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APN: 1220-03-412-012



WHEN RECORDED MAIL TO:

Handelin Law, Ltd.
Steven P. Handelin, Esq.
PO Box 4568
Carson City, NV 89702

KAREN ELLISON, RECORDER E07

MAIL TAX NOTICES TO:

The Jack James Silveira Living Trust
c/o Jack J. Silveira, Trustee
1794 Bitterbrush Court
Gardnerville, Nevada 89410

Quitclaim Deed

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Jack J. Silveira, does hereby QUITCLAIM to Jack James Silveira, Trustee of the Jack James Silveira Living Trust, dated May 25, 2018, all rights, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

All that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Lot 1, in Block B, as set for on the Final Map of SOUTHGATE SERVICE PARK 2 (an Industrial subdivision), filed in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

PARCEL 2

A driveway easement as shown in documents recorded June 25, 1997, in Book 697, Page 5204, as Document No. 415945.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

Pursuant to NRS 111.312, this legal description was previously recorded on September 17, 1999, as Document No. 00479126.

DATED this 19th day July, 2018.

Jack J. Silveira

JACK J. SILVEIRA

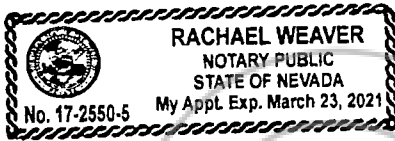
STATE OF NEVADA)
 : ss.
CARSON CITY)

This instrument was acknowledged before me on the 19th day of July, 2018 by

JACK J. SILVEIRA.

Rachael Weaver

NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 122-03-412-012
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - JS</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer into Trust without consideration

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
 Signature [Signature] Capacity Attorney

SELLER (GRANTOR) INFORMATION
(REQUIRED)

The Jack James Silveira Living Trust
 Print Name: c/o Handelin Law, Ltd
 Address: 1000 N. Division Street, Suite 201
 City: Carson City
 State: Nevada Zip: 89703

BUYER (GRANTEE) INFORMATION
(REQUIRED)

The Jack James Silveira Living Trust
 Print Name: c/o Handelin Law, Ltd.
 Address: 1000 N. Division Street, Suite 201
 City: Carson City
 State: Nevada Zip: 89703

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)