

DOUGLAS COUNTY, NV

2018-916878

RPTT:\$0.00 Rec:\$35.00

07/18/2018 12:15 PM

\$35.00 Pgs=5

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

E03

APN: 1022-15-001-087

Recording Requested By:

Name: SIGNATURE TITLE COMPANY, LLC

Address: 212 ELKS POINT RD, STE 445

P.O. BOX 10297

ZEPHYR COVE, NV 89448

(For Recorder's use only)

GRANT, BARGAIN, SALE DEED

(Title of Document)

**THIS GRANT, BARGAIN, SALE DEED IS BEING RE-RECORDED AS THE GRANT,
BARGAIN, SALE DEED RECORDED ON JUNE 19, 2018 – DOC # 2018-915746 WAS
RECORDED WITH THE INCORRECT LEGAL DESCRIPTION**

**This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fees apply)**

This cover page must be typed or printed.

DOUGLAS COUNTY, NV
RPTT: \$936.00 Rec: \$35.00
\$971.00 Pgs=3
SIGNATURE TITLE - ZEPHYR COVE
KATHY ELLISON RECORDER

2018-915746

06/19/2018 02:24 PM

APN: 1022-15-001-087

RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY, LLC
212 ELKS POINT RD, STE 445
P.O. BOX 10297
ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND
TAX STATEMENTS TO:
BRIAN E. HUKKANEN
KRISTEN M. HUKKANEN
1799 CROCKETT LANE
GARDNERVILLE, NV 89410

ESCROW NO: 11000347-ZCT

RPTT \$936.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Alexander L. Brady, a single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Brian E. Hukkanen and Kristen M. Hukkanen, husband and wife

all that real property situated in the City of Wellington, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

APN: 1022-15-001-087

**RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY, LLC
212 ELKS POINT RD, STE 445
P.O. BOX 10297
ZEPHYR COVE, NV 89448**

**MAIL RECORDABLE DOCS AND
TAX STATEMENTS TO:
BRIAN E. HUKKANEN
KRISTEN M. HUKKANEN
1799 CROCKETT LANE
GARDNERVILLE, NV 89410**

ESCROW NO: 11000347-ZCT

RPTT \$936.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Alexander L. Brady, a single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Brian E. Hukkanen and Kristen M. Hukkanen, husband and wife

all that real property situated in the City of Wellington, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Alexander L. Brady

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

On June 14th, 2018 before me, Marco Alvarado, Notary Public personally appeared Alexander L. Brady, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Notary Signature



(Seal)



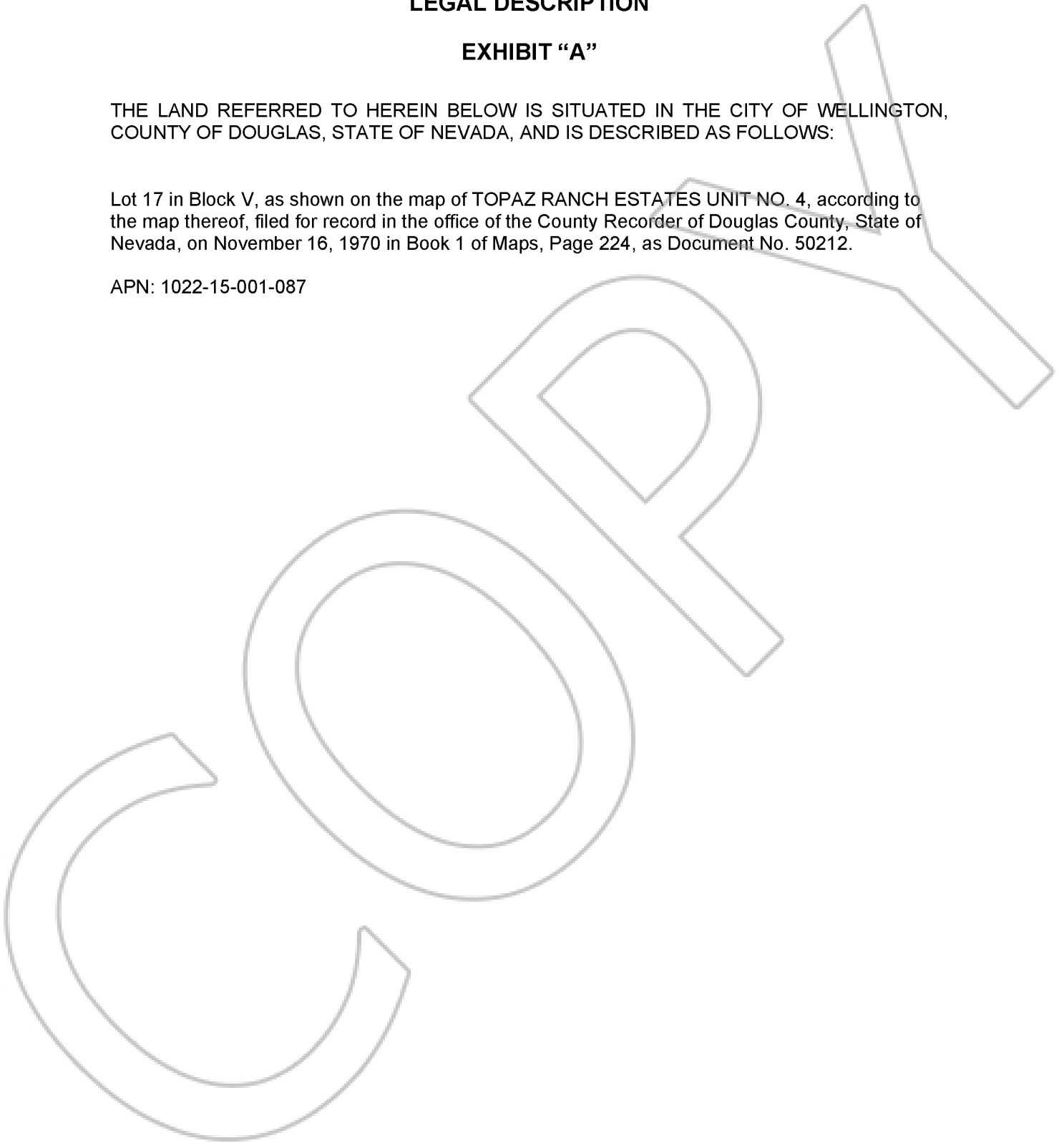
LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF WELLINGTON,
COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 17 in Block V, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, according to
the map thereof, filed for record in the office of the County Recorder of Douglas County, State of
Nevada, on November 16, 1970 in Book 1 of Maps, Page 224, as Document No. 50212.

APN: 1022-15-001-087



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1022-15-001-087
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
- b. Explain Reason for Exemption: Re-Recording due to original being recorded with incorrect legal description

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor

Signature R. E. Brady _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(Required)

Print Name: Alexander L. Brady

Address: 4003 Granite Way
Wellington, NV 89444

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Brian E. Hukkanen

Address: 1799 Crockett Lane
Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Signature Title Company LLC Escrow #: 11000347-ZCT

Address: 212 Elks Point Road, Suite 445, PO Box 10297
Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED