DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 **ONEILL LAW FIRM**  2018-917316

07/27/2018 10:45 AM

ASSESSOR PARCEL NO. 1219-15-001-023

### WHEN RECORDED MAIL TO:

O'NEILL & WOOLPERT ✓ 1014 PALM STREET SAN LUIS OBISPO, CA 93401

## MAIL TAX NOTICES TO:

MICHAEL A. COOPER, TRUSTEE ANNAMARIE HOWARD, TRUSTEE **4634 POINSETTIA STREET** SAN LUIS OBISPO, CA 93401

KAREN ELLISON, RECORDER

# GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL COOPER (also known as Michael A. Cooper) (herein "Grantor"), whose address is 4634 Poinsettia Street, San Luis Obispo, CA 93401, hereby GRANTS, BARGAINS, SELLS and CONVEYS to MICHAEL A. COOPER and ANNAMARIE HOWARD, Trustees, or any successors in trust, under the COOPER - HOWARD FAMILY TRUST dated July 10, 2018 and any amendments thereto (herein "Grantee"), whose address is whose address is 4634 Poinsettia Street, San Luis Obispo, CA 93401, all of Grantor's right, title and interest in and to that certain real property located in County of Douglas, Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property address: 969 Sheridan Lane, Gardnerville, NV

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents. issues or profits thereof.

Dated this 10th day of July, 2018.

**GRANTOR:** 

MICHAEL COOPER

GRANT, BARGAIN AND SALE DEED

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	)
	) ss.
COUNTY OF SAN LUIS OBISPO	)

On July <u>10</u>, 2018, before me, Casey K. O'Neill, a Notary Public, personally appeared MICHAEL COOPER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Casey O'Neill
Notary Public

CASEY K. O'NEILL

Notary Public - Caiffornia

San Luis Obispo County

Commission # 2126675

My Comm. Expires Sep 14, 2019

GRANT, BARGAIN AND SALE DEED

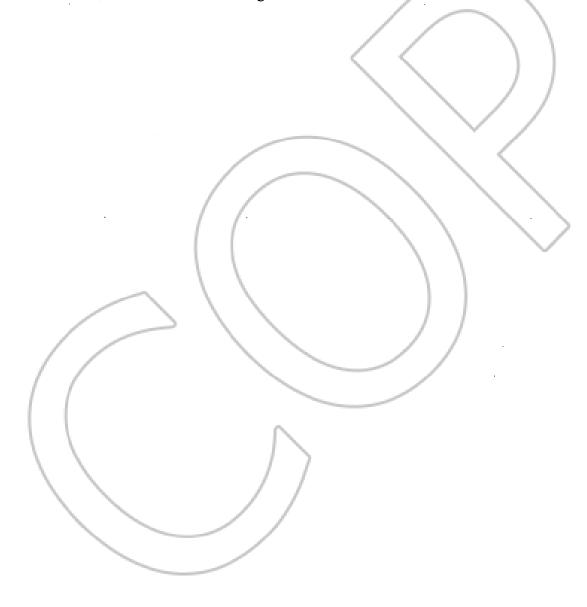
APN: 1219-15-001-023

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## **EXHIBIT A**

A parcel of land situate in the Northeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Parcel No. 2 as shown on that certain Parcel Map #1 for Weyher Construction Company Trust, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 11, 1979 in Book 779 at Page 603 as Document No. 34393 of Official Records.



STATE OF NEVADA DECLARATION OF VALUE  1. Assessor Parcel Number(s) a) 1219-15-001-023 b)	
c) d)	
2. Type of Property:  a) Vacant Land b) Single Fam. Record Condo/Twnhse d) 2-4 Plex  e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home  i) Other	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE DATE OF RECORDING: NOTES:
<ol> <li>Total Value/Sales Price of Property:         Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:         Real Property Transfer Tax Due:     </li> </ol>	\$ \$0.00 \$ \$0.00 \$ \$0.00
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090,  b. Explain Reason for Exemption: <u>Transfer to the Exemption</u> .	Section # 7 o Trust for no consideration
375.110, that the information provided is correct to supported by documentation if called upon to substa	penalty of perjury, pursuant to NRS 375.060 and NRS the best of their information and belief, and can be intiate the information provided herein. Furthermore, the uption, or other determination of additional tax due, may
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.  Capacity Grantee
Signature O i	Capacity Grantee
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: MICHAEL COOPER	Print Name: MICHAEL A. COOPER & ANNAMARIE HOWARD, Address: 4634 POINSETTIA STREET
Address: 4634 POINSETTIA STREET City: SAN LUIS OBISPO	City: SAN LUIS OBISPO
State: CA Zip: 93401	State: CA Zip: 93401
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Janet M. O'Neill	Escrow #
Address: 1014 Palm Street	
City: San Luis Obispo State:  (AS A PUBLIC RECORD THIS FORM	Zip: <b>73401</b> MAY BE RECORDED/MICROFILMED)