

APN# : 1320-32-801-007

RPTT: \$2,476.50

DOUGLAS COUNTY, NV
RPTT:\$2476.50 Rec:\$35.00
\$2,511.50 Pgs=4
07/30/2018 03:24 PM
ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 098028-WLD

When Recorded Mail To:

William J. Shaw and Paige Shaw, as

Trustees of the William and Paige

Shaw Family Trust dated 08

October 2004

P.O. Box 2770

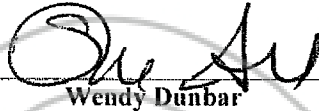
Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____



Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This deed is executed in counter-part

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MCK, LLC a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William J. Shaw and Paige Shaw, as Trustees of the William and Paige Shaw Family Trust dated 08 October 2004, as to an undivided 50% interest and Mark Neddenriep and Jonel Marie Neddenriep, as Trustees of The Mark and Jonel Neddenriep Trust dated November 20, 2007, as to an undivided 50% interest as tenants in common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3, in Block A, as set forth on the map of VALLEY SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 1, 1982 in Book 682, Page 72, Document No. 68220, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/23/2018

MEK LLC

Jill McGovern
By: Jill McGovern, Manager

By: Lynn aka Leah Kaufman, Manager

By: Gary Kaufman, Manager

STATE OF CA

COUNTY OF Nevada

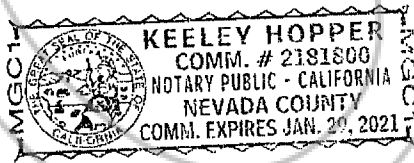
} ss

This instrument was acknowledged before me on

July 26, 2018

By Jill McGovern

Keeley Hopper
Notary Public



MCK, LLC

By: Jill McGovern, Manager

Lynn aka Leah Kaufman, Manager
By: Lynn aka Leah Kaufman, Manager

Gary Kaufman Manager
By: Gary Kaufman, Manager

STATE OF *California*

COUNTY OF *Placer*

} SS

This instrument was acknowledged before me on

July 26th, 2018

By *Lynn aka Leah Kaufman*
and Gary Kaufman

Vincent E. Alfano
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-32-801-007

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$635,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$635,000.00
 Real Property Transfer Tax Due: \$2,476.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gym Aka Leah Kaufman Capacity Manager Grantor
 Signature Mary Kaufman Capacity Manager Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: MCK, LLC a Domestic Limited Liability Company
 Address: 14808 Goldcone Dr.
 City: Grass Valley
 State: CA Zip: 95949

Print Name: William J. Shaw and Paige Shaw, as Trustees of the William and Paige Shaw Family Trust dated 08 October 2004, et al
 Address: P.O. Box 2770
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 098028-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)