DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

2018-916861 07/18/2018 08:50 AM

ALLISON MACKENZIE, LTD

Pgs=4

APN: 1320-30-213-012

WHEN RECORDED RETURN TO: JOEL W. LOCKE, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, Nevada 89702



KAREN ELLISON, RECORDER

### MAIL TAX STATEMENTS TO:

Cassandra Ryan, Co-Trustee 2644 Kayne Avenue Minden, Nevada 89423

The parties executing this document hereby affirm that this document submitted for recording <u>DOES</u> contain the social security number of a person or persons pursuant to NRS 440.380

# AFFIDAVIT OF DEATH OF TRUSTEE

STATE OF NEVADA ) : ss CARSON CITY )

CASSANDRA RYAN, GEORGE M. FRAGER, JR., and CAREN ANNE WITT, being first duly sworn, depose and say:

- 1. That THE ELEANOR STEPHEN FAMILY TRUST was created on March 30, 2018, by ELEANOR A. STEPHEN, as Grantor and Trustee.
- 2. That Grantor and Trustee, ELEANOR A. STEPHEN, also known as ELEANOR ANNE STEPHEN, died on June 6, 2018, and a certified copy of her death certificate issued by the State of Nevada is attached hereto as Exhibit "1."
- 3. That following the death of ELEANOR A. STEPHEN, the currently acting Co-Trustees of said Trust are CASSANDRA RYAN, GEORGE M. FRAGER, JR., and CAREN ANNE WITT.
- 4. That said Trust is the owner of all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

Unit 12, as shown on the Official Map of Westwood Manor, Phase 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on September 29, 1981 in Book 981 at Page 1492 as Document No. 60744.

APN: 1320-30-213-012

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on April 2, 2018, as Document No. 912350).

- 5. That due to the passing of ELEANOR A. STEPHEN, THE ELEANOR STEPHEN FAMILY TRUST is irrevocable.
  - 6. That this Affidavit has been executed in Carson City, Nevada.
- 7. That Affiants certify and declare under penalty of perjury of the laws of the State of Nevada that the foregoing is true and correct.

Further, Affiants sayeth naught.

DATED on July 13, 2018

Cassandra Ryan yan

DATED on //-/3 .2018.

GEORGE M. FRAGER, JR.

DATED on /////////, 2018.

| STATE OF NEVADA )   |  |
|---|--|
| CARSON CITY )   |  |
| On July 13th  | , 2018, personally appeared before me, a notary          |
| •   | ly known (or proved) to me to be the person whose name   |
| is subscribed to the foregoing instrument   | , who acknowledged to me that she executed the foregoing |
| CASEY K. POPOVICH NOTARY PUBLIC STATE OF NEVADA APPT. No. 18-1871-3 MYAPPT. EXPIRES MARCH 12, 2022  | Cisey K. Papauch<br>NOTARY (PUBLIC                       |
| STATE OF NEVADA ) : ss.   |  |
| CARSON CITY )   |  |
| On July 13th  | , 2018, personally appeared before me, a notary          |
| public, GEORGE M. FRAGER, JR., pe   | rsonally known (or proved) to me to be the person whose  |
| name is subscribed to the foregoing ins   | strument, who acknowledged to me that he executed the    |
| foregoing instrument.   |  |
| CASEY K. POPOVICH NOTARY PUBLIC STATE OF NEVADA APPT. No. 18-1871-3 MY APPT. EXPIRES MARCH 12, 2022 | Com K. Paparich  NOTARY PUBLIC                           |
| STATE OF NEVADA ) : ss.   |  |
| CARSON CITY )   |  |
| On July 13th  | , 2018, personally appeared before me, a notary          |
|   | ly known (or proved) to me to be the person whose name   |
| is subscribed to the foregoing instrument   | , who acknowledged to me that she executed the foregoing |
| CASEY K. POPOVICH NOTARY PUBLIC STATE OF NEVADA APPT. No. 18-1871-3 MYAPPT. EXPIRES MARCH 12, 2022  | NOTARY PUBLIC  |



**DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS** 

## CERTIFICATE OF DEATH

|   | LE 110. 4020200  |  |   |                                   | 10011020   |  |  |
|---|--|--|---|-----------------------------------|--|--|--|
| TYPE OR                                 | 1a. DECEASED-NAME (FIRST,MIDDLE,LA   | AST SHEEKY   | D DATE (                                      | F DEATH (Mo/Day/Year)             | TE FILE NUMBER  3a. COUNTY OF DEATH              |  |  |
| PRINT IN                                |  |  | · Na  |                                   |  |  |  |
| DI ACK INIK                             | Eleanor Anne   |  | j   | une 06, 2018                      | Douglas  |  |  |
| 0<br>0<br>0<br>0                        | 3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street an 3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. 4. SEX   |  |   |                                   |  |  |  |
| DECEDENT                                | Minden 1758 Pinewood Df #12 Home Female  |  |   |                                   |  |  |  |
| 의<br>기                                  | 5. RACE (Specify)  | 6. Hispanic Origin? Specify                                      | 7a. AGE-Last birthday 7b. UNDE<br>(Years) MOS |                                   | Y 8. DATE OF BIRTH (Mo/Day/Yr)                   |  |  |
| 37<br>5                                 | White No - Non-Hispanic (Years)  |  |   | DAYS HOURS MIN                    | danuary 25, 1936                                 |  |  |
| IF DEATH<br>OCCURRED IN                 | 9a. STATE OF BIRTH (If not US/CA, 9t   | D. CITIZEN OF WHAT COUNTRY 10.EDUCAT                             |   | 12. SURVIVING SPOUSE'S N          | AME (Last name prior to first marriage)          |  |  |
| INSTITUTION SEE                         | name country) Rhode Island United States 12 Widowed  |  |   |                                   |  |  |  |
| REGARDING<br>COMPLETION OF              | 13. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of 14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed   |  |   |                                   |  |  |  |
| RESIDENCE                               | 1232 Compensation Adjuster Workmans Compensation Forces? No  |  |   |                                   |  |  |  |
| ITEMS                                   | 15a. RESIDENCE - STATE 15b. COUN   | ITY 15c. CITY, TOWN OR LO  | OCATION 15d. STREET AND                       | NUMBER                            | 15e, INSIDE CITY<br>LIMITS (Specify Yes          |  |  |
| <b>}</b>                                |  | Douglas Minden   | 1758 Pinewo                                   | od Dr #12 #12                     | or No. Yes                                       |  |  |
| PARENTS                                 | 16. FATHER/PARENT - NAME (First Midd   |  | 17. MOTHER/PARENT - N                         | IAME (First Middle Last :         | 76.  |  |  |
| 31 1711( <b>—</b> 111 <b>)</b><br>31    | Joseph DETATA Ella Lewis GOHNING   |  |   |                                   |  |  |  |
| 기<br>일                                  | 18a. INFORMANT- NAME (Type or Print)  18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip)   |  |   |                                   |  |  |  |
|   | Caren WITT   |  |   | ardnerville, Nevada 8             |  |  |  |
| SPOSITION                               | 19a. BURIAL, CREMATION, REMOVAL, OT Burial   | THER (Specify) 19b. CEMETERY OR CREMA                            | rory - NAME<br>noa Cemetery                   | 19c. LOCATION                     | •  |  |  |
| 3                                       |  | 76.  |   |                                   | Genoa Nevada                                     |  |  |
| <b>3</b>                                | 20a. FUNERAL DIRECTOR - SIGNATURE  CAPLEN BLAN   | (Or Person Acting as Such)   20b. FUNERAL<br>ISETT   LICENSE NUM | DIRECTOF 20c. NAME AND AL                     |                                   | s-Chapel of the Valley                           |  |  |
| 94<br>31                                | - ATURE AUT  | FD00   | 7 10110110                                    |                                   | City NV 89706                                    |  |  |
| RADE CALL                               | TRADE CALL - NAME AND ADDRESS  | HENTICATED   | <del>`\\</del>                                | 1201 14 100p 311 V                | 5Ky 144 03700                                    |  |  |
| HADE OALL                               | 7 04- T-45-5-4-6- 11-1-4   | eath occurred at the time, date and place and d                  | te 22a On the hoele of ove                    | mination and/or investigation, is | n muscinian death accurred                       |  |  |
