DOUGLAS COUNTY, NV

2018-916843

RPTT:\$2437.50 Rec:\$35.00 \$2,472.50

KAREN ELLISON, RECORDER

07/17/2018 03:08 PM

Pgs=2 TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO:

Richard L. Jones Lynda L. Jones 1200 Old Long Valley Rd. Clearlake Oaks, CA 95423

MAIL TAX STATEMENTS TO:

Richard L. Jones 1200 Old Long Valley Rd. Clearlake Oaks, CA 95423

Escrow No. 1802762-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-24-601-043

R.P.T.T. \$2,437.50

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Myles Donat and Catherine Anne Donat, husband and wife, as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Richard L. Jones and Lynda L. Jones, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Myles Donat

Catherine Anne Donat

13,2018

STATE OF NEVADA CALIFORNIA COUNTY OF DOUGLAS A Lameda JULY

This instrument was acknowledged before me on.

by Myles Donat and Cathenine Anne Donat

an boutchst

Commission No. 2106500 NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY My Comm. Expires APRIL 11, 2019

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:

PARCEL 7-D-3 AS SHOWN ON THE PARCEL MAP FOR JAMES M. HICKEY FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 17, 1990 IN BOOK 890, AT PAGE 2637 AS DOCUMENT NO. 232568. BEING A RE-SUBDIVISION OF PARCEL 7D AS SHOWN ON THE PARCEL MAP FOR E.W. AND LORRAINE A. HIGGINS RECORDED OCTOBER 25, 1989 IN BOOK 1089, AT PAGE 2903 AS DOCUMENT NO. 213539.

APN: 1220-24-601-043



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
a.	1220-24-601-043	
b.		
<b>c</b> .		_
d.		
2.	Type of Property:	
а.	☐ Vacant Land b.1 Single Fam. Re	s. FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page
e.	☐ Apt. Bidg f. ☐ Comm'l/Ind'i	Date of Recording:
g.	☐ Agricultural h. ☐ Mobile Home	Notes:
i.	Other	
•		£ 625.000.00
3. a.	Total Value/Sales Price of Property:	\$ 625,000.00
b.	Deed in Lieu of Foreclosure Only (value of propert	\$ 625,000.00
C.	Transfer Tax Value	\$ 25,000.00
d.	Real Property Transfer Tax Due:	<u> </u>
4.	If Exemption Claimed	
	a. Transfer Tax Exemption, per NRS 375.090, S	Section
	b. Explain Reason for Exemption:	
_		
5. Partial Interest: Percentage being transferred:		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the		
parties	agree that disallowance of any claimed exemption	on, or other determination of additional tax due, may
		1% per month. Pursuant to NRS 375.030, the Buyer
and Se	eller shall be jointly and severally liable for any addi	tional amount owed.
Signat	ure	Capacity
Signat	ure	Capacity
0.9.10		/ /
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)		
Print N	lame: Myles Donat + Catherin Ame Donat	Print Name: Richard L. Jones + Upulal. Jus
Addre	ss: 4106 BU was rel	Address: 1200 Old Long Valley Rd.
City:	Weemne	City: Clearlake Oaks
State	Zip: 94551	State: CA Zip: 95423
1	COMPANY/PERSON REQUESTING RECOR	PDING (Paguired if not Saller or Ruyer)
Print N	lame: Ticor Title of Nevada, Inc.	Escrow No.: 01802762-020-RLT
Address: 1483 Highway 395 N, Suite B		
City, State, Zip: Gardnerville, NV 89410		
214) 21411 2pt 2441 2441 2441 2441 2441 2441 2441 244		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED