

A.P.N: 1320-29-610-085

File No: MR-GR-APROA280071

R.P.T.T: \$1,716.00

When Recorded Mail to:  
Mail tax statement to:  
Erich J. Schulz  
1136 Montecitio Dr.  
Minden, NV 89423

## GRANT, BARGAIN, SALE DEED

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged, Jonathan C. Bridgers and Kylene N. Bridgers, husband and wife do(es) hereby *GRANT, BARGAIN and SELL* to

Erich J. Schulz and Tabatha E. Schulz, husband and wife as joint tenants

the real property situate in the city of Minden County of Douglas State of Nevada, bounded and described as follows:

Legal Description attached and made a part hereof

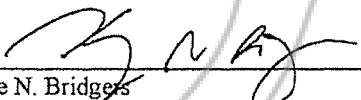
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: May 24, 2018

x   
Jonathan C. Bridgers

x   
Kylene N. Bridgers

✓ STATE OF Nevada }  
COUNTY OF Douglas } ss

This instrument was acknowledged before me on 24 day of May, 2018 by Jonathan C. Bridgers and Kylene N. Bridgers, husband and wife as his/her/their sole and separate property.

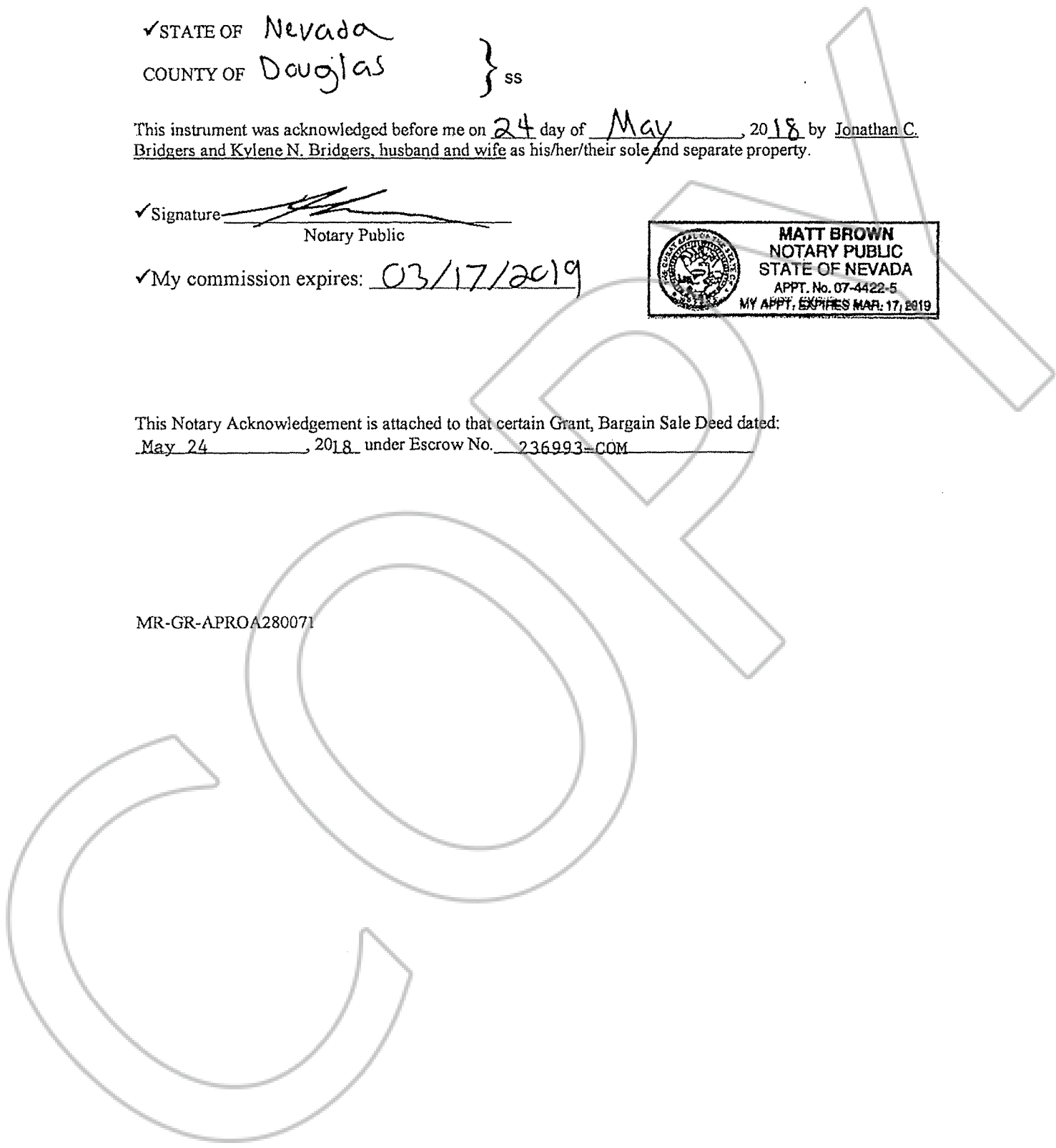
✓ Signature [Signature]  
Notary Public

✓ My commission expires: 03/17/2019



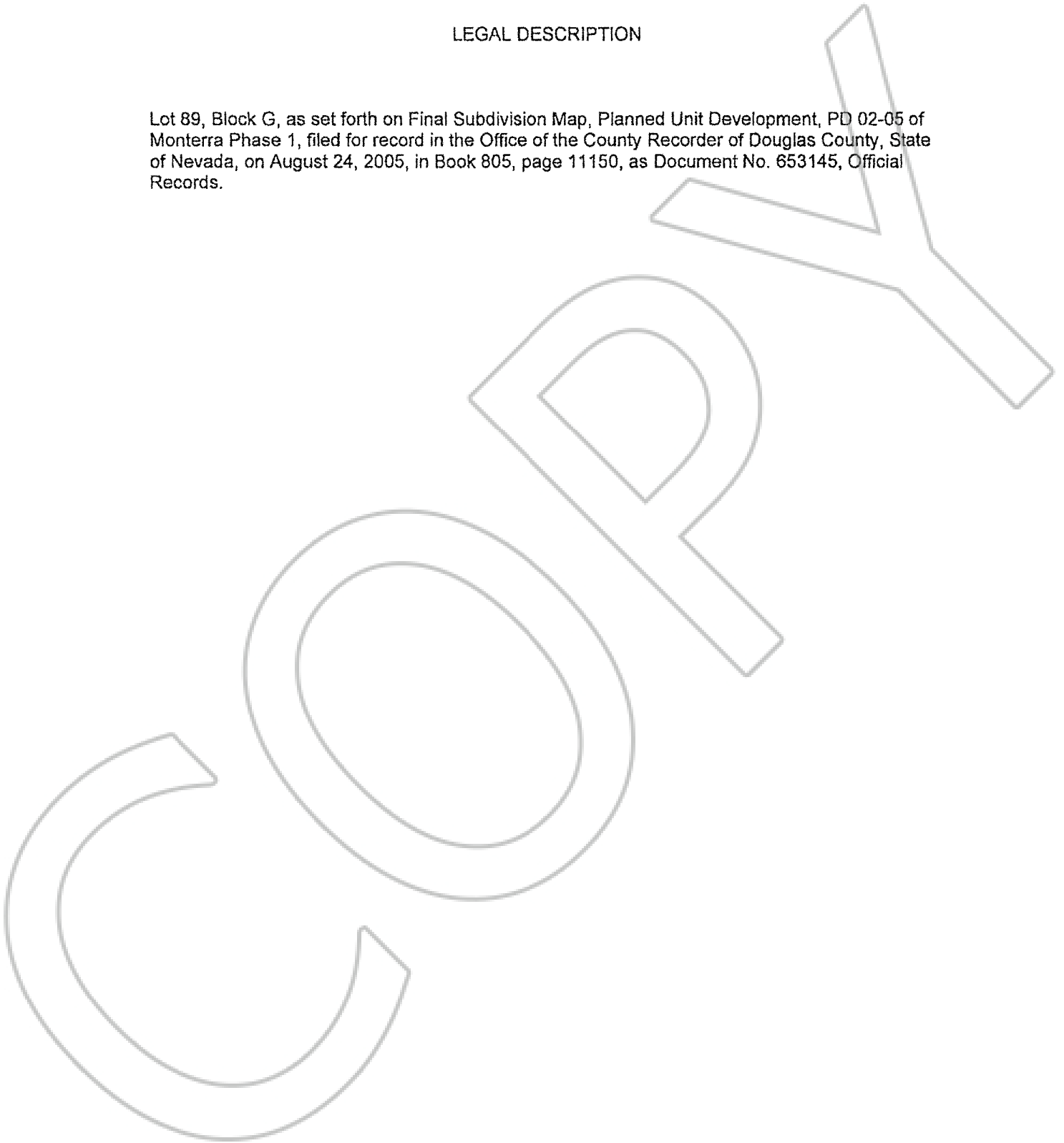
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated: May 24, 2018 under Escrow No. 236993-COM

MR-GR-APROA280071



LEGAL DESCRIPTION

Lot 89, Block G, as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 805, page 11150, as Document No. 653145, Official Records.



1. APN: 1320-29-610-085

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |       |
|---------------------------------|-------|
| Document Instrument No.:        |       |
| Book:                           | Page: |
| Date of Recording:              |       |
| Notes:                          |       |

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$440,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$440,000.00

Real Property Transfer Tax Due: \$ 1,716.00

4. If Exemption Claimed
- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

|   |  |
|---|--|
| Signature <i>[Signature]</i>                                | Capacity <i>Agent</i>                                    |
| Signature   | Capacity   |
| <b>SELLER (GRANTOR) INFORMATION</b>                         | <b>BUYER (GRANTEE) INFORMATION</b>                       |
| (Required)  | (Required)   |
| Print Name: Jonathan C. Bridgers <i>and Kyleen Bridgers</i> | Print Name: Erich J. Schulz <i>and Tabatha E. Schulz</i> |
| Address: 1136 Montecito Dr.                                 | Address: 3425 Artesia Blvd #4                            |
| City/State/Zip: Minden, NV 89423                            | City/State/Zip: Torrance, CA 90504                       |

**COMPANY REQUESTING RECORDING**

|  |                       |
|--|-----------------------|
| Co. Name: First Centennial Title Company of NV       | Escrow # 00236993-001 |
| Address: 1450 Ridgeview Dr., Ste. 100 Reno, NV 89519 |                       |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)