DOUGLAS COUNTY, NV

2018-916973

RPTT:\$1521.00 Rec:\$35.00 \$1,556.00 Pgs=3

07/20/2018 10:33 AM

**ETRCO** 

KAREN ELLISON, RECORDER

**APN#:** 1022-29-201-006

RPTT: \$1521.00

Recording Requested By: Western Title Company

Escrow No.: 097188-AMG When Recorded Mail To: Robert L. Kaminski 1880 Austin St. Gardnerville NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature\_\_\_

Amy Gutierrez

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judith F. Jacobs, Surviving Trustee of The Morton N. Jacobs Family Trust dated July 25, 1986

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert L. Kaminski, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.M., according to the official map thereof.

EXCEPTING THEREFROM the North 225.0 feet of the West 97.00 feet as described in the Deed to Joe Davidson, etus, recorded December 21, 1967, as File No. 39630 Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/09/2018

Grant, Barga	The Morton N. Jacobs Eamily Trust  Judith F. Jacobs, Surviving Trustee	<u></u>
	COUNTY OF Daylos This instrument was acknowledged before me on	}ss
	By Judith F. Jacobs  Notary Public	<i>)</i>
	ANU JANSSE  Notary Public - State of Nevada  Appointment Recorded in Dougles County  No: 03-80883-5 - Expires March 20, 2019	

## STATE OF NEVADA DECLARATION OF VALUE

2310 S. Carson St, Suite 5A

1.	Assessors Parcel Number(s) a) 1022-29-201-006	)		\	\ \			
2.	Type of Property:		FOR REC	FOR RECORDERS OPTIONAL USE ONLY				
<i>~</i> .	a) ☐ Vacant Land	b)   Single Fam. Res.		T/INSTRUMENT #:	L COD GILL			
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE				
	· —	f) Comm'l/Ind'l	· · · · · · · · · · · · · · · · · · ·	ECORDING:				
	e)  Apt. Bldg	h) ☐ Mobile Home	NOTES:	LCORDING.				
	g)  Agricultural	ii) [] iviodile rioille	NOTES					
	i) 🗆 Other							
2	Total Value/Salas Price of I	Dromonts (	\$390,000	nn.				
3.	Total Value/Sales Price of F							
	Deed in Lieu of Foreclosure	Only (value of property)		.00				
	Transfer Tax Value:		\$390,000.00					
	Real Property Transfer Tax	Due:	\$1,521.00	<del> </del>				
4.	If Exemption Claimed:							
	a. Transfer Tax Exemption per NRS 375.090, Section							
	b. Explain Reason for	b. Explain Reason for Exemption:						
_								
5.	Partial Interest: Percentage being transferred: %							
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of	n provided is correct to the if called upon to substartice of any claimed exemp	ne best of the ntiate the info ption, or other	ir information and beli- rmation provided here r determination of addi	ef, and can be in. Furthermore, the			
Dnr	suant to NRS 375\030, the I	Survey and Saller shall be	a iointly and	savarally liable for a	ov additional amount			
owe		o sener shan be	e jointly and	A A	iy addiional amount			
	nature () ()	V X 1 1 X	Capacity	MALLER Y				
	nature (	<i>30</i> <b>4</b> 7	_Capacity _Capacity	VINA				
oigi	iatui e		_Capacity		· · ·			
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) INFORMA	ATION			
Prir		obs Family Trust dated	Print Name:					
Nan	The state of the s							
76.	Iress: 585 E Kaviland		Address:	1880 Austin St.	······································			
City	\		City:	Gardnerville				
Stat			State:	NV Zip:	89410			
~****			~ + # + # * *					
COL	MPANY/PERSON REQUES	TING RECORDING						
الكيد	(required if not the seller or buye							
Prin	t Name: eTRCo, LLC. On beh	•	any Es	sc. #: <u>097188-AMG</u>				
	ress: Carson Office		_ <del>_</del>					

City/State/Zip: Carson City, NV 89701 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)