

APN#: 1420-34-310-024  
RPTT: \$1,521.00

DOUGLAS COUNTY, NV  
RPTT:\$1521.00 Rec:\$35.00  
\$1,556.00 Pgs=4  
ETRCO  
KAREN ELLISON, RECORDER

2018-917329

07/27/2018 11:47 AM

Recording Requested By:  
Western Title Company

Escrow No.: 097938-TEA

When Recorded Mail To:

Michael E. Kirby and Lisa J. Kirby Trust  
2679 Gordon  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

---

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Farris C. Hale and Sue A. Hale, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael E Kirby and Lisa J Kirby, Trustees of The Michael E. Kirby and Lisa J. Kirby Trust dated March 10, 2015

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block 3, as shown on the map of the ARTEMISIA RE-SUBDIVISION, filed in the office of the County Recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/21/2018

Farris C. Hale  
Farris C. Hale

Sue A. Hale by  
Farris C. Hale Her Attorney in Fact  
Sue A. Hale by Farris C. Hale her Attorney in Fact

STATE OF Nevada

COUNTY OF Douglas

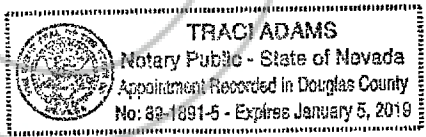
} ss

This instrument was acknowledged before me on

7/10/18

By Farris C. Hale .

Notary Public



Grant Bargain Sale Deed

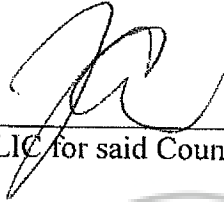
STATE OF NEVADA

} s.s.

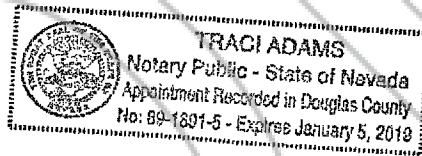
COUNTY OF DOUGLAS

On 7/10/2018, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Farris C. Hale, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Sue a. Hale and acknowledged to me that Farris C. Hale subscribed the name of Sue a. Hale thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.



\_\_\_\_\_  
NOTARY PUBLIC for said County and State



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1420-34-310-024

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property:	\$390,000.00
Deed in Lieu of Foreclosure Only (value of property)	( _____ )
Transfer Tax Value:	\$390,000.00
Real Property Transfer Tax Due:	\$1,521.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Escrow Officer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Farris C. Hale and Sue A. Hale  
 Address: 2679 Gordon Avenue  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Michael E. Kirby and Lisa J. Kirby, Trustees of The Michael E. Kirby and Lisa J. Kirby Trust dated March 10, 2015  
 Address: 2679 Gordon Ave  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 097938-TEA