|   | سنّ بين بين حقا  | itle) SIGNATURE AUTHENTICATE                                     |   | ce and due to the cause(s) stat   |  |  |  |
| 000000000000000000000000000000000000000 | 용물 NITA SCHWARTZ MD 용방   |  |   |                                   |  |  |  |
| CERTIFIER                               | IER 216. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH 22c. HOUR OF DEATH 22c. HOUR OF DEATH 32c. HOUR OF DEATH |  |   |                                   |  |  |  |
| 1                                       | June 07, 2018<br>a b 21d. NAME OF ATTENDING PHYSI  |  | 22d. PRONOUNCED                               | DEAD (Mo/Day/Ve) 226              | PRONOUNCED DEAD AT (Hour)                        |  |  |
| 1<br>A<br>2                             | ្ពុ (Type or Print)  | O. ST. ST. ETT. IS AT \$2,171 (EX                                | 28 224 (101001022                             | , DENO (MODELY/11/                |  |  |  |
| 2)<br>2)                                | 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type of Print)  23b. LICENSE NUMBER   |  |   |                                   |  |  |  |
|   |  | vartz MD 710 W. Washington St. C                                 |   |                                   | 9114   |  |  |
| REGISTRAR                               | 24a. REGISTRAR (Signature)   | BLAISE SATARIANO   | 24b. DATE RECEIVED BY REG                     |                                   | DUE TO COMMUNICABLE DISEASE                      |  |  |
| 3                                       |  | NATURE AUTHENTICATED   | (Mo/Day/Yr) June 07, 2                        | 2018 YE                           | S ∐ NO X   |  |  |
| CAUSE OF                                | 25. IMMEDIATE CAUSE (ENTER   | ONLY ONE CAUSE PER LINE FOR (a), (b), A                          | ND (c).)                                      |                                   | Interval between onset and death                 |  |  |
| DEATH                                   | (0)  | cer With Metastasis  |   |                                   |  |  |  |
| or<br>Or<br>Or                          | DUE TO, OR AS A CONS   | EQUENCE OF:  |   |                                   | Interval between onset and death                 |  |  |
| CONDITIONS IF                           | (b)  |  | //  |                                   |  |  |  |
| GAVE RISE TO                            | DUE TO, OR AS A CONS   | EQUENCE OF:  | / /   |                                   | Interval between onset and death                 |  |  |
| CAUSE >                                 | (c)  |  |   |                                   | 1  |  |  |
| UNDERLYING<br>CAUSE LAST                | DUE TO, OR AS A CONS   | EQUENCE OF:  |   | ,                                 | Interval between onset and death                 |  |  |
|   | (d)  |  |   |                                   | 1  |  |  |
| 3                                       | PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  26. AUTOPSY (Specifiz: WAS CASE REFERRED TO CORONER  |  |   |                                   |  |  |  |
| ii<br>1                                 |  |  |   | Yes or N                          | O) NO REFERRED TO CORONER (Specify Yes or No) NO |  |  |
|   | 28a, ACC., SUICIDE, HOM., UNDET. 28b. DATE<br>OR PENDING INVEST. (Specify)   | OF INJURY (Mo/Day/Yr) 28c. HOUR OF INJU                          | RY 28d. DESCRIBE HOW INJURY                   | OCCURRED                          | 1,0  |  |  |
|   | (openy)  |  | ,   |                                   |  |  |  |
| \ \                                     | 28e, INJURY AT WORK (Specify 28f, PLA  | CE OF INJURY- At home, farm, street, factory.                    | office 28g. LOCATION S                        | TREET OR R.F.D. No. C             | ITY OR TOWN STATE                                |  |  |
| <b>\</b>                                | Yes or No) building,   | etc. (Specify)   | LOW LOOK TOTAL                                | THEE ON N.P.D. NO. U              | ALL ON TOPHE                                     |  |  |
| 3                                       |  | / /  | · · · · · · · · · · · · · · · · · · ·         |                                   | <del></del>                                      |  |  |
| , N.                                    | **************************************   |  |   |                                   |  |  |  |

STATE REGISTRAR



CERTIFIED COPY OF VITAL RECORDS

STATE REGISTRAR

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

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