APN# 1220-12-310-053	
Recording Requested by/Mail to:	00076791201809172070030030
Name: Smith Larsen & Wixom	KAREN ELLISON, RECORDER
	\ \
Address: 1935 Village Center Circle	\ \
City/State/Zip: Las Vegas, NV 89134	~ \ \
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DOUGLAS COUNTY, NV

SMITH LARSEN & WIXOM

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AFFT Michael B. Wixom, Esq. Nevada Bar No. 2812 Karl L. Nielson, Esq. 3 Nevada Bar No. 5082 SMITH LARSEN & WIXOM 1935 Village Center Circle Las Vegas, Nevada 89134 Tel: (702) 252-5002 Fax: (702) 252-5006 Email: mbw@slwlaw.com kin@slwlaw.com 8 Attorneys for Plaintiff ZB, N.A. dba Zions First National Bank

## DISTRICT COURT

## CLARK COUNTY, NEVADA

ZB, N.A. dba ZIONS FIRST NATIONAL BANK,

CASE NO.: A-18-775863-F DEPT NO.: 31

Plaintiff,

ROBERT K. HUBER; DOES I-X, inclusive; and ROE CORPORATIONS I-X, inclusive,

Defendants.

AFFIDAVIT IN SUPPORT OF LIEN ON REAL PROPERTY OF JUDGMENT DEBTOR

STATE OF UTAH

) ss

COUNTY OF SALT LAKE ) .

Robert Peterson, as Collection Officer for Plaintiff ZB, N.A. dba Zions First National Bank ("Plaintiff"), being first duly sworn, deposes and states that she has been informed and is competent to testify to the following facts:

1. I am an employee of Plaintiff, the judgment creditor in this matter, and have personal knowledge, based on the records of Plaintiff as they are kept in the ordinary course of

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its business, of the facts contained herein.

2. The name and last known post office address of the defendant/judgment debtor in this matter is as follows:

Robert K. Huber 1052 Arroyo Drive Gardnerville, Nevada 89410

3. The last four digits of the social security numbers of the defendant/judgment debtors in this matter are as follows:

Robert K. Huber

4. The address of the defendant/judgment debtors' property upon which a lien is to be imposed is 1052 Arroyo Drive Gardnerville, Nevada 89410, and the APN is 1220-12-310-053. I have confirmed, as an employee of Plaintiff, that the judgment debtor is the legal owner of this property.

Dated this 12 day of July, 2018

Robert Peterson
Collection Officer

ZB, N.A. dba Zions First National Bank

SUBSCRIBED AND SWORN to before me this day of , 2018

NOTAR PUBLIC in and for said

County and State



NOTARY PUBLIC
Sue Gatherum
679837
My Commission Expires
October 17, 2018
STATE OF UTAH

CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE

CLERK OF THE COURT