DOUGLAS COUNTY, NV RPTT:\$819.00 Rec:\$35.00

KAREN ELLISON, RECORDER

2018-917273

\$854.00 Pgs=3

07/26/2018 03:28 PM

ETRCO

co

APN#: 1420-28-410-021 RPTT: \$7\$|\$q,~~

Recording Requested By: Western Title Company

Escrow No.: 098589-MDD When Recorded Mail To: Sierra Solitude, LLC, a Nevada limited liability company

PO Box 3981

Incline Village, NV 89450

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Michele Davis Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lynette L. Anderson, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sierra Solitude, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30 of COCHRAN ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970, as Document No. 50690.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 25, 2018

Grant, Bargain and Sale Deed - Page 2

Lynette L. Anderson

STATE OF DWAY

COUNTY OF /

This instrument was acknowledged before me on

By Lynette L. Anderson.

Nøtary Public



ss

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(a) 1420-28-410-021 | s) | | ~ | | |
|------------|---|---|--------------------------------|---|--|--|
| 2. | Type of Property: | | FOR REC | ORDERS OPTIONAL USE | ONLY | |
| | a) Vacant Land | b) ⊠ Single Fam. Res. | DOCUMEN' | I/INSTRUMENT #: | | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | воок | PAGE | | |
| | e) Apt. Bldg | f) Comm'l/Ind'l | DATE OF R | ECORDING: | | |
| | g) Agricultural | h) ☐ Mobile Home | NOTES: | | | |
| | i) Other | _ / | 1 | | | |
| 3. | Total Value/Sales Price of | Property: | \$210,0 \$340,0 \$:819,0 | 0000 | | |
| | Deed in Lieu of Foreclosus | |) 🝸 🗡 | | | |
| | Transfer Tax Value: | | \$3100 | 00 °C | | |
| | Real Property Transfer Tax | x Due: | \$ 819.5 | p / | | |
| 4. | If Exemption Claimed: | | | V / | | |
| 4. | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | |
| | b. Explain Reason for Exemption: | | | | | |
| | o. Explain reason re | or Exemption. | 1 | | | |
| 5. | Partial Interest: Percentage | being transferred: 100 % | | | | |
| -, | | | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | |
| | | 110, that the information provided is correct to the best of their information and belief, and can be | | | | |
| | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | | |
| | | | | determination of additional ta | x due, may | |
| | result in a penalty of 10% | of the tax due plus interest | at 1% per mo | onth. | | |
| | /\ | | // | | | |
| 400 | | Buyer and Seller shall b | e jointly and | severally liable for any addit | ional amount | |
| OWe Sim | | amon | Canacity | Sparter | | |
| - | ature X Langth | I anduse | _Capacity _ | Manafaa) | | |
| D.E. | Marie A Agreement | A CHARACTE | | July 10 10 10 10 10 10 10 10 10 10 10 10 10 | urmanura de la composição | |
| | SELLER (GRANTOR) IN | FORMATION | BUYER (| GRANTEE) INFORMATION | | |
| - \ | (REQUIRED) | | (REQUIRED) | | | |
| Pri | t Donald G. Anders | son and Shella E. | Print Name: | Sierra Solitude, LLC, a Nevad | la limited | |
| Nan | | 14 01 | | liability company | | |
| 76- | | ENVALON KIL | Address: | PO Box 3981 | | |
| City | *************************************** | | City: | Incline Village | | |
| Stat | e: NA | Zip: 98352 | State: | NV Zip: 89450 | 0 | |
| | | | | | | |
| COI | MPANY/PERSON REQUE | | | | | |
| Di. | (required if not the seller or bu | | E | 4. 000500 MDD | | |
| | t Name: <u>eTRCo, LLC. On be</u> ress: | man of western time com | <u>pany</u> E: | sc. #: <u>098589-MDD</u> | | |
| Aug | 5390 Kietzke Ln Si | rite 101 | | | | |
| City | /State/Zip: Reno, NV 89511 | | | | | |
| ~ | | BLIC RECORD THIS FORM | MAY BE REC | ORDED/MICROFILMED) | | |
| | • | | | | | |