windsor, CA 95492

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RPSNV, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Matthew G Sheffield and Tina M. Sheffield, Husband and Wife as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Those portions of the South 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 14, as shown on the Final Subdivision Map LDA 04-064 for HOLBROOK ESTATES, recorded November 02, 2006, in Book 1106 at Page 839, as Document No. 687834, in the Official Records of said Douglas County.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/13/2018

## Grant, Bargain and Sale Deed - Page 2

RPSNV, LLC, a Nevada limited liability company By: Scott M. Smith, Inc., Managing Member By: Scott M. Smith, President STATE OF NEVOD COUNTY OF DOUG S
This instrument was acknowledged before me on Dely 16,20 By Scott M. Smith. Notary Public **ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1022-18-002-076	)				
2.	Type of Property:  a)  Vacant Land  c)  Condo/Twnhse  e)  Apt. Bldg  g)  Agricultural	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK_ DATE OF R	PAG ECORDING:	#: E	USE ONLY
3.	i) Other  Total Value/Sales Price of P  Deed in Lieu of Foreclosure  Transfer Tax Value:  Real Property Transfer Tax	Only (value of property	\$479,000 ) ( \$479,000 \$1,868.10	0.00		
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage b	oeing transferred: 100 %	nsferred: <u>100</u> % wledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature Capacity Baylor Capacity						
Sign	ature Vision 1	She ff to	_Capacity _		CC.	
SELLER (GRANTOR) INFORMATION (REQUIRED)  Print RPSNV, LLC, a Nevada Limited Liability BUYER (GRANTEE) INFORMATION (REQUIRED)  Print Name: Matthew G Sheffield and Tina M.						
Nam Addi			Address:	Sheffield 7015 Edinburg	rh Court	
City			City:	Windsor	,ii Court	
State			State:	CA	Zip:	95492
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)  Print Name: eTRCo. LLC. On behalf of Western Title Company Address: Douglas Office 1362 Highway 395, Ste. 109  City/State/Zip: Gardnerville, NV 89410						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)