

DOUGLAS COUNTY, NV  
RPTT:\$1868.10 Rec:\$35.00  
\$1,903.10 Pgs=3  
2018-917157  
07/24/2018 01:18 PM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1420-28-312-017

Escrow No. 00237923 - 016 - 17  
RPTT 1,868.00 *1868.10*  
When Recorded Return to:  
**Scott Robert Harding**  
**2896 San Juan Circle**  
**Minden, NV 89423**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Edward J. Harding and Martha E. Harding, Husband and Wife, as Joint Tenants

do(es) hereby Grant, Bargain, Sell and Convey to  
Scott Robert Harding, a single man, as to an undivided 50% interest and Robert A.  
Dickerson and Julie M. Dickerson, husband and wife as joint tenants as to an undivided 50%  
interest, as tenants in common

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 13 day of July, 2018

*Edward J. Harding* *Martha E. Harding*  
\_\_\_\_\_  
Edward J. Harding Martha E. Harding

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 2018,  
by Edward J. Harding and Martha E. Harding \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC  
*SEE Attachment*

SPACE BELOW FOR RECORDER

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

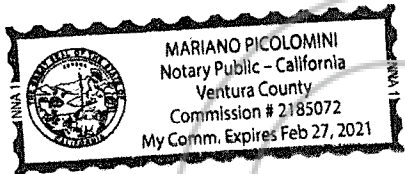
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Ventura }

On July 13, 2018 before me, Mariano Piccolomini, Notary Public.
Date Here Insert Name and Title of the Officer

personally appeared Edward Joseph Handing and
Name(s) of Signer(s)

Martha Eugenia Handing
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Conveyance, Bargain, Sale Deed

Document Date: July 13, 2018 Number of Pages: 1

Signer(s) Other Than Named Above: No Other Signers

Capacity(ies) Claimed by Signer(s)

Signer's Name: Edward Joseph Handing

Corporate Officer - Title(s):

Partner - Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other:

Signer is Representing:

Signer's Name: Martha Eugenia Handing

Corporate Officer - Title(s):

Partner - Limited General

Individual Attorney in Fact

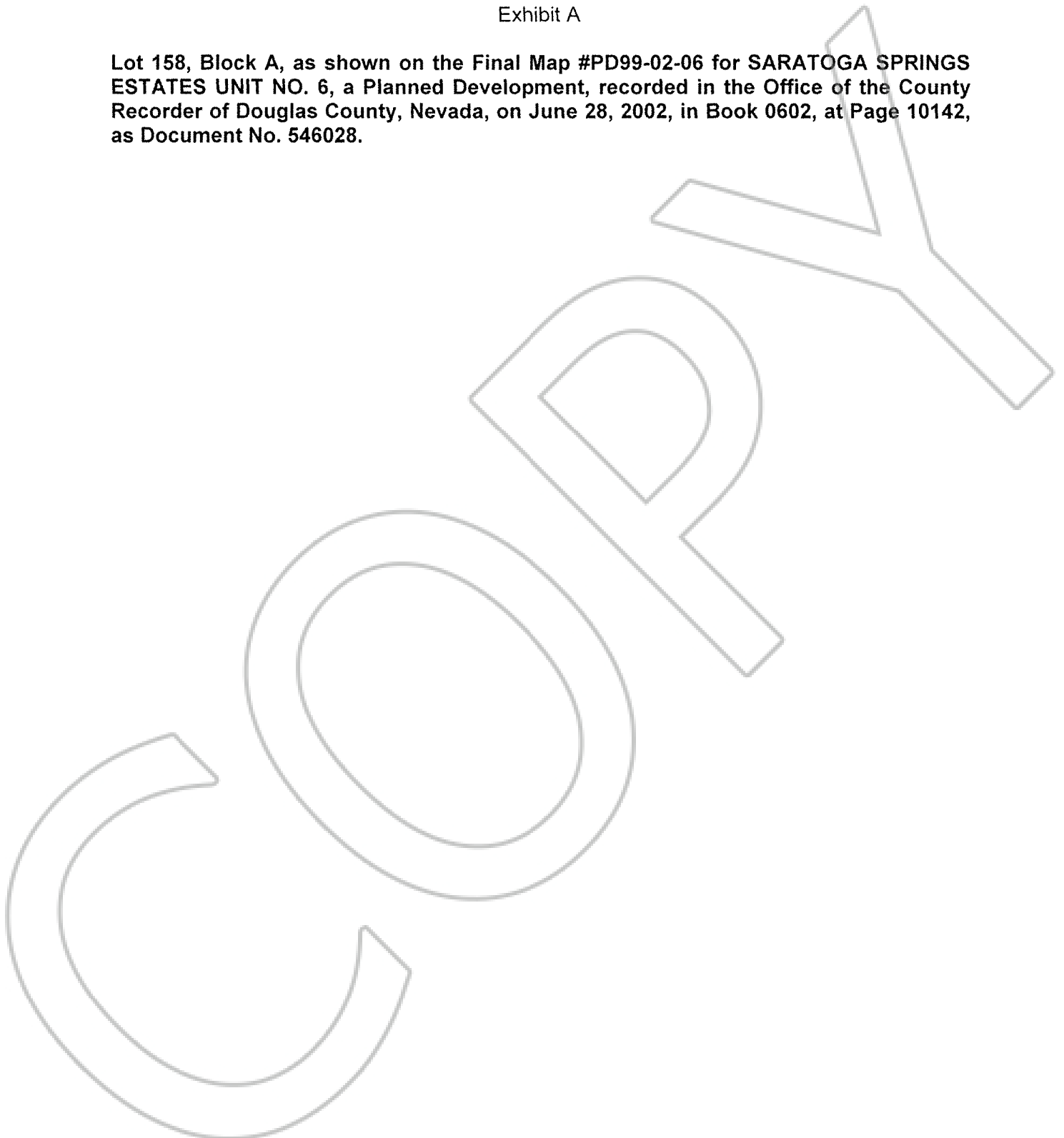
Trustee Guardian of Conservator

Other:

Signer is Representing:

Exhibit A

Lot 158, Block A, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT NO. 6, a Planned Development, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.



SPACE BELOW FOR RECORDER

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1. APN: 1420-28-312-017

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$479,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$479,000.00

Real Property Transfer Tax Due: \$ ~~4,868.00~~  
1868.10

4. **If Exemption Claimed**
- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Edward J. Harding</u>	Capacity grantor
Signature <u>Martha E. Harding</u>	Capacity grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Edward J. Harding and Martha E. Harding</u>	Print Name: <u>Scott Robert Harding, et al.</u>
Address: <u>2890 Waterfall Lane</u>	Address: <u>2896 San Juan Circle</u>
City/State/Zip: <u>Simi Valley, CA 93065</u>	City/State/Zip: <u>Minden, NV 89423</u>
<b>COMPANY REQUESTING RECORDING</b>	
Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00237923-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)