

**2018-917120**

**07/23/2018 02:47 PM**

APN: 1419-03-002-111

**RECORDING REQUESTED BY:  
SIGNATURE TITLE COMPANY, LLC  
212 ELKS POINT RD, STE 445  
P.O. BOX 10297  
ZEPHYR COVE, NV 89448**

**MAIL RECORDABLE DOCS AND  
TAX STATEMENTS TO:  
ROBERT BURLEY ABBOTT AND  
KRISTIN MACLAREN ABBOTT,  
TRUSTEES OF THE ABBOT 1991  
REVOCABLE TRUST AGREEMENT  
DATED FEBRUARY 12, 1991**

RPTT \$897.00

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That Clear Creek Residential, LLC a Delaware Limited Liability Company**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:**

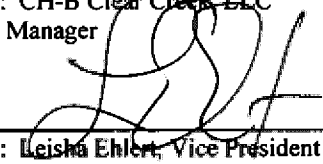
**Robert Burley Abbott and Kristin MacLaren Abbott, Trustees of The Abbot 1991 Revocable Trust Agreement dated February 12, 1991**

**all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:**

**See Exhibit A attached hereto and made a part hereof.**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

Clear Creek Residential, LLC  
By: CH-B Clear Creek LLC  
It's Manager

  
\_\_\_\_\_

By: Leisha Ehler, Vice President

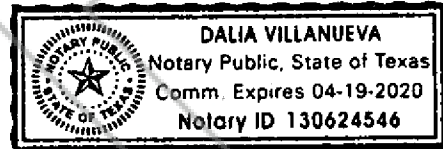
STATE OF NEVADA <sup>TEXAS</sup>   
COUNTY OF TRAVIS

} ss:

This instrument was acknowledged before me on JULY 2<sup>ND</sup>, 2018

by LEISHA EHLERT

  
\_\_\_\_\_  
Notary Public (seal)



**Exhibit A**

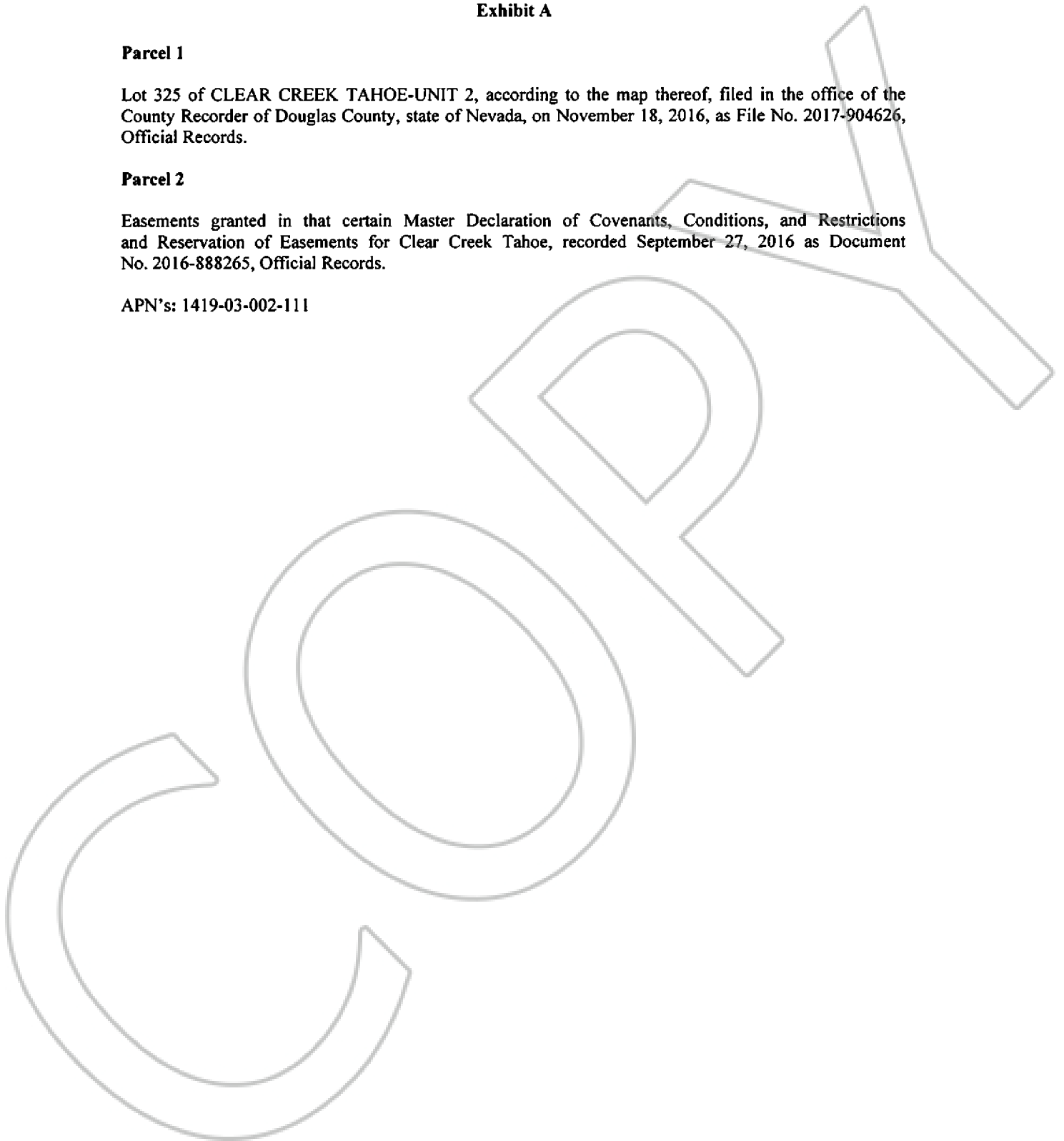
**Parcel 1**

Lot 325 of CLEAR CREEK TAHOE-UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2017-904626, Official Records.

**Parcel 2**

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records.

APN's: 1419-03-002-111



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1419-03-002-111
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$230,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value \$230,000.00

Real Property Transfer Tax Due: \$897.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ 53FC3BC30EC1407 Capacity Grantor

Signature [Signature] Capacity Grantee Agent

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(Required)**

**(Required)**

Print Name: Clear Creek Residential, LLC a Delaware Limited Liability Company

Print Name: Robert Abbott

Address: 199 Old Clear Creek Rd Carson City, NV 89705

Address: 1590 Dana Ave. Palo Alto, CA 94303

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC Escrow #: 11000369-ZCT

Address: 212 Elks Point Road, Suite 445, PO Box 10297 Zephyr Cove, NV 89448

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**