DOUGLAS COUNTY, NV

Rec:\$35.00

2018-917192

\$35.00

Pgs=4

07/25/2018 01:19 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:
eTRCo, LLC.

When Recorded Mail To:
Linda Jean Griffith
5317 Backwoodsman Ave
Las Vegas, NV 89130

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature

**APN#:** 1022-10-001-018

Lacha Hill

Escrow Assistant

# Affidavit Death of Trustee

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# AFFIDAVIT – DEATH OF TRUSTEE

Linda Jean Griffith, of legal age, being first duly sworn, deposes and says:

- 1. <u>Edwin Richard Williams</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Edwin Richard Williams named as Trustee in the Declaration of Trust dated <u>3/13/2018</u> and executed by Edwin Richard Williams Trustor(s).
- At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known as 3811 Slate CourtWellington, NV 89444, which property is described in a Deed which was executed by Edwin R. Williams as Grantor(s) on March 13, 2018 and recorded on March 29, 2018 as Instrument No. 2018-912222, in Book N/A, Page N/A, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:
- The legal description of said property is as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 75, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada on February 20, 1967, in Book 1 of Maps as Document No. 35464, Official Records.

- 4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.
- 5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated 1-20-18 STATE OF NEVADA }SS

COUNTY OF Clark

This instrument was acknowledged before me on July 10, 1018.

By Linda Jean Griffith.

**DEBRA SKILLIN** Notary Public, State of Nevada Appointment No. 13-11985-1 My Appt. Expires Nov. 11, 2021

### DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4028578

## **CERTIFICATE OF DEATH**

2018013412

TYPE OR		STATE FILE NUMBER	
PRINTIN	45 17 45 5 45 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	F DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH	
PERMANENT BLACK INK	Edwin Richard WILLIAMS JR J	uly 02, 2018 Clark	
	3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street and	e.tf Hosp. or Inst. indicate DOA OP/Emer. Rm. 4. SEX	
DECEDENT	Centennial Hills Hospital Medical Center	Inpatient Male -	
		R 1 YEAR 7c, UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr)	
	- 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	June 21, 1935	
IF DEATH OCCURRED IN	9a: STATE OF BIRTH (If not US/CA: 9b: CITIZEN OF WHAT COUNTRY 10 EDUCATION 11: MARITAL STATUS (Specify)	12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)	
HANDBOOK	Wilsouth Clined States 12	D OF BUSINESS OR INDUSTRY   Fiver in U.S. Armed	
REGARDING COMPLETION OF	-0614 Carpenter	D OF BUSINESS OR INDUSTRY Ever in US Armed Carpentry/construction Forces?/ No	
RESIDENCE ITEMS	15a, RESIDENCE - STATE 15b, COUNTY 15c, CITY, TOWN OR LOCATION 15d, STREET AND		
دـــا	FOR SECTION OF THE SE	odsman Avenue UMITS (Specify Yes	
DADENTO	16 FATHEDIDADENT, MAME (Circ) Middle Lord Cutton		
PARENTS	Edwin Richard WILLIAMS SR  Carolyn: EVANS  18s. INFORMANT- NAME (Type or Print) /  Linda GRIFFITH  18b. MAILING ADDRESS: (Street or R.F.D. No. City or Town, State, Zip)  5317 Backwoodsman Avenue Las Vegas, Nevada 89130		
SPOSITION	19a: BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION City or Town State		
13703111014	Las Vegas Nevada 89102\		
·	20a. FUNERAL DIRECTOR: SIGNATURE (OF Person Acting as Such).   20b. FUNERAL DIRECTOF 20c. NAME AND ADDRESS OF FACILITY  CHRISTOPHER GRANT   LICENSE NUMBER   McDermott's Funeral & Cremation Service		
:	SIGNATURE AUTHENTICATED FD920 2121 Western Ave A-3 Las Vegas NV 89102		
RADE CALL			
	21a. To the best of my knowledge, death occurred at the time, date and place and due.  22a. On the best of examination and/or investigation, in my opinion death occurred to the cause(s) stated (Signature & Title)  22b. On the best of examination and/or investigation, in my opinion death occurred to the cause(s) stated (Signature & Title)  22c. On the best of examination and/or investigation, in my opinion death occurred to the cause(s) stated (Signature & Title)  22c. On the best of examination and/or investigation, in my opinion death occurred to the cause(s) stated (Signature & Title)  22c. On the best of examination and/or investigation, in my opinion death occurred to the cause(s) stated (Signature & Title)  22c. On the best of examination and/or investigation, in my opinion death occurred to the cause(s) stated (Signature & Title)		
CERTIFIER	21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH 22b. DATE SIGNED (		
•	8		
	21d, NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER	DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour)	
	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		
	23s. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)  23b. LICENSE NUMBER  15917		
REGISTRAR	24a, REGISTRAR (Signature) NANCY BARRY 24b, DATE RECEIVED BY REGI		
	SIGNATURE AUTHENTICATED (Mo/Day/Yr) July 12, 2	No. 10 A No. 10 No.	
CAUSE OF	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)	! Interval between onset and death	
DEATH	PARTI (a) Blunt Force Injuries Of The Head And Neck		
	DUE TO, OR AS A CONSEQUENCE OF:	interval between onset and death	
CONDITIONS IF ANY WHICH GAVE RISE TO	) <sub>(b)</sub> Fall		
GAVE RISE TO IMMEDIATE CAUSE	DUE TO, OR AS A CONSEQUENCE OF:	Interval between onset and death	
STATING THE VINDERLYING	(c) DUE TO, OR AS A CONSEQUENCE OF:		
CAUSE LAST	Interval between coset and death		
	(d)  PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  26. AUTOPSY (Specil 27. WAS CASE REFERRED.)  REFERRED. Various No.)  (d)  PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.  26. AUTOPSY (Specil 27. WAS CASE REFERRED.)		
er N			
/ /	28s. ACC., SUICIDE, HOM., UNDEY.   28b. DATE OF INJURY (Mo/Day/Yr)	No Repair resulting Yes	
e de alla	28a. ACC. SUICIDE HOM., UNIDEY. OR PENDING INVEST. (Specify) ACCIDENT  June 21, 2018  28c. HOUR OF INJURY 28d. DESCRIBE HOW INJURY Fall	OLOUTAEU .	
	8 Part 2 Prof. 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
	28e. INJURY AT WORK (Specify 28f; PLACE OF INJURY-At home, farm, street, factory, office 28g, LOCATION ST Yes or No) No building, etc. (Specify) Driveway 5317 Backwoodsman Avenue	REET OR R.F.D. No. CITY OR TOWN STATE Las Vegas Nevada	
	Land the transfer of the trans	ras Aadas MaAada	
	STATE REGISTRAR	캠프 - 프로스 플릭인 제 기반하다 - 트립	
16 Tu 16	THE REGISTRANCE OF THE REGISTRAN	$x \in \mathbb{R}^{n}$ . The $x \in \mathbb{R}^{n}$ is $x \in \mathbb{R}^{n}$ . The $x \in \mathbb{R}^{n}$	



"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents authorized by the State Board of Health pursuant to NRS 440.175.

DATE ISSUED:

JUL 2 3 2018

This Copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar, SOUTHERN NEVADA HEALTH DISTRICT . P.O. Box 3902 · Las Vegas, NV 89127 · 702-759-1010 · Tax ID # 88-0151573

