

APN: 1319-198-100-17  
RPTT: \$-0-  
Escrow No. 00237892 - 016 - 17  
When Recorded Return to:

Mail Tax Statements to:  
Grantee same as above  
*Robert Mark Englekirk*  
*13 Wintercreek*  
*Littleton CO 80127*

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$35.00  
\$35.00 Pgs=2  
2018-916832  
07/17/2018 01:35 PM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER E05

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Dee Dee Englekirk, spouse of the grantee, do(es) hereby Grant, Bargain Sell and convey to **Robert Mark Englekirk, a married man, as his sole and separate property**, all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: July 12, 2018

*Dee Dee Englekirk*  
Dee Dee Englekirk

STATE OF COLORADO  
COUNTY OF *Jefferson*

This instrument was acknowledged before me on *13 July 2018*  
by Dee Dee Englekirk

*Karen A Perkins*  
NOTARY PUBLIC

KAREN A PERKINS  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20084024482  
MY COMMISSION EXPIRES JUL 15, 2020

**Exhibit A**

**All that portion of Lot 5, 6 & 7, as shown on the map of KINGSBURY ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1962, as Document No. 20174, Official Records, more particularly described as follows:**

**Beginning at the most Northerly corner of said Lot 5;**

**thence South 50° 40' 20" East 135.52 feet;**

**thence South 55° 20' 23" West 334.06 feet;**

**thence West 18.00 feet;**

**thence along a tangent curve to the left with a radius of 12.00 feet, a central angel of 90° 00' 00", and an arc length of 18.85 square feet;**

**thence South 34.75 feet;**

**thence South 50° 31' 07" West 1.52 feet;**

**thence North 64° 03' 24" West 77.37 feet;**

**thence North 25° 56' 36" East 61.03 feet;**

**thence along a curve concave to the Southeast with a radius of 170.00 feet; a central angle of 22° 59' 48", and an arc length of 68.23 feet, the cord of said curve bears North 37° 26' 24" East 67.77 feet;**

**thence North 48° 56' 36" East 233.42 feet, thence along a curve concave to the Northwest with a radius of 230.00 feet, a central angle of 9° 36' 51", and an arc length of 38.59 feet to the point of beginning.**

**The above metes and bounds description appeared previously in that Boundary Line Adjustment Grant, Bargain, Recorded August 8, 2008 in Book 0808, Page 1410 as Document No. 0728200, Official Records.**

1. APN: 1319-198-100-17

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$-0-

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: 1<sup>st</sup> degree consanguinity or affinity - spouses *no consideration*

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Handwritten Signature]</i>	Capacity <i>grantor</i>
Signature <i>[Handwritten Signature]</i>	Capacity <i>grantee</i>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Dee Dee Englekirk	Print Name: Robert Mark Englekirk
Address: 13 Winter Cress	Address: 13 Winter Cress
City/State/Zip: Littleton, CO 80127	City/State/Zip: Littleton, CO 80127

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00237892-016-17
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)