DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-917404

Pgs=4 07/30/2018 12:40 PM

EVANS & ASSOCIATES

\$35.00

KAREN ELLISON, RECORDER

E03

Recording Requested By:

APN: 1318-26-101-006

EVANS & ASSOCIATES

When Recorded, Mail To: Craig Matthew Mello & Estelle Mello 8249 Alderson Road

Hughson, CA 95326

Mail Tax Statements To:

The Lodge at Kingsbury Crossing 133 Deer Run Court; PO Box 6600 Stateline, NV 89449

RE-RECORD DOCUMENT NO. 2018-916901 TO CORRECT NAME OF GRANTOR TITLE OF DOCUMENT (required)

(Only use if applicable)
The state of the s
The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
Military Discharge – NRS 419.020(2)
Signature
Printed Name
Fillied Name

This document is being (re-)recorded to correct document #2018-916901 and is correcting the Name of the Grantor.

DOUGLAS COUNTY, NV

2018-916901

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=2

07/19/2018 08:09 AM

EVANS & ASSOCIATES

KAREN ELLISON, RECORDER

E05

APN: 1318-26-101-006

HOA ACCT #470333001

MAIL TAX STATEMENTS TO:

THE LODGE AT KINGSBURY CROSSING 133 DEER RUN COURT; PO BOX 6600 STATELINE, NV 89449

WHEN RECORDED, MAIL TO:

CRAIG MATTHEW MELLO AND ESTELLE MELLO 8249 ALDERSON ROAD

HUGHSON, CA 95326 Re-Record Document No. 2018-916901 to Correct Name of Envantor

QUIT CLAIM DEED

Trustee of the Mello Revocable Living Trust deted July 26, 2007

THIS INDENTURE WITNESSETH: that DAVID C. MELLOAwithout consideration, conveys to CRAIG MATTHEW MELLO AND ESTELLE MELLO, HUSBAND AND WIFE AS JOINT TENANTS, all of the right, title, and interest in that real property of David C. Mello, situated in the County of Douglas,

State of Nevada, bounded and described as follows:

THE LODGE AT KINGSBURY CROSSING TIMESHARE

INTERVAL NUMBER: 3201-09 HOA UNIT NUMBER: B/2243

HOA ACCOUNT NUMBER: 470333001 SEASON: HIGH; USE: ANNUAL

The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors, and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572 as Document No. 89535, fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987 as Document No. 161309, fifth amendment to Declaration of Timeshare Use recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429, and sixth amendment to Declaration of Timeshare Use recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of way of record.

APN: 1318-26-101-006

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness his hand this 16th day of "

STATE OF NEVADA) ss. COUNTY OF CLARK

_, 2018, before me the undersigned, a Notary_Public in On this 16th day of JULY and for the said County of Clark, State of Nevada, personally appeared DAVID C. MELLO: personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC CATHERINE ANN BUTLER TATE OF NEVADA - COUNTY OF CLAS DINTMENT EXP. MAY No: 94-3873-1

herine a buther

Catherine A. Butler

My commission expires 05/18/2022

No. 94-3873-1

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	\wedge
(a) 1318-26-101-006	(\
(b)	\ \
(c)	FOR RECORDER'S OPTIONAL USE ONLY
(d)	Book: Page:
	Date of Recording:
2. Type of Property:	Notes:
(a) ☐ Vacant Land (b) ☐ Single Fam. Res	
(c) ☐ Condo/Twnhse (d) ☐ 2-4 Plex	
(e) \sqcup Apt. Bldg. (f) \sqcup Comm'l/Ind'l	
(g) ☐ Agricultural (h) ☐ Mobile Home	
X Other: TIMESHARE	
3. a. Total Value/Sales Price of Property	\$
b. Deed in Lieu of Foreclosure Only (Value of	
c. Transfer Tax Value	\$
d. Real Property Transfer Tax Due	\$
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.09	0, Section5
	from Father to Son and Daughter-in-Law.
5. Partial Interest: Percentage being transferred: _	100_%
The undersigned, declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
	the best of their information and belief, and can be
	antiate the information provided herein. Furthermore,
	semption, or other determination of additional tax due,
may result in a penalty of 10% of the tax due plus in	
, , ,	all be jointly and severally liable for any additional
amount owed.	
Signature: David C. Well-	. _ \
Signature:	Capacity: GRANTOR
Signature:	Capacity: <u>GRANTEE</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: David C. Mello	Print Name: Craig M. Mello & Estelle Mello
Address: 697 Albers Road	Address: 8249 Alderson Road
City: Modesto	City: Hughson
State: CA Zip: 95357	State: CA Zip: 95326
COMPANY/PERSON REQUESTING RECORD	ING (required if not seller or buyer)
EVANS & ASSOCIATES	Escrow#:
2400 S. CIMARRON ROAD, SUITE 140	
LAS VEGAS, NV 89117	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA **DECLARATION OF VALUE** Assessor Parcel Number(s) (a) 1318-26-101-006 (b) FOR RECORDER'S OPTIONAL USE ONLY (c) Book: Page: (d)__ Date of Recording:_ Type of Property: Notes: (a) U Vacant Land (b) U Single Fam. Res (c) □ Condo/Twnhse (d) □ 2-4 Plex (e) □ Apt. Bldg. (f) ☐ Comm'l/Ind'l (g) ☐ Agricultural (h) ☐ Mobile Home X Other: TIMESHARE a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Property) c. Transfer Tax Value d. Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375,090, Section Explain Reason for Exemption: Recognize True Status- Re-Record to Correct Name of Grantor. 100 Partial Interest: Percentage being transferred: The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110; that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. and C. Well Capacity: __ GRANTOR Signature: Signature: Capacity: ____ GRANTEE SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: David C. Mello, Trustee Print Name: Craig M. Mello & Estelle Mello Address: 697 Albers Road Address: 8249 Alderson Road City: Hughson City: Modesto

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Zip: 95357

State: CA

EVANS & ASSOCIATES

LAS VEGAS, NV 89117

2400 S. CIMARRON ROAD, SUITE 140

State: CA

Escrow#: _

Zip: 95326