




KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-18-701-001 ⁰¹⁹ 

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: EDWIN L. PAGE and KATHY E. PAGE

Address: 3324 DOG LEG DR.

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

EDWIN L. PAGE and KATHY E. PAGE

do individually or severally certify and declare as follows:

EDWIN L. PAGE & KATHY E. PAGE

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

3324 DOG LEG DR.
MINDEN, NV 89423 SEE EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____.

Ed Page
Signature

EDWIN L. PAGE
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF _____

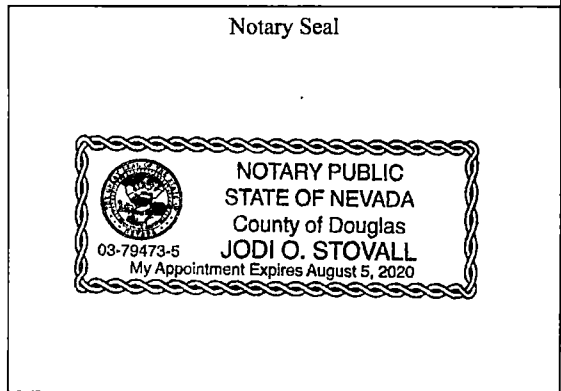
This instrument was acknowledged before me on _____

by EDWIN L. PAGE (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19 in Block A, as set forth on that certain FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492, and as shown on the AMENDED FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

**Assessor's Parcel Number(s):
1420-18-710-019**

