DOUGLAS COUNTY, NV

2018-916876

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JOHN GAVIN REAL ESTATE & LAW

KAREN ELLISON, RECORDER

APN: 1320-02-001-071

When Recorded Mail to: Mail Tax Statements to:

David K. Schumann and Elizabeth A. Schumann 1669 Hyde Street Minden, NV 89423

## REVOCATION OF DEED UPON DEATH

(NRS 111.697)

We, David K. Schumann and Elizabeth A. Schumann, Husband and Wife, as community property, with right of survivorship, Grantors, of Douglas County, Nevada, hereby revoke the Transfer On Death Deed recorded on April 2, 2015, as Document No. 2015-859599, records of Douglas County, Nevada, listing David A. Schumann as beneficiary.

The real property situated in Douglas County, Nevada, and more particularly described as:

See Exhibit "A".

Executed on July 18, 2018.

David K. Schumann

Elizabeth A. Schumann

SUBSCRIBED and SWORN to before me by David K. Schumann and Elizabeth A.

Schumann, on July 18, 2018.

Notary Public

LISE KRICK **NOTARY PUBLIC** STATE OF NEVADA My Appt. Exp. Aug. 13, 2021

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Description of Parcel 2A, reflecting a Boundary Line Adjustment, being a portion of the N.W. 1/4 of Section 2, T.13N., R.20E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the center of Section 2; thence N 00°19'12" E, 621.74 feet; thence N 89°54'13" W, 332.08 feet; thence N 00°02'00" E, 620.93 feet to a point on the Southerly right of way line of Hyde Street; thence along the Southerly right of way line of Hyde Street S 89°59'48" W, 608.74 feet to the TRUE POINT OF BEGINNING; thence S 22°51'38" E, 445.97 feet; thence S 75°51'46" W, 117.89 feet; thence S 89°58'00" W, 169.00 feet; thence N 00°08'05" E, 439.82 feet to a point on the Southerly right of way line of Hyde Street; thence along the Southerly right of way line of Hyde Street N 89°59'48" E, 109.03 feet to the TRUE POINT OF BEGINNING.

Basis of Bearings: the basis of bearings is the East line of Parcels 1 and 2 per Parcel Map recorded as Document No. 23192, Douglas County, Nevada (S 00°19'12" W)

APN 1320-02-001-071

Said parcel being further shown as Parcel 2A on Record of Survey supporting a Boundary Line Adjustment for G.A. and Ella Nelson Trust, Henry R. Butler, Trustee and filed for record on April 26, 2000 in Book 0400, Page 4957, as Document No. 490614.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED April 2, 2015, AS FILE NO. 2015-859599, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."